



## **AGENDA**

### **APOPKA CITY COUNCIL MEETING @ 1:30 PM City Hall Council Chamber 120 East Main Street – Apopka, Florida 32703 December 03, 2014**

#### **INVOCATION**

Pastor Doug Bankson - Victory Church

#### **PLEDGE OF ALLEGIANCE**

If you wish to appear before the City Council, please submit a Notice of Intent to Speak card to the City Clerk.

#### **EMPLOYEE RECOGNITION**

1. Lynn Pettingill – Police/Support Services – Five Year Service Award
2. Scott J. Burk – Police/Support Services – Five Year Service Award
3. Erica F. Munoz – Police/Communications – Five Year Service Award
4. Rafael F. Baez, Jr. – Police/Support Services – Five Year Service Award
5. Scott E. Harrell – Fire/EMS – Ten Year Service Award
6. Christopher “Chris” N. Cameron – Fire/EMS – Ten Year Service Award
7. Randall “Randy” C. Fernandez – Police/Support Services – Twenty-Five Year Service Award

#### **PRESENTATIONS**

#### **CONSENT AGENDA**

1. Approve the minutes from the regular City Council meeting held on November 5, 2014, at 1:30 p.m.
2. Approve the minutes from the special City Council meeting held on November 5, 2014, at 3:30 p.m.
3. Authorize the issuance of a Peddler's Permit, to First American Fireworks, to sell State approved fireworks at 511 South Orange Blossom Trail, from December 15, 2014 until January 1, 2015.
4. Authorize the issuance of a Peddler's Permit to, TNT Fireworks, to sell State approved fireworks at 1700 South Orange Blossom Trail, from December 26, 2014 until January 1, 2015.
5. Authorize the issuance of a Peddler's Permit, to TNT Fireworks, to sell State approved fireworks at 2302-2444 East Semoran Boulevard from December 26, 2014 until January 1, 2015.
6. Award the contract, in the amount of \$920,000.00, to The Crom Corporation for the design and construction of the New Ground Storage Tank Number 4, for the Apopka Water Reclamation Facility.
7. Approve the Disbursement Report for the month of November 2014.

## **SPECIAL REPORTS AND PUBLIC HEARINGS**

### **ORDINANCES AND RESOLUTIONS**

1. ORDINANCE NO. 2394 – FIRST READING - ANNEXATION – Leslie & Nancy Hebert, property located at 3600 W. Kelly Park Road. (Parcel I.D. # 13-20-27-0000-00-046) (6.11 +/- acres)
2. ORDINANCE NO. 2395 – FIRST READING - ANNEXATION – McCarthy McCollough, property located at 1505 W. Kelly Park Road. (Parcel I.D. # 08-20-28-0000-00-003) (8.51 +/- acres)
3. ORDINANCE NO. 2396 – FIRST READING - ANNEXATION – Ahmed & Moira L. Al-Malt, properties located at 308, 316 & 318 E. Welch Road. (Parcel I.D. #s 34-20-28-9550-00-271 (2.42 ac), 34-20-28-9550-00-270 (2.42 ac) & 34-20-28-9550-00-260) (3.00 ac) (Combined 7.84 +/- acres)
4. ORDINANCE NO. 2397 – FIRST READING - ANNEXATION – Afzal & Sabiya Khan, properties located at 382 & 400 E. Welch Road. (Parcel I.D. #s 34-20-28-9550-00-241 (2.44 ac) & 34-20-28-9550-00-231) (2.89 ac) (Combined 5.33 +/- acres)
5. ORDINANCE NO. 2398 – FIRST READING - ANNEXATION – Guarda and Son, LLC, property located at 1240 Ustler Road; and authorize staff to proceed with an Interlocal

Agreement with Orange County for Annexation of Enclaves. (Parcel I.D. # 34-20-28-9550-00-200) (5.07 +/- acres)

- 6. RESOLUTION NO. 2014-16 - Granting a non-exclusive franchise, to Container Rental Company, for roll-off container collection and disposal of waste in the City of Apopka

**SITE APPROVALS**

**DEPARTMENT REPORTS AND BIDS**

**MAYOR'S REPORT**

**OLD BUSINESS**

- 1. COUNCIL
- 2. PUBLIC

**NEW BUSINESS**

- 1. COUNCIL
- 2. PUBLIC

**ADJOURNMENT**

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All interested parties may appear and be heard with respect to this agenda. Please be advised that, under state law, if you decide to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, which record includes a testimony and evidence upon which the appeal is to be based. The City of Apopka does not provide a verbatim record.

In accordance with the American with Disabilities Act (ADA), persons with disabilities needing a special accommodation to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka, FL 32703, telephone (407) 703-1704, no less than 48 hours prior to the proceeding.

**Backup material for agenda item:**

1. Approve the minutes from the regular City Council meeting held on November 5, 2014, at 1:30 p.m.

## CITY OF AOPKA

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**Minutes of the regular City Council meeting held on November 5, 2014, at 1:30 p.m., in the City of Apopka Council Chambers.**

**PRESENT:** Mayor Joe Kilsheimer  
Commissioner Bill Arrowsmith  
Commissioner Billie Dean  
Commissioner Diane Velazquez  
Commissioner Sam Ruth  
City Attorney Clifford B. Shepard

**PRESS PRESENT:** Roger Ballas - The Apopka Chief  
John Peery – The Apopka Chief  
Steve Hudak - The Orlando Sentinel

**INVOCATION** – Commissioner Dean introduced Pastor Alice Hicks, Center of Faith Church, who gave the Invocation.

**PLEDGE OF ALLEGIANCE:** Mayor Kilsheimer said on the eleventh hour of the eleventh day of the eleventh month in 1918, fighting ceased between Germany and the Allied Nations when armistice went into effect. This armistice heralded the end of World War I. In the years following, November 11<sup>th</sup> was commemorated as Armistice Day, a day filled with solemn pride and the heroism of those who died in the country's service during World War I. The day was to be dedicated to the cause of world peace. In 1954, Congress changed the name of the holiday to Veteran's Day to honor American veterans of all wars. He asked everyone to remember our veterans for their patriotism, love of country, willingness to serve, and sacrifice for the common good as he led in the Pledge of Allegiance.

### **EMPLOYEE RECOGNITION**

**1. Clark M. Mason – Fire/Suppression – Five Year Service Award** – Mayor Kilsheimer said Clark began working for the City on October 16, 2009, as a Fire Fighter First Class, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Clark on his years of service to the City.

**2. Joel S. Brown – Police/Field Services – Ten Year Service Award** – Mayor Kilsheimer said Joel began working for the City on October 4, 2004, as a Police Officer. On May 18, 2014, he was assigned to Lead Police Officer, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Joel on his years of service to the City.

**3. MacIntosh Fequiere – Police/Field Services – Ten Year Service Award** – Mayor Kilsheimer said MacIntosh began working for the City on October 26, 2004, as a Police Officer, which is his current position. The City Council joined Mayor Kilsheimer in congratulating MacIntosh on his years of service to the City.

**4. Jason M. Woertman – Police/Field Services – Ten Year Service Award** - Jason started working for the City on October 26, 2004, as a Police Officer. He was promoted to Police Sergeant on April 18, 2011, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Jason on his years of service to the City.

**5. Renee C. Beasley – Fire/EMS – Ten Year Service Award** - Renee began working for the City on October 29, 2004, as a Fire Fighter First Class. She was promoted to Fire Engineer on December 11, 2009, which is her current position. Mayor Kilsheimer said Renee was unable to attend and will be presented her award at a later time.

**6. Jeremy L. Holderfield – Fire/EMS – Ten Year Service Award** - Jeremy started working for the City on October 30, 2004, as a Fire Fighter First Class. On February 24, 2014, Jeremy was promoted to Fire Engineer, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Jeremy on his years of service to the City.

**7. Richard “Ricky” L. Hayden – Fire/EMS – Fifteen Year Service Award** - Ricky began working for the City on October 2, 1999, as a Firefighter First Class. On October 6, 2003, he was promoted to Fire Engineer. And on December 11, 2009, Ricky was promoted to Fire Lieutenant, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Ricky on his years of service to the City.

**8. Patrick “Pat” Griggs – Public Services/Water Distribution Maintenance – Twenty-Five Year Service Award** - Pat started working for the City on October 1, 1989, as a Laborer I. On May 12, 1993, Pat was reclassified to a Laborer II. His title changed on September 1, 1994, to Utility Service Worker II. On May 1, 2000, Pat’s title changed to Meter Service Worker. He was reclassified to Meter Service Worker I on September 1, 2003. Pat was reclassified to a Utility Service Worker II for Water Distribution Maintenance on May 22, 2006, which is his current position. Mayor Kilsheimer said Pat was unable to attend and will be presented his award at a later time.

**9. Randall “Randy” E. Tindall – Public Services/Utility Construction – Twenty-Five Year Service Award** - Randy began working for the City on October 1, 1989, as a Laborer I. He was promoted on February 1, 1990, to Laborer II. Randy’s title changed on February 1, 1994, to Utility Service Worker II and on December 8, 1994, was promoted to Utility Foreman, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Randy on his years of service to the City.

**10. Theresa A. Brown – Finance/Utility Billing – Twenty-Five Year Service Award** - Theresa started working for the City on October 11, 1989, as a Cashier/Finance Clerk. She was promoted to Utility Billing Clerk on August 10, 1994. Theresa had a title change on May 1, 2000, to Utility Billing Specialist. On August 24, 2012, her title changed to Customer Service Specialist, which is her current position. The City Council joined Mayor Kilsheimer in congratulating Theresa on her years of service to the City.

**11. Robert “Robbie” M. Manley III – Police/Chief’s Office – Twenty-Five Year Service Award** - Robbie began working for the City on October 11, 1989, as a Police Officer. He was promoted to Police Sergeant on August 4, 1997. Robbie was promoted to Police Commander on

October 1, 1998. He was promoted to Deputy Police Chief on January 7, 2005. On December 29, 2010, Robbie was promoted to Police Chief, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Chief Manley on his years of service to the City.

## PRESENTATIONS

1. Week of Family Proclamation – Mayor Kilsheimer read the proclamation and then presented it to Lynn Whitcomb.
2. Florida League of Cities John Land Years of Service Award - Kathy Till, Florida League of Cities, read a resolution honoring Commissioner Dean for his years of service, and then presented it to him.
3. Debbie Turner Cancer Care and Resource Center - Chief Manley presented a check in the amount of \$2,825.14, funds raised by employees and matched by the city during Breast Cancer Awareness month.
4. Boy Scouts of America - Randy Stiel thanked the City for their support to the Boy Scouts. He was then presented with a check for \$5,000.

## CONSENT AGENDA

1. Approve the minutes from the regular City Council meeting of October 1, 2014, at 1:30 p.m.
2. Approve the minutes of Administrative Bid Opening No. 2014-12 for New Ground Storage Tank Number 4 for the Apopka Water Reclamation Facility, held on October 15, 2014, at 10:15 a.m.
3. Approve December 24, 2015, as the calendar year 2015 Floating Holiday.
4. Approve the request from the Foliage Sertoma Club of Apopka, Inc., to hold its annual Apopka Christmas Parade on Saturday, December 13, 2014; and authorize waiver of the Special Event fees.
5. Award the contract, in the amount of \$920,000.00, to The Crom Corporation for the design and construction of the New Ground Storage Tank Number 4, for the Apopka Water Reclamation Facility. (*Item pulled*)
6. Authorize the use of the Orange County Public School Contract 1309220 ITB, in the amount of \$103,185.00, for pesticide/fertilization applications at the Northwest Recreation Complex Athletic Fields.
7. Award the consulting services contract for Professional Engineering Services, to CH2M Hill, Inc. and Reiss Engineering for one year, with the option to extend the contract for two additional one-year extensions.
8. Authorize the Mayor or his designee to sign contract #WS950, in the amount of \$57,497.00, with the Department of Corrections for an inmate work squad.
9. Authorize the execution of a contract, in the amount of \$47,530.00, with Layne Inliner, LLC to install 1,301 linear feet of 10-inch CIPP inliner for an existing sanitary gravity sewer line.

10. Authorize an expenditure from the Law Enforcement Trust Fund, at a cost of no more than \$44,000.00, to refurbish an armored vehicle used by the Police Department.
11. Authorize staff to issue a Request for Proposal (RFP) for professional services to conduct a Visioning Program.
12. Authorize issuance of a Vehicle For Hire permit to Lil Bit's Academy, owned by Antoinette Wright.
13. Approve the Disbursement Report for the month of October 2014.

Mayor Kilsheimer affirmed that Item 5 was being pulled from the Consent Agenda.

**MOTION was made by Commissioner Arrowsmith, and seconded by Commissioner Dean, to approve Items 1-4, and 6-13 of the Consent Agenda. Motion carried unanimously, with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez, and Ruth voting aye.**

**SPECIAL REPORTS AND PUBLIC HEARINGS** - There were no special reports or public hearings.

## **ORDINANCES AND RESOLUTIONS**

- 1. ORDINANCE NO. 2386 – FIRST READING - CHANGE OF ZONING** - Florida Land Trust #111 – ZDA at Sandpiper, LLC - From “County” PD to “City” Planned Unit Development (PUD/R-1A) for property located south of Sandpiper Street, west of North Thompson Road, east of Ustler Road. (Parcel ID Nos.: 02-21-28-0000-00-106, 02-21-28-0000-00-131, 03-21-28-0000-00-015, 03-21-28-0000-00-022, 03-21-28-0000-00-023, 03-21-28-0000-00-046, 03-21-28-0000-00-047, 03-21-28-0000-00-072, 03-21-28-0000-00-073, and 03-21-28-0000-00-119)

The City Clerk read the title as follows:

### **ORDINANCE NO. 2386**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM “COUNTY” PD TO “CITY” PLANNED UNIT DEVELOPMENT (PUD/R-1A) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF SANDPIPER STREET, WEST OF NORTH THOMPSON ROAD, EAST OF USTLER ROAD, COMPRISING 58.23 ACRES, MORE OR LESS AND OWNED BY FLORIDA LAND TRUST #111 - ZDA AT SANDPIPER, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

Mayor Kilsheimer disclosed he has had some discussions with neighbors that surround this property. He affirmed those discussions will not have any bearing on the decision made today.



Commissioner Velazquez disclosed she has received via e-mail petitions, to which Mayor Kilsheimer advised there was a petition filed with the website change.org and as of earlier today 100 people have signed the petition.

City Attorney Shepard advised for anybody who has had ex parte communication, which would include meetings, discussions, notes, e-mails, texts, etc., not only do they need to be disclosed, but if there are records involved, such as e-mails, they need to be provided to the clerk so to be made a part of the record. In response to Commissioner Arrowsmith, he advised you do not have to meet with anyone on a quasi-judicial matter, but if you do meet with anyone, it must be disclosed.

Mayor Kilsheimer said as part of this quasi-judicial hearing, they are required to make some findings of fact and he asked the City Attorney to review this with Council.

City Attorney Shepard said the last time this was before the Council it was referred back to the Planning Commission for fact finding. He affirmed that under current policy an attorney does not attend those meetings. Subsequent to that meeting, findings of fact were made as well as a motion to not recommend this, as well as a motion, if proceeding with it, to place certain restrictions. He advised he was provided a transcript of the hearing, as well as case law by the developer's counsel. The transcript shows that the Chair made a motion based upon his own testimony which was contrary to the testimony given by city staff. He affirmed that the committee or chair is not allowed to bring in their own evidence. He strongly recommended the Council should ignore the recommendation from the Planning Commission and make whatever findings they make based on what the record is they find at this meeting.

David Moon, Planning Manager, stated he would presume that since the first hearing was heard before City Council on September 17, 2014, and continued at this meeting, that any information and testimony at that hearing can also be considered by Council today.

City Attorney Shepard responded in the affirmative.

Mr. Moon continued to provide an overview of the project, stating he would not repeat what was presented on September 17<sup>th</sup>, but he would review additional information based upon comments and questions by City Council, as well as some clarifications. He pointed out that staff did re-advertise this hearing, as well as the hearing scheduled for November 19, 2014. He reviewed the history of this project. The property was annexed into the City in 2008, in August 2008, the Planning Commission recommended approval of the PUD by a 5/1 vote, the preliminary development plan was approved by City Council unanimously with the understanding the concerns of the surrounding citizens be addressed prior to the final plat, which were concerning flooding, drainage, and tree protection. He advised the new plan is similar to what was presented to and approved by City Council in 2008 and he reviewed the key differences. He affirmed that based on the applicants meetings with adjacent property owners, he agreed to establish a 30 foot undisturbed conservation buffer between the homes on the southern boundary. He reviewed the lot sizes and additional conditions the applicant has agreed to. Staff's report will be filed with the minutes.

In response to questions from Commissioner Velazquez with regards to sidewalks and pedestrian safety, Mr. Davoll advised the developer will be putting in sidewalks all around the development.

He advised when crossing at Ustler Road, sidewalks are in place at Ustler and Tanglewilde. He further stated Ustler and Sandpiper is a 2-way stop at this time.

Commissioner Arrowsmith said he was looking for items that have changed from when it was approved in 2008 and if they are minor changes, to be reassured of that, to which Mr. Moon reviewed those changes. He further advised that once the City assigned land-use designation, any future review of a development plan was subject to the City's Comprehensive Plan and Land Development Code. He affirmed the preliminary development plan expired in 2009 and in 2010 the City assigned the future land-use designation.

Miranda F. Fitzgerald, Attorney with Lowndes, Drosdick, Doster, Kantor & Reed, P.A., was representing the applicant. She reiterated that the Council's decision was to be based on competent, substantial evidence. She provided her resume and reviewed her qualifications stating she has been practicing in this area of law for 35 years and has expertise in this field. She addressed several of the questions that were previously raised and advised the restricted lots previously discussed were not restricted from having pools, but only restricted from having pools within that 30-foot easement area. She stated things have changed since 2008, not only has the county lost jurisdiction over this property and now falls under the city's regulations. She advised that because this is a PUD, they have the ability to negotiate with staff and come up with a compromise. She affirmed that after listening to the residents' concerns, they agreed to do a minimum 2200 square foot house size. She affirmed the biggest issues seem to be general compatibility and lot size. She went on to review the project and gave the definition of compatibility. She stated staff has worked with them through this process and pointed out that the 30-foot buffer was not in place in 2008. She further stated the 15 acres is not intended to be a preserve, but open space and recreation. She stated the plan has changed since it was with the county and has changed for the better and requested the Council's approval.

The meeting recessed at 3:21 p.m. and reconvened at 3:26 p.m.

Mayor Kilsheimer opened the public hearing.

The following people spoke in opposition to the Sandpiper project. Ellen O'Connor, representing Oakwater Estates read a letter into the record expressing their opposition to the project and requested denial. A copy of the letter is on file in the Clerk's office. Concerns expressed were with regards to lot size, protection of the large trees, how it will affect Lake McCoy, safety of school children walking along Sandpiper Street, the fact that the findings of the Planning Commission are not being allowed, higher density, the effect this will have on the Wekiva Basin, traffic and safety. Documentation turned in regarding traffic studies, photos of posting on property, lot sizes, and petitions from change.org are on file in the Clerk's office.

Ellen O'Connor  
Jill Cooper  
Chris Rucker  
Jack Cooper

Les Hess  
Mary Smothers  
David McGee  
Sylvester Smith

The following people spoke in support of the Sandpiper project. Both speakers were from Wekiva Preserve and Mr. Peronti was representing the Wekiva Preserve HOA. They had concerns in that

this project would represent the closest comparable to Wekiva Preserve homes. In meeting with them, the developer agreed to set the minimum square footage of the homes at 2200 and Wekiva Preserve minimum is 1800 and pavers in the driveway and/or a side entry.

Mike Peronti

Colleen Kelly

Attorney Fitzgerald said she did not intend to insult anyone, she was trying to state the standard and the Council makes their determination of what is competent substantial evidence their decision will be based upon. She affirmed they will not be clear cutting this property and each individual lot will be subject to the City's stringent code. She stated much of the 15 acres on the west side will be left in its natural state, although it will be cleared out some, but is reserved for an open/recreation area. There is a commitment with regards to the lots on the lake front will be restricted to clearing of a maximum of 15 feet on their property for lake access. She advised that since this is a PUD, there are very specific provisions that supersede the R-1 zoning. She affirmed they had agreed with the Wekiva Preserve HOA to have at least 500 square feet of driveway pavers per house, or a side/court yard entry to be determined on an individual basis. She reviewed proposed conditions offered by the developer (list on file in the Clerk's office) in addition to those in the staff recommendation and requested approval.

No others wishing to speak, Mayor Kilsheimer closed the public hearing.

City Attorney Shepard reiterated if the Council is going to deny or approve, it needs to be based on competent, substantial evidence in the record that supports their decision. It cannot be based upon your own testimony.

In response to Commissioner Velazquez regarding if the applicant has met the criteria for approval, Mr. Moon stated this project went through staff review and based upon the Development Review Committee, they determined the plan, as proposed, is consistent with the Land Development Code, and the Comprehensive Plan. He said this project is compatible with the general character of the surrounding area, as well as past actions Council has taken to approve similar projects. With regards to comments by Commissioner Ruth to find a compromise between the original project and this presentation, Mr. Moon affirmed the same responsibilities apply to this City Council as it did with the 2008 City Council, in that the decision has to be based upon the findings of fact presented, as referenced by the City Attorney.

**MOTION was made by Commissioner Ruth to deny because of findings of fact of 2008 for a minimum size of 3000 square feet and dropped to 2200 square feet. Motion failed due to lack of a second.**

**MOTION was made by Commissioner Arrowsmith, and seconded by Commissioner Velazquez, to accept the First Reading of Ordinance No. 2386 based on the findings of fact, and hold it over for a Second Reading, with the opportunity for staff to negotiate/reconsider certain conditions between now and the Second Reading. Motion carried by a 4-1 vote with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, and Velazquez voting aye and Commissioner Ruth voting nay.**

The meeting recessed at 4:44 p.m. and reconvened at 4:52 p.m.

**2. ORDINANCE NO. 2388 – FIRST READING - Amending The City of Apopka, Code of Ordinances, Part III, Land Development Code, Section III – Overlay Zones - To create a new Section 3.05 entitled “Designated Grow Area Overlay District.”**

The City Clerk read the title, as follows:

**ORDINANCE NO. 2388**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AFFECTING THE USE OF LAND IN THE CITY OF APOPKA, AMENDING ARTICLE III OF THE LAND DEVELOPMENT CODE TO INCLUDE A NEW SECTION 3.05 TITLED “DESIGNATED GROW AREA OVERLAY DISTRICT”, PROVIDING THAT CANNABIS CULTIVATION AND PROCESSING AND MARIJUANA DISPENSARIES/MEDICAL TREATMENT CENTERS ARE SPECIAL EXCEPTION USES WITHIN A “DESIGNATION GROW AREA OVERLAY DISTRICT” AND PROHIBITING SUCH USES WITHIN ANY OTHER ZONING DISTRICTS OR LOCATIONS WITHIN THE JURISDICTION OF APOPKA; PROVIDING ADDITIONAL STANDARDS AND CONSIDERATION FOR APPROVAL OF A SPECIAL EXCEPTION FOR CANNABIS CULTIVATION OR PROCESSING OR MARIJUANA DISPENSARY\ MEDICAL MARIJUANA TREATMENT CENTER; PROVIDING DEFINITIONS; PROVIDING FOR CONFLICTS, SEVERABILITY, CONDITIONS; AND SETTING AN EFFECTIVE DATE.**

Mayor Kilsheimer said we no longer have to worry about a large medical marijuana business coming to the State of Florida since Amendment 2 did not pass. However, we do have an approved licensed and regulated product the Florida Legislature passed known commonly as the Charlotte’s Web Law. Subsequently, the State Department of Health has been proposing rules and regulations to govern how certain businesses might be awarded licenses. In order to be in this business, they must have some statement of cooperation from their local jurisdiction and in discussing, it has been determined Apopka may have approximately five businesses that would preliminarily qualify. He advised that staff has drafted an ordinance with regards to this legislation.

Mr. Moon said the City Attorney’s office has reviewed the draft ordinance and he handed out a copy with highlighted, stricken language that relates to Federal Laws and is not necessary to be included. He affirmed if the motion is to adopt at First Reading, then it should be subject to the document with the stricken language.

Mayor Kilsheimer opened the meeting for a public hearing.

Kerry Herndon said he owns Kerry’s Nursery at 450 E. Keene Road as well as Twyford International at 4550 Fudge Road. He reviewed Senate Bill 1030 and why it is important to Florida. He stated it approved a particular form of cannabis that has a high concentration of CBD. He affirmed the CBD does not get people high. He stated that CBD is the most powerful neuronal protectant ever encountered and has extremely beneficial effects to protect peoples neurons from damage by stroke, ALS, Parkinson’s, HIV, dementia, Down Syndrome, and benefits for people

undergoing chemotherapy. He affirmed if approved to grow, they will have extremely high levels of security.

No one else wishing to speak, Mayor Kilsheimer closed the public hearing.

**MOTION was made by Commissioner Arrowsmith, and seconded by Commissioner Dean, to accept the First Reading of Ordinance No. 2388, and hold it over for a Second Reading. Motion carried by a 3-2 vote with Mayor Kilsheimer, and Commissioners Arrowsmith, and Dean, voting aye, and Commissioners Velazquez and Ruth voting nay.**

- 3. ORDINANCE NO. 2390 – FIRST READING - COMPREHENSIVE PLAN – SMALL SCALE – FUTURE LAND USE AMENDMENT – Metzler Family Trust, from “County” Low Density Residential (0-4 du/ac) and “City” Very Low Suburban Residential (0-2 du/ac) to “City” Agriculture (1 du/5 ac), for property located east of Vick Road, north of West Lester Road. (Parcel ID #s: 28-20-28-0000-00-010 & 28-20-28-0000-00-075)**

The City Clerk read the title, as follows:

**ORDINANCE NO. 2390**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM “COUNTY” LOW DENSITY RESIDENTIAL (0-4 DU/AC) & “CITY” RESIDENTIAL VERY LOW SUBURBAN (0-2 DU/AC) TO “CITY” AGRICULTURE (1 DU/5 AC) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED EAST OF VICK ROAD, NORTH OF WEST LESTER ROAD, COMPRISING 9.97 ACRES MORE OR LESS, AND OWNED BY METZLER FAMILY TRUST; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION was made by Commissioner Ruth, and seconded by Commissioner Velazquez, to accept the First Reading of Ordinance No. 2390, and hold it over for a Second Reading. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez and Ruth voting aye.**

- 4. ORDINANCE NO. 2391- FIRST READING - CHANGE OF ZONING - Metzler Family Trust, from “County” A-1 and “City” R-1AA to “City” AG, for property located east of Vick Road, north of West Lester Road. (Parcel ID #s: 28-20-28-0000-00-010 & 28-20- 28-0000-00-075)**

The City Clerk read the title, as follows:

**ORDINANCE NO. 2391**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM “COUNTY” A-1 (0-4 DU/AC) (RESIDENTIAL) AND “CITY” R-1AA (0-10 DU/AC) TO “CITY” AG (1 DU/5 AC) (CONTAINER NURSERY) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED NORTH OF LESTER ROAD, EAST OF VICK ROAD (2127 AND 2133 VICK ROAD), COMPRISING 9.97 ACRES MORE OR LESS, AND OWNED BY METZLER FAMILY TRUST; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION was made by Commissioner Ruth, and seconded by Commissioner Velazquez, to accept the First Reading of Ordinance No. 2391, and hold it over for a Second Reading. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez and Ruth voting aye.**

5. **ORDINANCE NO. 2392- FIRST READING - CHANGE OF ZONING – Norman E. Sawyer, from “County” I-1/I-5 (ZIP) (Industrial) to “City” I-1 (Industrial) AG, for property located north of 13th Street, east of Lambing Lane. (Parcel ID #s: 15-21-28-0000-00- 095 & 15-21-28-0000-00-096)**

The City Clerk read the title, as follows:

**ORDINANCE NO. 2392**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM “COUNTY” I-1/I-5 (ZIP) (LIGHT INDUSTRIAL) TO “CITY” I-1 (INDUSTRIAL) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED NORTH OF 13TH STREET, EAST OF LAMBING LANE, COMPRISING 2.3 ACRES MORE OR LESS, AND OWNED BY NORMAN E. SAWYER; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION was made by Commissioner Arrowsmith, and seconded by Commissioner Velazquez, to accept the First Reading of Ordinance No. 2392, and hold it over for a Second Reading. Commissioner Arrowsmith reported he would be abstaining from voting due to the owner being a client of the bank he serves as Executive Vice President. Motion carried**

**by a 4-0 vote with Mayor Kilsheimer, and Commissioners Dean, Velazquez and Ruth voting aye, and Commissioner Arrowsmith abstaining and filing a Form 8B.**

## **SITE APPROVALS**

- 1. FINAL DEVELOPMENT PLAN (MINOR)** – Circle K Gas Station, owned by Clarcona Keene Retail, LLC; engineer Florida Engineering Group c/o Samir J. Sebaali, P.E, property located north of East Keene Road and west of Clarcona Road. (Parcel ID #: 22-21-28-0000-00-225)

Jay Davoll, Community Development Director gave a lead in for the Final Development Plan explaining a preliminary development plan was not required due to the size. This site meets our Stormwater standards and there are two onsite retention ponds. He advised they will be paying \$1,016 dollars into the City tree fund. They will be submitting a master sign plan that will be before the Planning Commission at their meeting next week. They are requesting one waiver, asking that they be allowed to have the dumpster enclosure match the exterior of their building, which staff does not object to this waiver request. The Planning Commission voted 7-0 to approve the Final Development Plan at their October 21, 2014 meeting and the Development Review Committee recommends approval.

**MOTION by Commissioner Arrowsmith and seconded by Commissioner Dean to approve the Final Development Plan for the Circle K Gas Station, owned by Clarcona Keene Retail, LLC, as presented. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez, and Ruth voting aye.**

## **DEPARTMENT REPORTS AND BIDS –**

- 1. Sanitary Sewer and Potable Water Concurrency Management System** - Jay Davoll - Community Development Director reviewed the Sanitary Sewer and Potable Water Concurrency Management System as presented in the agenda packet.

**MAYOR'S REPORT** - Mayor Kilsheimer wished Mayor Land a Happy Birthday and stated Mayor Land listens to the audio of the Council meetings and downloads the agenda packets online, keeping up on everything the City is doing.

Mayor Kilsheimer reported the City is moving forward on the selection of the City Administrator stating out of the 52 applicants that submitted resumes, 32 responded to the questionnaires. These 32 applicants were reviewed by the Selection Committee and brought to six potential finalists at their first meeting and at their second meeting on Tuesday, November 4<sup>th</sup>, they came down to a final three applicants. The three applicants will receive a tour of the City by Mayor Kilsheimer next Thursday and have a personal interview. All three applicants will be attending the Taste of Apopka.

## **OLD BUSINESS**

- 1. COUNCIL** - There was no old business from the Council.

**2. PUBLIC** – There was no old business from the Public.

**NEW BUSINESS**

**1. COUNCIL**

Commissioner Arrowsmith inquired if the city had looked into what the financial impact may be with regards to the red light cameras to which Mayor Kilsheimer said Chief Manley was looking into the matter.

Commissioner Ruth requested some time with staff to be able to ask questions as a teaching mechanism to which Mayor Kilsheimer requested all communications be with either the City Attorney or the City Clerk to direct questions with staff.

**2. PUBLIC** – There was no new business from the Public.

**ADJOURNMENT** - There being no further business to discuss, the meeting adjourned at 5:39 p.m.

ATTEST:

\_\_\_\_\_  
Joseph E. Kilsheimer, Mayor

\_\_\_\_\_  
Linda F. Goff, City Clerk



**Backup material for agenda item:**

2. Approve the minutes from the special City Council meeting held on November 5, 2014, at 3:30 p.m.

# CITY OF APOPKA

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Minutes of the special City Council meeting held on November 5, 2014, at 3:30 p.m., in the City of Apopka Council Chambers.

**PRESENT:** Mayor Joe Kilsheimer  
Commissioner Bill Arrowsmith  
Commissioner Billie Dean  
Commissioner Diane Velazquez  
Commissioner Sam Ruth  
City Attorney Cliff Shepard

**PRESS PRESENT:** Roger Ballas - The Apopka Chief

**CALL TO ORDER:** Mayor Kilsheimer called the Special Council meeting to order at 5:45 p.m.

## ORDINANCES AND RESOLUTIONS

**1. ORDINANCE NO. 2393 – FIRST READING – CHANGE OF ZONING; PUD MASTER PLAN; AND TRANSPORTATION INFRASTRUCTURE AGREEMENT – Adventist Health System/Sunbelt, Inc. DBA Florida Hospital Apopka, c/o Raymond Moe, from “County” A-1 (ZIP) to “City” Planned Unit Development (PUD/Mixed EC), for property located south of Harmon Road, west of Ocoee Apopka Road, and east of S.R. 429. (Parcel ID #: 20-21-28-0000-00-007)**

The City Clerk read the title as follows:

### ORDINANCE NO. 2393

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM “COUNTY” A-1 (ZIP) TO “CITY” PLANNED UNIT DEVELOPMENT (PUD/HOSPITAL, MEDICAL OFFICE AND ACCESSORY USE) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF HARMON ROAD, WEST OF OCOEE APOPKA ROAD, AND EAST OF S.R. 429, COMPRISING 33.7 ACRES, MORE OR LESS AND OWNED BY ADVENTIST HEALTH SYSTEM/SUNBELT, INC., DBA FLORIDA HOSPITAL APOPKA; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

David Moon, Planning Manager, provided a brief overview and advised Council they would be taking three actions for the proposed rezoning application, the master plan, and a transportation infrastructure agreement. The applicant is requesting a city zoning designation of Planned Unit Development to the property. He advised the application was reviewed by the Development Review Committee, and on October 21, 2014 the Planning Commission reviewed the application recommending approval for change of zoning from “County” A-1 (Zip) to “City” Planned Unit

Development, the PUD Master Plan, including the architectural renderings and the Transportation Infrastructure Agreement, subject to review for format and content by the City Attorney for the parcel owned by Adventist Health Systems, Inc., DBA Florida Hospital Apopka, subject to the PUD development standards and conditions, as well as the findings described within the staff report. He advised the small area study is underway and the Hospital fits in with the intent of that study. He affirmed the Adventist Health Systems owns all of the property abutting the proposed development. He stated at the second hearing on November 19, 2014 Council will also see a preliminary development plan.

Jay Davoll, Community Development Director and City Engineer, gave an overview of the transportation agreement and reviewed the transportation study. He advised the hospital will be making improvements, some of which are required and some they feel will help make their site proficient. He advised as the area develops, there may be other improvements that may need to be conducted, but at this time they are looking strictly at what Florida Hospital is responsible for. He reviewed the road improvements.

Jennifer Wandersleben, Florida Hospital Apopka Administrator and Vice President, introduced Borron Owen, Legal Consultant, and other members with her representing Florida Hospital. She thanked the City staff for working diligently with them on this project and stated they fully support the staff's report and conditions as presented and requested approval of this project.

Mayor Kilsheimer opened the public hearing. With no one wishing to speak he closed the public hearing.

**MOTION by Commissioner Arrowsmith, and seconded by Commissioner Ruth to approve the First Reading of Ordinance No. 2393 and hold it over for a Second Reading. Motion carried unanimously with Mayor Kilsheimer and Commissioners Arrowsmith, Dean, Velazquez, and Ruth voting aye.**

**MOTION by Commissioner Arrowsmith, and seconded by Commissioner Velazquez to approve the master site plan and the transportation infrastructure agreement. Motion carried unanimously with Mayor Kilsheimer and Commissioners Arrowsmith, Dean, Velazquez, and Ruth voting aye.**

**ADJOURNMENT** - There being no further business to discuss, the meeting adjourned at 6:17 p.m.

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Joseph E. Kilsheimer, Mayor

ATTEST:

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Linda F. Goff, City Clerk

**Backup material for agenda item:**

3. Authorize the issuance of a Peddler's Permit, to First American Fireworks, to sell State approved fireworks at 511 South Orange Blossom Trail, from December 15, 2014 until January 1, 2015.



**CITY OF APOPKA  
CITY COUNCIL**

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL HEARING
- OTHER:

MEETING OF: December 3, 2014  
 FROM: Administration  
 EXHIBITS: Peddler Permit Application

**SUBJECT: PEDDLER PERMIT FOR FIREWORKS SALES – FIRST AMERICAN FIREWORKS, CO.**

**Request: AUTHORIZE ISSUANCE OF A PEDDLERS PERMIT FOR THE SALE OF STATE APPROVED SPARKLERS BY FIRST AMERICAN FIREWORKS, CO., AT 511 S. ORANGE BLOSSOM TRAIL, APOPKA PLAZA.**

**SUMMARY**

Mark Stratton, of First American Fireworks Co., is requesting approval to sell State approved sparklers from December 15, 2014 through January 1, 2015, at 511 South Orange Blossom Trail in the Apopka Plaza.

The application has been reviewed and approved by the Fire, Police, and Community Development Departments.

**FUNDING SOURCE:**

N/A

**RECOMMENDED ACTION:**

Authorize issuance of a Peddlers Permit for the sale of State approved sparklers from December 15, 2014 through January 1, 2015, by First American Fireworks, Co. at 511 S. Orange Blossom Trail, Apopka Plaza.

**DISTRIBUTION**

Mayor Kilsheimer  
 Commissioners (4)  
 City Administrator  
 Community Dev. Dir.

Finance Dir.  
 HR Director  
 IT Director  
 Police Chief

Public Ser. Dir.  
 City Clerk  
 Fire Chief



Administrative Services  
 120 East Main Street  
 Apopka, Florida 32703  
 Phone: 407-703-1703  
 adminservices@apopka.net

## COMMERCIAL BUSINESS TAX RECEIPT APPLICATION

FILING THIS APPLICATION AND REMITTING THE APPLICATION AND BUSINESS TAX FEE(S) FOR A CITY BUSINESS TAX RECEIPT DOES NOT ALLOW THE APPLICANT TO OPERATE OR ENGAGE IN ANY TYPE OF BUSINESS, OCCUPATION OR PROFESSION UNTIL A BUSINESS TAX RECEIPT IS ISSUED TO THE APPLICANT. **NOTE:** THE \$10.00 NON-REFUNDABLE APPLICATION FEE IS IN ADDITION TO THE BUSINESS TAX FEE(S).

Business Information	Owner Information (If corporation, provide corporate officer information)
Name: <u>FIRST AMERICAN FIREWORKS CO.</u>	Name: <u>MARK STRATTON</u>
Address: <u>511 S. ORANGE BLOSSOM TRAIL</u>	Address: <u>2041 COUNTRYSIDE CIR N</u>
Shopping Center: <u>APOPKA PLAZA.</u>	City/State/Zip: <u>ORLANDO, FL 32804</u>
City/State/Zip: <u>APOPKA, FL 32703</u>	Phone: <u>(407)422-4677</u> Fax:
Phone: <u>(407)422-4677</u> Fax: <u>(407)422-4676</u>	Email Address:
<b>Mailing Address (If different than above)</b>	
Street: <u>2041 COUNTRYSIDE CIRCLE N</u>	<u>CONTACT: DAVID</u>
City/State/Zip: <u>ORLANDO, FL 32804</u>	<u>407-446-8272</u>

Business Description (In Detail): SEASONAL SALE OF FIREWORKS.

Federal Tax ID Number (FEI #) 65-0045586 OR Social Security Number: \_\_\_\_\_

Fictitious Name Registration # \_\_\_\_\_ OR Exemption Status: \_\_\_\_\_  
(Attach Copy) (Licensed Professional, First & Last Name Used, Incorporated, Attorney)

Regulatory License/Certification #: \_\_\_\_\_ Corporate Doc#: \_\_\_\_\_

### COMPLETE ALL THAT APPLY TO YOUR BUSINESS

Approximate Value of Retail Inventory: <u>\$5,000.00</u>	Number of Employees: <u>2</u>
Number of Students: <u>—</u>	Number of Video Machines: <u>—</u>
Number of Units/Vehicles: <u>—</u>	Number of Other Vending Machines: <u>—</u>
Number of Pool Tables: <u>—</u>	Vending Machines Owned: <u>—</u> Leased: <u>—</u>
Number of Fuel Pumps: <u>—</u> Nozzles: <u>—</u>	Car Wash (Y/N): <u>—</u>
Restaurant Seating Capacity: <u>—</u>	Dancing (Y/N): <u>—</u>
Alcoholic Beverages Sold: <u>—</u> Served: <u>—</u>	Bar/Lounge (Y/N): <u>—</u>
Number of Beauty/Barber Stations: <u>—</u>	Number of Tanning Booths: <u>—</u>

**CERTIFICATION:** I certify that all the information contained herein is true and correct to the best of my knowledge and belief. If any portion is found to be false or misrepresented, such fact may be just cause for immediate revocation of any business tax receipt(s) issued to me. I acknowledge that the issuance of this business tax receipt is contingent upon complying with the building and fire requirements of the City. Inspections will be performed and should deficiencies be found that are in conflict with required codes, I understand that the City will **not** issue the business tax receipt until I (or the owner of the building if leased) make the required corrections. I understand that should corrections be necessary, I am **not** permitted to operate this business until those corrections have been made and all applicable fees have been paid. It is further understood that I must FULLY comply with the Codes of the City of Apopka.

I understand that an Orange County business tax receipt must be obtained after the City business tax receipt is issued.

I further understand that it is the applicant's responsibility to secure the business tax receipt(s) prior to conducting business in the City of Apopka.

<b>Applicant Info (If different than owner info)</b>	
Name: DAVID HOSTETLER	Email Address: fafco7@gmail.com
Address: 633 29TH ST	<i>I have read the foregoing document and the facts stated in it are true.</i>
City/State/Zip: ORLANDO, FL 32805	Applicant Signature: <i>[Signature]</i>
Phone: (407) 422-4677 Fax: (407) 422-4676	Date Submitted: 11-11-2014
<b>FIRE DEPT. SIGN-OFF:</b>	<b>Date:</b>

COMMUNITY DEVELOPMENT

Date Received:	Date Approved:	Approved By:
Telephone and/or Mobile Business Only: Yes:	No:	Zoning Est.:
Legal Description:		
Comprehensive Plan (Land Use)		
Comments:		

ADMINISTRATIVE SERVICES

Full Fiscal Year Fee: \$ \_\_\_\_\_  Half Year Fee: \$ \_\_\_\_\_  Transfer Fee: \$ \_\_\_\_\_

Classification Code	Bus Tax Fee	Other Fee	Penalty	Total	Bus Tax Number

Notes: \_\_\_\_\_

Application Fee: \$10.00 Date Paid: \_\_\_\_\_ Date Issued: \_\_\_\_\_ Issued by: \_\_\_\_\_  
 Tax Subtotal: \$ \_\_\_\_\_ Total Paid: \$ \_\_\_\_\_ Cash  Credit/Debit:  Check #: \_\_\_\_\_

**FIRST AMERICAN FIREWORKS CO**

2041 Countryside Cir N  
Orlando, FL 32804  
(407) 422 -4677 – Phone  
(407) 422 -4676 – Fax

November 11, 2014

Board of City Commissioners  
City of Apopka  
P.O. Box 1229  
Apopka, Florida 32704

RE: New Year's Eve Sales Promotion

Dear Commissioners:

I would like to request the commission to approve the temporary erection of a tent to be located at the Apopka Plaza Shopping Center, 551 S. Orange Blossom Trail, Apopka, FL.

The purpose of the tent will be to sell State approved sparklers for the period of December 15, 2014 through January 1, 2015.

All necessary State and City licenses will be obtained prior to occupancy.

If there are any questions please feel free to call.

Sincerely,  
FIRST AMERICAN FIREWORKS COMPANY



David J. Hostetler  
Manager of Operations



**2014 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# M78499

**FILED**  
**Jan 14, 2014**  
**Secretary of State**  
**CC8101471346**

**Entity Name:** FIRST AMERICAN FIREWORKS COMPANY

**Current Principal Place of Business:**

2041 COUNTRYSIDE CIR N  
ORLANDO, FL 32804

**Current Mailing Address:**

2041 COUNTRYSIDE CIR N  
ORLANDO, FL 32804 US

**FEI Number: 65-0045586**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

STRATTON, MARK M  
2041 COUNTRYSIDE CIR N  
ORLANDO, FL 32804 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MARK M. STRATTON**

**01/14/2014**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DP  
Name STRATTON, MARK MPR  
Address 2041 COUNTRYSIDE CIR N  
City-State-Zip: ORLANDO FL 32804

Title D  
Name STRATTON, MARK MD  
Address 2041 COUNTRYSIDE CIRCLE N.  
City-State-Zip: ORLANDO FL 32804

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARK M. STRATTON**

**PRESIDENT**

**01/14/2014**

Electronic Signature of Signing Officer/Director Detail

Date

LEASE AGREEMENT

THIS AGREEMENT IS MADE BETWEEN: Apopka Shopping Center LLP. as Lessor with First American Fireworks Co. as Lessee, for the purpose of selling fireworks from the location of:

Location: Apopka Plaza, as designated area attached as Exhibit "A"  
Address: 551 S Orange Blossom Trail  
City/State/Zip: Apopka, FL 32703-5462

Note Attached  
Page 3 Addendum

- 1. Lessor represents that the lot or commonly occupied premises as listed above is owned and/or controlled by the Lessor and furthermore that the Lessor grants the Lessee the exclusive right to operate a fireworks stand/tent or outlet on these premises for the selling periods from 12/15/14 through 1/1/15 and 6/19/15 through 7/4/15, plus a reasonable period of time before and after the selling period for the erecting and dismantling of tenants equipment and delivering and removing its inventory. Lessee shall comply by the laws, ordinances, rules and regulations of the federal, state, and municipal authorities. Lessor authorizes the Lessee to erect a tent for said purposes.
2. Lessor will have the right to void this lease if the above-described property is sold or developed for any purpose other than the sale of fireworks by providing 90 days written notice.

In return, the Lessee agrees to the following terms and conditions:

- 1. Provide liability insurance coverage and post with Lessor, prior to occupancy, a certificate of insurance, evidencing liability insurance in force covering the erection and operation on the retail outlet. Said insurance shall name Lessor as additional insured. Lessee shall indemnify and save harmless Lessor from and against any and all liability penalties, damage and judgments by reason of injury or claim of injury to person or property of any nature and however caused, arising out of the use, occupation and control of the leased premises by Lessee. Lessee shall at his own expense carry comprehensive liability insurance policies in the amount of \$1,000,000.00 for the protection of himself in accordance with the State and Local Regulations. Lessee shall provide the Lessor a copy of the Liability Insurance prior to occupancy of the premises.
2. Pay any and all costs involved in the creation, maintenance, and operation of the outlet and Lessee shall guarantee that the premises be returned to its original condition.
3. Obtain and pay for all necessary permits and licenses required by law and post with local authority any debris or performance bond which might be required, and guarantee that all laws and regulations will be adhered to.
4. If the sale of fireworks is prohibited by public authority, then this lease shall automatically become null and void and all monies will be promptly refunded. If the municipality having proper jurisdiction over this outlet limits the sale of fireworks, or makes any other local rules changing the state statutes, then this lease is subject to revision.
5. Net terms of Lease: [redacted], plus 6.5% sales tax, [redacted] for the period beginning December 15, 2014 through January 1, 2015, and [redacted], plus 6.5% sales tax [redacted] for period beginning June 19, 2015 through July 4, 2015.
6. All monies are to be paid no later than 30 days prior to each period of occupancy.
7. The Lessor approves the use of parking facilities located at address listed above for patrons of the sales tent. All signs, banners, streamers, pennants, etc. on property shall comply with the codes governing such displays. Further, Lessor shall allow Lessee to use Lessor's electricity for the sole purpose of running registers and minimal lighting under the tent. ~ electric as available at Pylon Sign
8. This instrument contains the entire agreement between parties and no representations heretofore made are a part unless included herein. Any modification of the Lease shall be in writing and signed by the parties hereto.

Lessee Information

Name: First American Fireworks Co.
Address: 2041 Countryside Circle N.
City, State, and Zip: Orlando, FL 32804

By: [Signature]

Name: Mark M. Stratton

Title: President

Date: 7-8-2014

Lessor Information

Name: Apopka Shopping Center LLP.
Address: 4701 NE 36th Ave.
City, State, and Zip: Ocala, FL 34479

By: [Signature]

Name: Scott Sumner

Title: owner

Date: 9/16/14

Jeff Atwater  
CHIEF FINANCIAL OFFICER

Julius Halas  
DIVISION DIRECTOR



Casia Sinco  
BUREAU CHIEF

Keith McCarthy  
SAFETY PROGRAM MANAGER

FLORIDA DEPARTMENT OF FINANCIAL SERVICES  
DIVISION OF STATE FIRE MARSHAL  
200 East Gaines Street - Tallahassee, Florida 32399-0342  
Tel. 850-413-3644 Fax. 850-410-2467

CERTIFICATE OF REGISTRATION  
RETAILER  
OFFICIAL COPY

THIS CERTIFIES THAT: First American Fireworks Co.  
2041 Countryside Circle North  
Orlando FL 32804

Has registered pursuant to the provisions of Florida Statutes to engage in the business of selling sparklers to consumers at retail at the following fixed place of business:

APOPKA PLAZA  
551 S ORANGE BLOSSOM TRAIL  
APOPKA FL 32703 Orange

Issue Date: 05/14/2014  
Type: 07  
Class: 64  
County: Orange  
License/Permit #: SR13-000131  
Expiration Date: 01/31/2015



Handwritten signature of Jeff Atwater in black ink.

Chief Financial Officer

Jeff Atwater  
CHIEF FINANCIAL OFFICER

Julius Halas  
DIVISION DIRECTOR



Casia Sinco  
BUREAU CHIEF

Keith McCarthy  
SAFETY PROGRAM MANAGER

FLORIDA DEPARTMENT OF FINANCIAL SERVICES  
DIVISION OF STATE FIRE MARSHAL  
200 East Gaines Street - Tallahassee, Florida 32399-0342  
Tel. 850-413-3644 Fax. 850-410-2467

CERTIFICATE OF REGISTRATION  
WHOLESALE OF SPARKLERS  
OFFICIAL COPY

THIS CERTIFIES THAT: First American Fireworks Company  
2041 Countryside Cir N  
Orlando FL 32804

Has registered pursuant to the provisions of Florida Statutes to engage in the business of selling sparklers to a retailer.

Issue Date: 05/14/2014  
Type: 07  
Class: 62  
County: Orange  
License/Permit #: 494750-0001-2004  
Expiration Date: 01/31/2015



*Jeff Atwater*  
Chief Financial Officer

# INDEMNITY AND HOLD HARMLESS AGREEMENT

THIS AGREEMENT made and entered into this 11 day of NOVEMBER, 2014, by and between, FIRST AMERICAN FIREWORKS CO. hereinafter referred to as FAFCO and the CITY OF APOPKA, FLORIDA, hereinafter referred to as The City.

FAFCO hereby agrees to indemnify and hold harmless the City and all of the City's officers, representatives, employees, and/or agents arising out of, or resulting from any damages, injuries, or illness from any and all liability, including any injury to or death of any person, or damage to or destruction of property in or about the premises; defense costs, including attorney's fees and all other fees incidental to defense; loss or damage the City may suffer as a result of claims, demands, costs or judgments against it arising from participation in particular: held on the 15 day of DECEMBER, 2014 through the 1 day of JANUARY, 2015.

Signature of Applicant: [Signature]

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 11 day of Nov, 2014, by, David Hostetler and who is personally known to me or who has produced \_\_\_\_\_ as identification and who did (did not) take an oath,



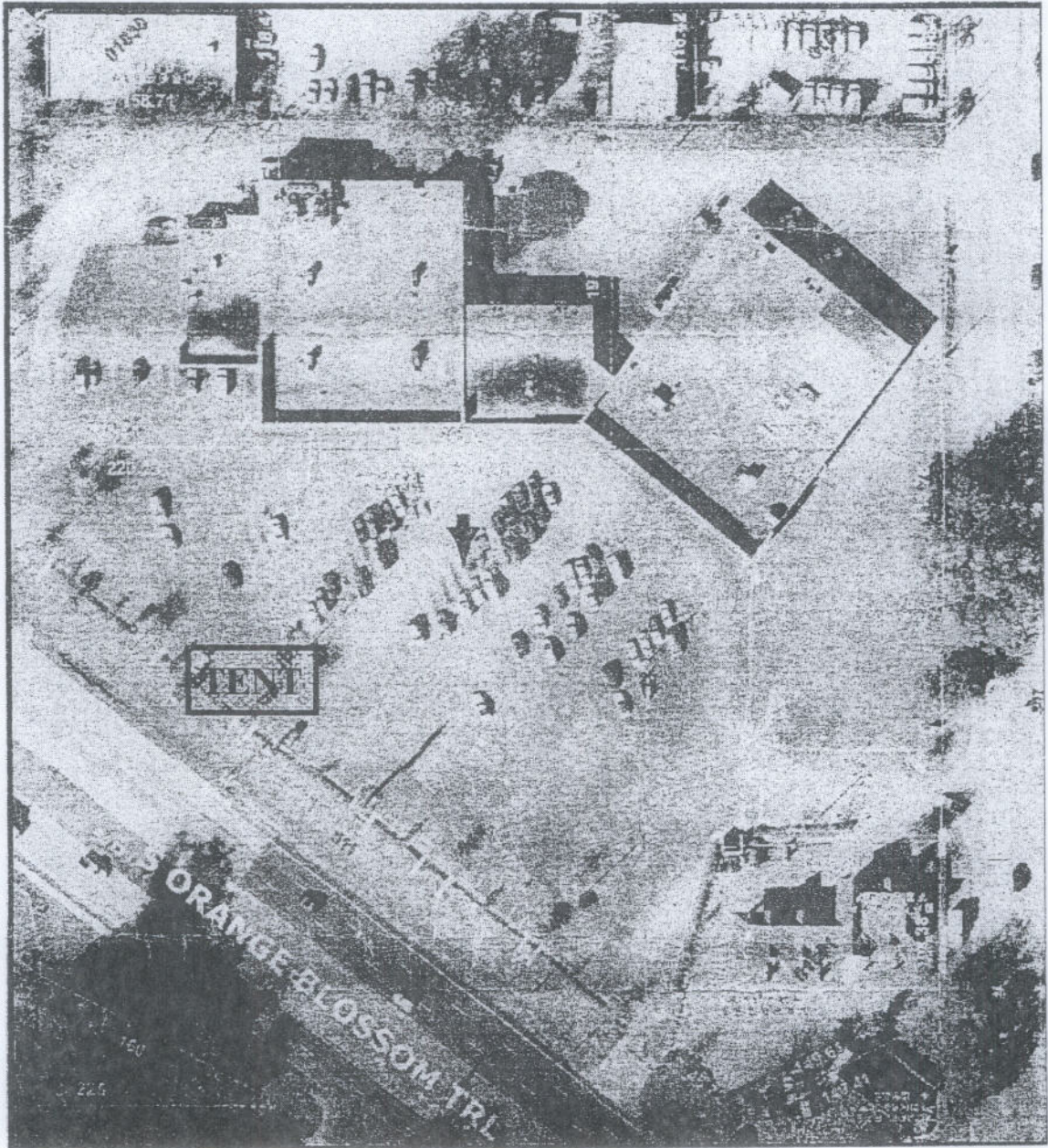
Notary Public: [Signature]  
Commission No: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_

Department	Approved	Denied	Comments:
CD - Zoning:			
Fire:			
Police:			
City Council:			

Application Fee: \$10.00 Date Paid: N/A       Permit Fee: \$50.00 Date Paid: N/A  
Cash       Credit/Debit:       Check #: \_\_\_\_\_

EXHIBIT "A"

Apopka Plaza, 551 S Orange Blossom Trail, Apopka FL 32703-5462



Handwritten initials or signature.



# CERTIFICATE OF LIABILITY INSURANCE

11/1/2015

DATE (MM/DD/YYYY)

11/7/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lockton Companies 3280 Peachtree Road NE, Suite #250 Atlanta GA 30305 (404) 460-3600	CONTACT NAME:	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
	E-MAIL ADDRESS:	
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Everest Indemnity Insurance Company		10851
INSURED 1359629 American Promotional Events, Inc. DBA TNT Fireworks, Inc. P.O. Box 1318 4511 Helton Drive Florence AL 35630	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

**COVERAGES** CERTIFICATE NUMBER: 12066553 REVISION NUMBER: XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:	Y	N	S18GL00242-141	11/1/2014	11/1/2015	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			NOT APPLICABLE			COMBINED SINGLE LIMIT (Ea accident)	\$ XXXXXXXX
							BODILY INJURY (Per person)	\$ XXXXXXXX
							BODILY INJURY (Per accident)	\$ XXXXXXXX
							PROPERTY DAMAGE (Per accident)	\$ XXXXXXXX
								\$ XXXXXXXX
	UMBRELLA LIAB EXCESS LIAB DED RETENTION S			NOT APPLICABLE			EACH OCCURRENCE	\$ XXXXXXXX
							AGGREGATE	\$ XXXXXXXX
								\$ XXXXXXXX
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	NOT APPLICABLE			PER STATUTE	
							OTH-ER	
							E.L. EACH ACCIDENT	\$ XXXXXXXX
							E.L. DISEASE - EA EMPLOYEE	\$ XXXXXXXX
							E.L. DISEASE - POLICY LIMIT	\$ XXXXXXXX

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
THIS CERTIFICATE SUPERSEDES ALL PREVIOUSLY ISSUED CERTIFICATES FOR THIS HOLDER, APPLICABLE TO THE CARRIERS LISTED AND THE POLICY TERM(S) REFERENCED.  
Additional Insured: Property located at Apopka Plaza, 551 S. Orange Blossom Trail, Apopka, FL 32703; Apopka Shopping Center, LLC.; City of Apopka.  
Certificate holder is an additional insured on the General Liability as required by written contract subject to policy terms, conditions, and exclusions.  
Certificate good from 12/10/2014 - 1/10/2015

<b>CERTIFICATE HOLDER</b> 12066553 FIRST AMERICAN FIREWORKS COMPANY ATTEN: MARK STRATTON 2041 COUNTRYSIDE CIRCLE N. ORLANDO FL 32804	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
---	--

# Certificate of Flame Resistance



ISSUED BY  
**KIRBY TENT RENTAL**  
 Division of Kirby Rental Service & Sales  
 411 Hames Avenue  
 Orlando, FL 32805  
 8711 Phillips Highway  
 Jacksonville, FL 32256  
 MANUFACTURERS OF THE FINISHED TENT PRODUCT DESCRIBED HEREIN

This is to certify that the materials used in the construction of the

RECT OUF 30' x 45' TENT  
FOR FIRST AMERICAN FIREWORKS CO

\_\_\_\_\_ have been flame retardant treated (or are inherently non-flammable)  
 \*by the Snyder Manufacturing Company

Their registered application concern number F-140-01 is approved and registered by the State Fire Marshal and the application of said chemicals was done in conformance with the laws of the State of California and the rules and regulations of the State Fire Marshal.

**Flame Retardancy Cannot Be Removed By Washing And  
 Is Good For The Life Of The Material.  
 Fabric Meets The Requirements Of Specifications  
 Listed As NFPA-701 (Large Scale)**

\*THEIR

**F-140-01**

REGISTERED  
 APPLICATION  
 CONCERN NO.

Signed: James W. Short  
 TENT DEPARTMENT



**Backup material for agenda item:**

4. Authorize the issuance of a Peddler's Permit to, TNT Fireworks, to sell State approved fireworks at 1700 South Orange Blossom Trail, from December 26, 2014 until January 1, 2015.



**CITY OF APOPKA  
CITY COUNCIL**

---

CONSENT AGENDA  
 PUBLIC HEARING  
 SPECIAL HEARING  
 OTHER:

---

MEETING OF: December 3, 2014  
FROM: Administration  
EXHIBITS: Peddler Permit Application

---

**SUBJECT: PEDDLER PERMIT FOR TNT FIREWORKS.**

**Request: AUTHORIZE ISSUANCE OF A PEDDLERS PERMIT FOR THE SALE OF STATE APPROVED SPARKLERS BY TNT FIREWORKS AT 1700 S. ORANGE BLOSSOM TRAIL (WALMART).**

---

**SUMMARY**

Devin Dixon, of TNT Fireworks, is requesting approval to sell State approved sparklers from December 26, 2014 through January 1, 2015, at 1700 S. Orange Blossom Trail (Walmart).

The application has been reviewed and approved by the Fire, Police, and Community Development Departments.

---

**FUNDING SOURCE:**

N/A

---

**RECOMMENDED ACTION:**

Authorize issuance of a Peddlers Permit for the sale of State approved sparklers from December 26, 2014 through January 1, 2015, by TNT Fireworks at the Walmart located at 1700 S. Orange Blossom Trail.

---

**DISTRIBUTION**

Mayor Kilsheimer  
Commissioners (4)  
City Administrator  
Community Dev. Dir.

Finance Dir.  
HR Director  
IT Director  
Police Chief

Public Ser. Dir.  
City Clerk  
Fire Chief



Administrative Services  
 120 East Main Street  
 Apopka, Florida 32703  
 Phone: 407-703-1703  
 adminservices@apopka.net

## PEDDLER PERMIT APPLICATION

FILING THIS APPLICATION AND REMITTING THE APPLICATION AND PEDDLER/SOLICITOR FEE(S) FOR A CITY PEDDLER/SOLICITOR PERMIT DOES NOT ALLOW THE APPLICANT TO OPERATE OR ENGAGE IN ANY TYPE OF BUSINESS, OCCUPATION OR PROFESSION UNTIL A PEDDLER PERMIT IS ISSUED TO THE APPLICANT. **NOTE:** THE \$10.00 NON-REFUNDABLE APPLICATION FEE IS IN ADDITION TO THE PEDDLER/SOLICITOR PERMIT FEE.

Business/Organization Information	Applicants Information
Name: THT Fireworks / Devin Dixon	Name: Devin Dixon
Address: 1700 S. Orange Blossom Trail	Address: 5401 Hammock View Ln
Shopping Center: Walmart	City/State/Zip: Apollo Beach, FL 33572
City/State/Zip: Apopka, FL 32703	Phone: 813-781-0867 Fax: 813-938-5534
Phone: 813-781-0867 Fax: 813-938-5534	Email Address: dixoncl@tntfireworks.com
Mailing Address (If different than above)	Mailing Address (If different than above)
Street:	
City/State/Zip	

Describe the nature of your business or goods to be sold: (In Detail) temporary tent sales for state approved sparklers 20x40 tent

Location where goods will be sold: Walmart #955 1700 S. Orange Blossom Trail

Date permit to be issued for: From: 12/26/14 To: 1/1/15

Vehicle Description: (if applicable) Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Color: \_\_\_\_\_ State: \_\_\_\_\_ Owner: \_\_\_\_\_

Name and Address of Manufacture of goods to be sold: THT Fireworks

Name/Address/Phone Number of two(2) reliable character/business references (preferably in Orange County):

Tony Paposchek - Ocala, FL 352-445-0736

Mark Longenecker - Apollo Beach, FL 813-927-3748

Have you ever been convicted of any felony, misdemeanor, or violation of any municipal ordinance?  Yes  No

If yes, please explain: \_\_\_\_\_

Federal Tax ID Number (FEI#) 63-0813092 OR Social Security Number: \_\_\_\_\_

Fictitious Name Registration # F010000513 OR Exemption Status: \_\_\_\_\_ (Attach Copy)

Regulatory License/Certification #: \_\_\_\_\_ Corporate Doc #: \_\_\_\_\_

# INDEMNITY AND HOLD HARMLESS AGREEMENT

THIS AGREEMENT made and entered into this 1 day of November, 20 14, by and between, Devin Dixon hereinafter referred to as TNT Fireworks and the CITY OF APOPKA, FLORIDA, hereinafter referred to as The City.

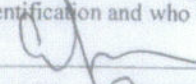
TNT Fireworks hereby agrees to indemnify and hold harmless the City and all of the City's officers, representatives, employees, and/or agents arising out of, or resulting from any damages, injuries, or illness from any and all liability, including any injury to or death of any person, or damage to or destruction of property in or about the premises; defense costs, including attorney's fees and all other fees incidental to defense; loss or damage the City may suffer as a result of claims, demands, costs or judgments against it arising from participation in particular: held on the 1 day of November, 20 14, through the 30 day of September, 20 15.

Signature of Applicant: 

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 1 day of November, 20 14, by, Devin Dixon and who is personally known to me or who has produced \_\_\_\_\_ as identification and who did (did not) take an oath,



  
Notary Public: Angela Johnson  
Commission No: EE858825  
Commission Expires: 12/16/2016

Department	Approved	Denied	Comments:
CD - Zoning:	<u>R.W.</u>		<u>11/20/14</u>
Fire:	<u>J.T.</u>		<u>11/19/14</u>
Police:	<u>AK</u>		<u>11/21/14</u>
City Council:			

Application Fee: \$10.00 Date Paid: \_\_\_\_\_  Permit Fee: \$50.00 Date Paid: \_\_\_\_\_

Cash  Credit/Debit:  Check #: \_\_\_\_\_

# INDEMNITY AND HOLD HARMLESS AGREEMENT

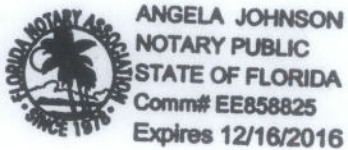
THIS AGREEMENT made and entered into this 1 day of November, 20 14, by and between, Devin Dixon hereinafter referred to as TNT Fireworks and the CITY OF AOPKA, FLORIDA, hereinafter referred to as The City.

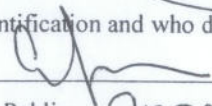
TNT Fireworks hereby agrees to indemnify and hold harmless the City and all of the City's officers, representatives, employees, and/or agents arising out of, or resulting from any damages, injuries, or illness from any and all liability, including any injury to or death of any person, or damage to or destruction of property in or about the premises; defense costs, including attorney's fees and all other fees incidental to defense; loss or damage the City may suffer as a result of claims, demands, costs or judgments against it arising from participation in particular: held on the 1 day of November, 20 14, through the 30 day of September, 20 15.

Signature of Applicant: 

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Notary Public: Angela Johnson  
Commission No: EE858825  
Commission Expires: 12/16/2016

Department	Approved	Denied	Comments:
CD - Zoning:			
Fire:			
Police:			
City Council:			

Application Fee: \$10.00 Date Paid: \_\_\_\_\_  Permit Fee: \$50.00 Date Paid: \_\_\_\_\_

Cash  Credit/Debit:  Check #: \_\_\_\_\_

CITY OF APOPKA  
Business Tax  
Premise Inspection Report

An inspection of your business premise is required prior to the issuance of your City Business Tax Receipt. It is your responsibility to call to arrange an appointment for the inspection.

For an inspection please call 407-703-1756 at least 24 hours in advance:

Applicant's Name: DEVIN DIXON  
Name of Business: TNT FIREWORKS  
Business Phone Number: (813) 781-0867  
Street Address of Business: 1700 South Orange Blossom Trail  
Property Owner at Business Location: Walmart  
Type of Business: ERECT TENT FOR SPARKLER SALES  
Type of Building: TEMP TENT

IN THE EVENT OF AN EMERGENCY, PLEASE LIST THREE CONTACTS:

Name: DEVIN DIXON Phone: (813) 781-0867  
Name: DONNIE DIXON Phone: (813) 927-2602  
Name: MARK LONGENECKER Phone: (813) 927-3748

FOR OFFICIAL USE ONLY

This permit must be signed by the Officials listed below before a business tax receipt can be issued.

BUILDING OFFICIAL: \_\_\_\_\_ DATE: \_\_\_\_\_  
FIRE DEPT. OFFICIAL: [Signature] DATE: 11/19/14  
OCCUPANCY LOAD (DETERMINED BY FIRE DEPARTMENT): \_\_\_\_\_  
COMMENTS BY OFFICIALS: \_\_\_\_\_

CITY OF APOPKA, FLORIDA - 2014 BUSINESS TAX RECEIPT APPLICATION AND BUSINESS TAX RECEIPT



# CERTIFICATE OF LIABILITY INSURANCE

11/1/2015

DATE (MM/DD/YYYY)

11/3/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

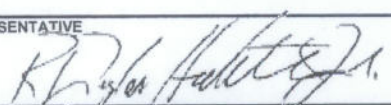
PRODUCER Lockton Companies 3280 Peachtree Road NE, Suite #250 Atlanta GA 30305 (404) 460-3600	CONTACT NAME:	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
	E-MAIL ADDRESS:	
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Everest Indemnity Insurance Company		10851
INSURED 1359629 American Promotional Events, Inc. DBA TNT Fireworks, Inc. P.O. Box 1318 4511 Helton Drive Florence AL 35630	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	
	INSURER G :	

**COVERAGES**      **CERTIFICATE NUMBER:** 12372761      **REVISION NUMBER:** XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:	Y	N	SI8GL00242-141	11/1/2014	11/1/2015	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/POP AGG \$ 2,000,000 \$
	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			NOT APPLICABLE			COMBINED SINGLE LIMIT (Ea accident) \$ XXXXXXXX BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ XXXXXXXX
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$			NOT APPLICABLE			EACH OCCURRENCE \$ XXXXXXXX AGGREGATE \$ XXXXXXXX \$ XXXXXXXX
	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	NOT APPLICABLE			PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ XXXXXXXX E.L. DISEASE - EA EMPLOYEE \$ XXXXXXXX E.L. DISEASE - POLICY LIMIT \$ XXXXXXXX

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 THIS CERTIFICATE SUPERSEDES ALL PREVIOUSLY ISSUED CERTIFICATES FOR THIS HOLDER, APPLICABLE TO THE CARRIERS LISTED AND THE POLICY TERM(S) REFERENCED.  
 Additional Insured: FFF0955 & FFF2444; Property located at 1700 South Orange Blossom Trail(FFF0955), 2302-2444 E Semoran Blvd(FFF2444), City of Apopka.

<b>CERTIFICATE HOLDER</b> 12372761 City of Apopka 120 East Main Street Apopka FL 32703	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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# TNT Fireworks

4511 Helton Drive  
Florence, AL 35630

## PERMISSION LETTER

TO WHOM IT MAY CONCERN:

TNT is hereby granted permission to erect a 20x40 tent on our property for the purpose of having a fireworks promotion from December 26<sup>th</sup>, 2014 through January 2nd, 2015.

WALMART grants permission for all patrons of the sale to utilize the restroom facilities at our store. TNT is responsible for obtaining all necessary permits and/or licenses.

1700 South Orange Blossom Trail  
Property Address

# 955  
Store Name

Apopka  
City

FL 32703  
State Zip

J. Scott Ray  
Signature

Senior Director  
Title

State of Arkansas )

County of Benton )

Before me personally appeared J. Scott Ray  
to me well known and known to me to be the person described herein, and who executed the foregoing instrument and acknowledged to and before me that he/she executed said instruments for the purpose therein expressed.

WITNESS my hand this 22 day of October, 2014

Jean Cannon

Notary Public: R. CAVNESS  
NOTARY PUBLIC-STATE OF ARKANSAS  
BENTON COUNTY  
My Commission Expires 01-12-2016  
Commission # 12346838





# TNT FIREWORKS FUNDRAISING

Store Manager Pre-Sale Survey

Location # FFF0955

Description	Date
Type of Event	<u>New years</u>
Pre-Sale Interview	<u>7/16/14</u>
Anticipated Set-Up	<u>12/20/14</u>
Beginning Sale	<u>12/26/14</u>
Ending Date	<u>1/1/15</u>
On-Site Visitation	<u>12/28/14</u>
Anticipated Take-Down	<u>1/3/15</u>
Tent/Stand Placement	<u>parking lot</u>
Electrical Provisions	_____
Non-Profit Preferences	_____
Notes/Special Instructions	_____

0  
0  
0  
0

Store #	<u>955</u>
City/State	<u>DEERBERRY APOPKA FL</u>
Manager	<u>[Signature]</u>
Asst. Mgr.	_____
Telephone	_____
Address	<u>1700 S Orange Blossom Trail</u>
	<u>Apopka, FL</u>
Associate	<u>Devin Dixon</u>
Tent/Stand Size	<u>20x40</u>

Unit Placement	
N	
W	See Attached
E	
S	

Please insure placement does not impede customer access, visually impair store entrance, eliminate prime parking or otherwise deter in any way from non-fireworks customers.

STORE INFO / DATE BLOCK	
Person Spoke With	<u>[Signature]</u>
Title	<u>[Signature]</u>
TNT Representative	<u>[Signature]</u>
Date	<u>7/16/14</u>

STORE STAMP BLOCK
Walmart Store #01-0955
1700 S. Orange Blossom Trail
Apopka, FL 32703

TNT Fireworks Placement Worksheet and Restroom Facility Approval

Store # 955 Address 1700 South orange Blossom Trail

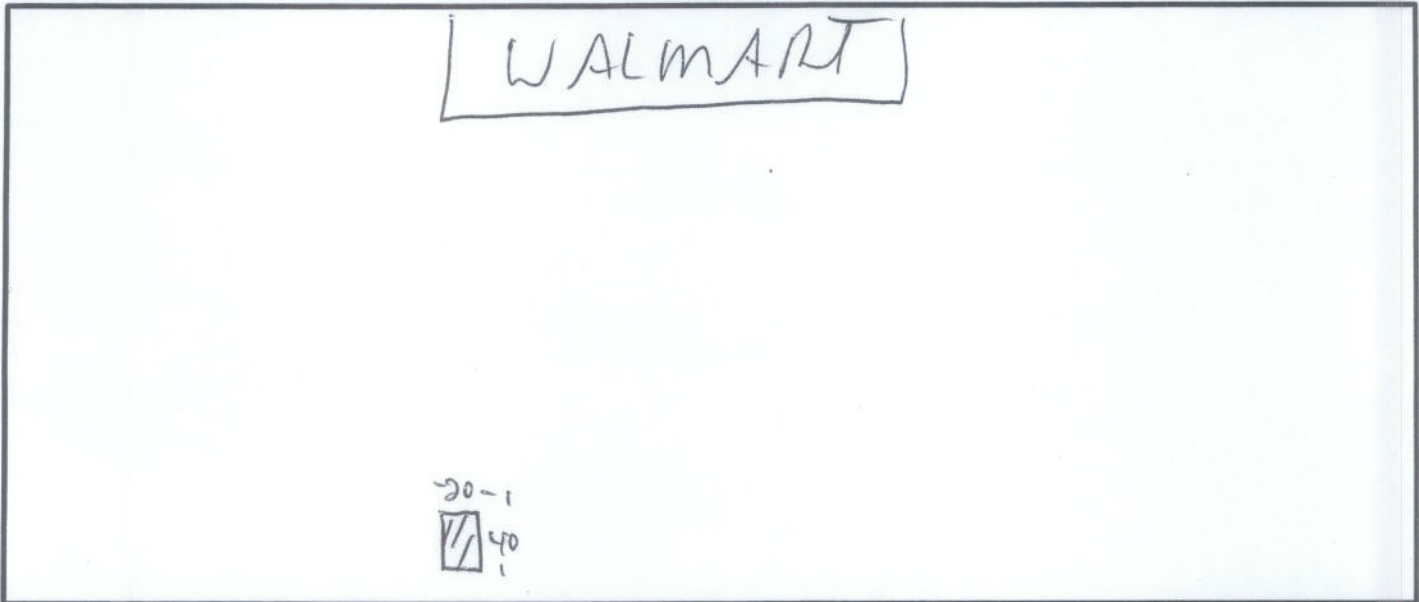
City Apopka State FL Zip 32703

Tent / Stand Size 20x40

Tent / Stand Setup Dates Between 12/20/14 and 12/24/14

Tent / Stand Take Down Dates Between 1/1/15 and 1/3/15

North



South

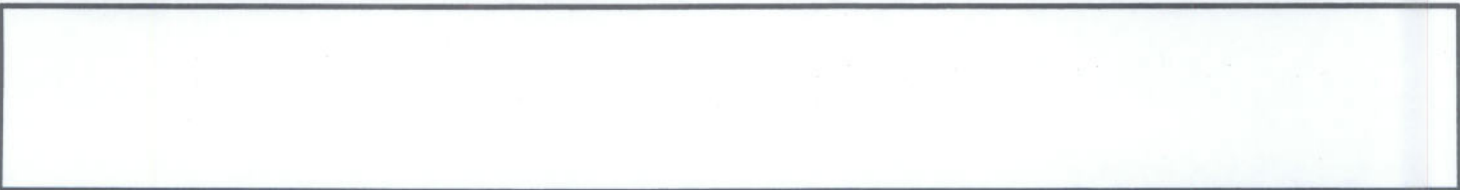
Special Instructions Same Placement

**\*\*Walmart/ Sam's Club grants permission for all patrons of the sale to utilize the restroom facilities at Walmart/ Sam's Club store.\*\***

Printed name of Person Spoke with [Signature] Title gmn

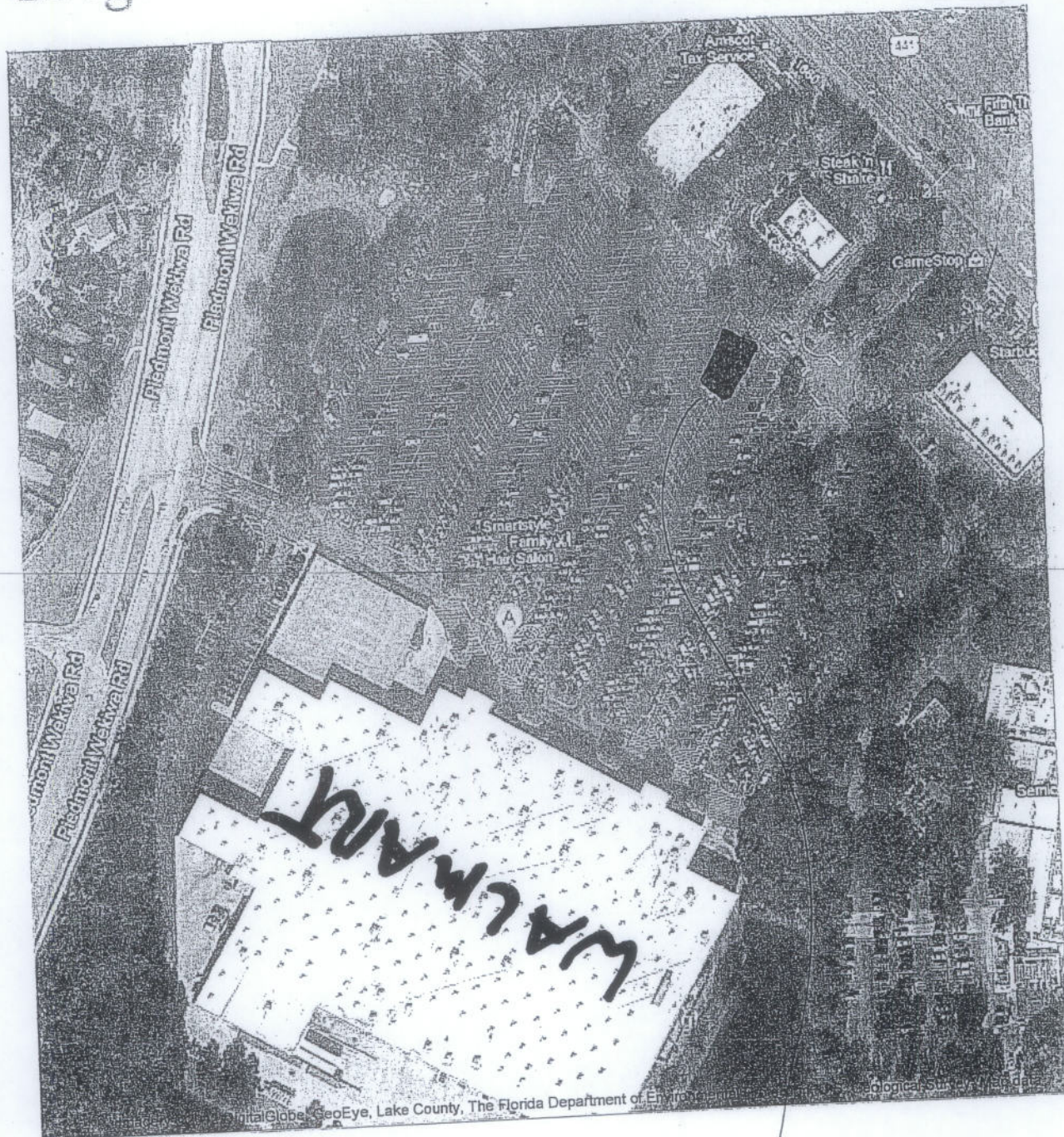
Authorization by Store Stamp Walmart Store 901-0955  
1700 S. Orange Blossom Trail  
Apopka, FL 32703 Date 7/16/14

Area Manager Signature [Signature]



To see all the details that are visible on the screen, use the "Print" link next to the map.

Google



20440  
 Tent will be over  
 50 ft from ALL property lines

Jeff Atwater  
CHIEF FINANCIAL OFFICER

Julius Halas  
DIVISION DIRECTOR



Casia Sisco  
BUREAU CHIEF

Keith McCarthy  
SAFETY PROGRAM MANAGER

FLORIDA DEPARTMENT OF FINANCIAL SERVICES  
DIVISION OF STATE FIRE MARSHAL  
200 East Gaines Street - Tallahassee, Florida 32399-0342  
Tel. 850-413-3644 Fax. 850-410-2467

CERTIFICATE OF REGISTRATION  
SEASONAL RETAILER  
OFFICIAL COPY

THIS CERTIFIES THAT: TNT FIREWORKS  
P.O. BOX 1318  
FLORENCE AL 35630

Has registered pursuant to the provisions of Florida Statutes to engage in the business of selling sparklers at retail, from June 20 through July 5 and December 10 through January 2 at the following location:

TNT FIREWORKS/ORLANDO INTL CHRISTIAN CHURCH-FFF095 1700 S. ORANGE BLOSSOM TRAIL  
APOPKA FL 32703 Orange

Issue Date: 02/27/2014  
Type: 07  
Class: 63  
County: Out of State  
License/Permit #: SR14-000026  
Expiration Date: 01/31/2015



Handwritten signature of Jeff Atwater in cursive.

Chief Financial Officer

Jeff Atwater  
CHIEF FINANCIAL OFFICER

Julius Hines  
DIVISION DIRECTOR



Casin Sisco  
BUREAU CHIEF

Keith McCarthy  
SAFETY PROGRAM MANAGER

**FLORIDA DEPARTMENT OF FINANCIAL SERVICES**  
**DIVISION OF STATE FIRE MARSHAL**  
200 East Gaines Street - Tallahassee, Florida 32399-0342  
Tel 850-413-3644 Fax 850-410-2467

**CERTIFICATE OF REGISTRATION**  
**DISTRIBUTOR OF SPARKLERS**  
**OFFICIAL COPY**

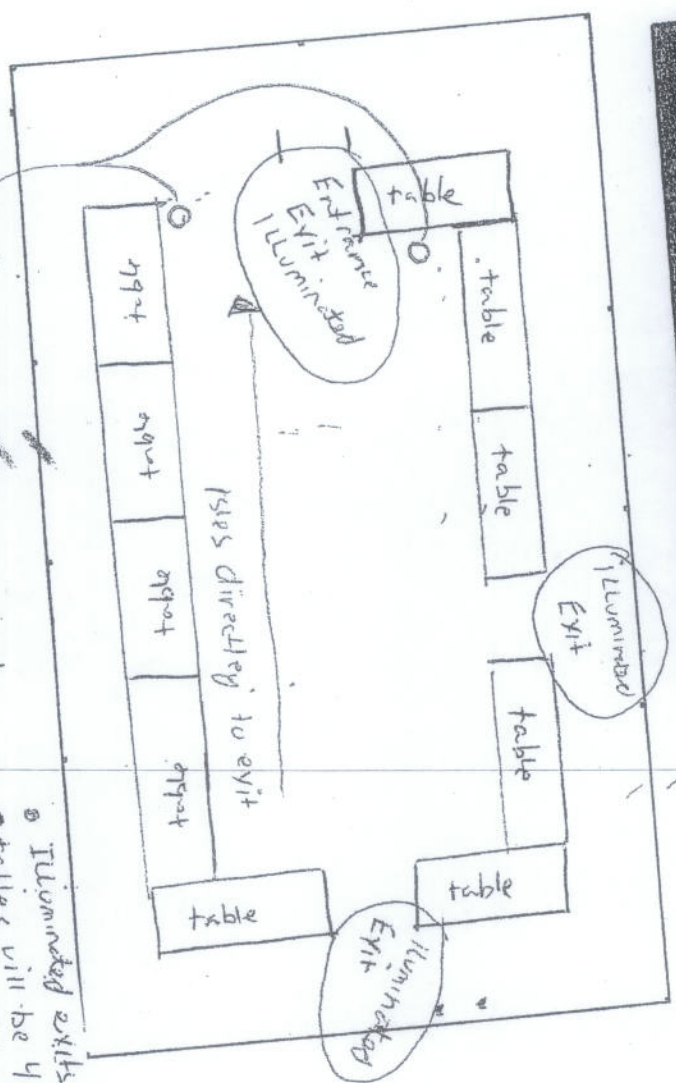
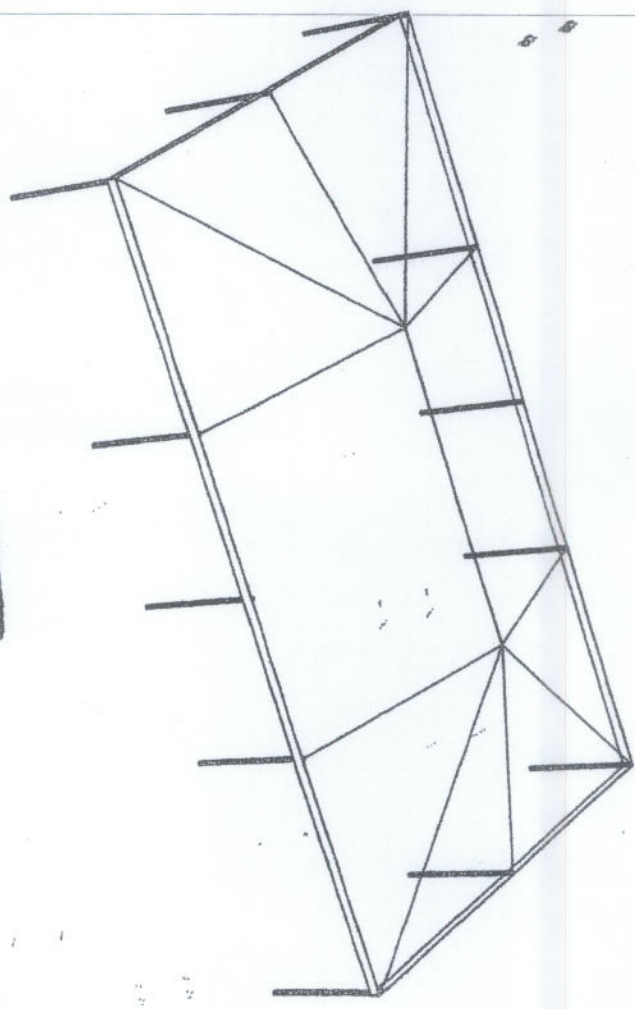
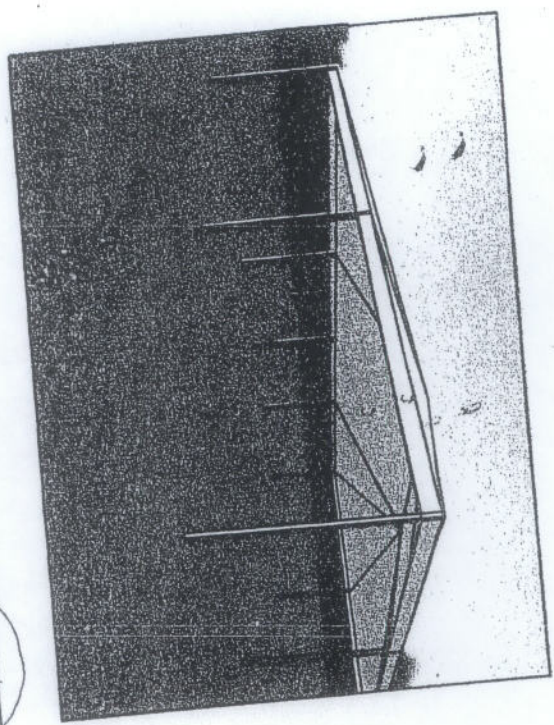
THIS CERTIFIES THAT: American Promotional Events dba TNT Fireworks  
6255 SE 78th Street  
Ocala FL 34472

Has registered pursuant to the provisions of Florida Statutes to engage in the business of selling sparklers to a wholesaler.

Issue Date: 02/01/2014  
Type: 07  
Class: 61  
County: Marion  
License/Permit #: 565066-0001-2005  
Expiration Date: 01/31/2015



*Jeff Atwater*  
Chief Financial Officer



Trash containers  
All debris will be removed and clean

- Illuminated exits will be provided
- tables will be 4 ft from sides
- 3 exits 48" wide
- No storage unit on this location

portable toilet  
over 25 ft from tent

generator will be 50 ft  
from tent

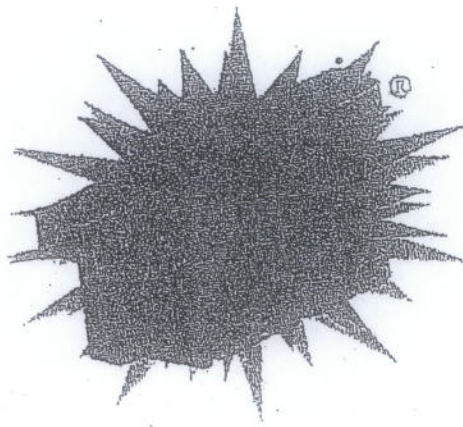
# TNT Specials

Item Number	Item
AMDB3 1	FS - SS COUNTER CASE
AS114 5	MILLENNIUM SALUTE S/S
AS221 5	ARSENAL S/S
AS200 5	TNT BIG TIMER S/S
AB478 5	THE BIG ONE S/S
AS008 5	AMERICAN EAGLE BOX TRAY S/S
AS107 5	TNT BLOCK PARTY S/S
AS053 5	MINUTEMAN BOX TRAY S/S
AS128 5	GRAND 45' ER S/S
AS470 5	PARTY CRATE ASSORTMENT S/S
AS068 5	INDEPENDENCE BOX TRAY S/S
AS228 5	THE NITE THRILLER S/S
AS301 5	MASTER BLASTER TRAY S/S
AS305 5	SPIRIT OF 78 BOX S/S
AS056 5	STARS & STRIPES BAG S/S
AS158 5	FAMILY FUN BAG S/S
AS068 5	OLD GLORY BAG S/S
AS161 5	BOOMER BAG S/S
AS216 5	ROCKETMAN PARTY PAK S/S
AS071 5	TNT BARGAIN BAG S/S
AS141 5	STARS & STRIPES BAG S/S
AS482 5	SUPER TNT S/S
AS288 5	BIG BOMB TRAY S/S
AS318 5	AMERICAN EAGLE ASSORTMENT S/S
AS201 5	FREEDOM TRAY S/S
AS111 5	R-5T- MI-NC-FL
AS202 5	SPIRIT OF 78 TRAY S/S
AF516 5	MAGNUM PARTY S/S
AS108 5	TNT NITE THRILLER S/S - CT/FL
AS027 5	TNT GRAND 48'ER S/S - CT/FL
AS080 5	TNT BIG TIMER S/S - FL
AR631 5	ARSENAL S/S - FL
AR634 5	THE BIG ONE S/S - FL 2002
AS178 5	THRILLER BAG S/S
BF185 5	5' ASSORTED FOUNTAIN SHARK
BF201 5	AMAZING FOUNTAIN
BF213 5	BERMUDA TRIANGLE
BF225 5	BULSTERING SKIES FOUNTAIN
MA311 5	BLUE PALM LARGE
BF288 5	CARNIVAL FOUNTAIN
BF258 5	CAVEMAN PARTY FOUNTAIN
BF255 5	CUCKOO FOUNTAIN
BF280 5	DEVIL'S DELIGHT FOUNTAIN
BF286 4	DINOSAURS FOUNTAIN S' S
BF311 4	JUMBO 20 ROCKET FOUNTAIN
BF525 5	KILLER BEE FOUNTAIN
BF545 5	LASER DRAGON FOUNTAIN
BF551 5	LIGHTNING BUGS FOUNTAIN - PK 5
BF577 5	MINI MONSTER FOUNTAIN
BF580 5	MX SPACE LAMP FOUNTAIN
BF626 4	PICCOLO PETE FOUNTAIN

Item Number	Item
BF700 5	PURPLE RAIN FOUNTAIN
BF750 5	RISING SUN FOUNTAIN
BF802 5	SOLAR FLARES FOUNTAIN
BF804 5	SONIC BOOM FOUNTAIN
BF815 4	SPACE STATION FOUNTAIN
BF855 5	SUNBURST FOUNTAIN
BF855 5	TEQUILA SUNRISE FOUNTAIN
BF870 5	TNT FLASHING FOUNTAIN BOX OF 5
BF885 5	TYRANOSAURUS REX FOUNTAIN
BF825 5	WHISTLING DIXIE FOUNTAIN
BF830 4	WHISTLING GATOR FOUNTAIN
BF478 5	HOWLING MADNESS FOUNTAIN
BF830 5	PICCOLO PETE 6 PAK - PDQ
BF830 5	TYPHOON FOUNTAIN
BF828 5	KILLER CYCLONE FOUNTAIN
BF825 5	WHISTLING DIXIE FOUNTAIN
BF810 4	JUMBO 20 ROCKET FOUNTAIN
BF818 5	SOLAR GLARE FOUNTAIN
BF578 5	MONSTER BUSTER FOUNTAIN
BF825 5	STARBURST FOUNTAIN
BF251 5	OLD GLORY FOUNTAIN
BF278 5	CRICKETS FOUNTAIN
BF277 5	CRAZY BUG FOUNTAIN
BF228 5	CRACKLING CACTUS FOUNTAIN
BF252 5	FIERY ECHO FOUNTAIN
BF554 5	MAD DOG FOUNTAIN
CC251 5	JUMBO CALIFORNIA CANDLE
CC320 5	PURPLE RAIN CANDLE
CF318 5	# 3 ASSORTED CONE - LONGHORN
CF315 5	# 5 JUMBO CARNIVAL CONE
CF340 5	LAVA CONE
CF400 5	#4 ASSORTED CONES (FREEDOM)
CF511 5	#5 ASSORTED CONES - PKD
CF315 5	#3 ASSORTED CONES - LONGHORN
GS215 5	CAMELLIA FLOWER SMALL
GS235 5	COLORFUL PLATE
GS422 6	GROUND BLOOM FLOWER TNT - PK 8
GS415 5	GROUND BLOOM FLOWER TNT - PK 4
GS825 5	JUMPING CAT SMALL
GS247 5	CRAZY GROUND HOG XLG - PK 4
NV315 5	FUN SNAPPERS GATOR
NV320 5	LIGHTNING FLASH - BOX OF 6
NV325 5	MONSTER BLASTS
NV312 5	POP-IT'S TNT
NV320 5	TANK W/ STAR SMALL
NV325 5	FUN SNAPPERS TNT
NV334 5	MILLENNIUM 2000 SNAP N' POPE
NV450 5	M-1 ABRAMS TANK W/ SPRAY
NV600 5	CLIMBING PANDA TNT
NV278 5	TNT BLASTS BAG OF 8
NV331 5	PARTY TIME POPPER 6'S
NV333 5	FORMULA RACER
NV337 5	MR. TURTLE
NV515 5	MONSTER TRUCK
NV517 5	M-1 ABRAMS TANK W/ SPRAY
PK120 5	FIRE KRACKLE - TNT
PK145 5	FIRE KRACKLE
	PLUNK - BUNDLE 5
	PLUNK JUMBO



Item Number	Item
SM217 5	AMMO SMOKE
SM208 5	MILITARY SMOKE
SM165 5	SMOKE BALLS ASSORTED - BAG 6
SM209 4	SMOKE CRACKERS ASSORTED - PK 16
SM16 6	SMOKE HAND GRENADE - PK 2
SM209 5	SMOKE CRACKER ASSORTED - PK 16
SP800 5	36" SPARKLER GOLD
SP165 4	4 8" SPARKLER ASSORTED TNT
SP877 5	36" MORNING GLORY B/C
SP820 5	MORNING GLORY 14 IN. - PACK 6
SP691 4	MORNING GLORY TNT
SP111 4	60 GOLD SPARKLER 12/12/8
SP492 4	210 GOLD SPARKLER U.S. FLAG
SP873 5	36" MORNING GLORY BAG OF 6
SP205 4	60 GOLD SPARKLER U.S. FLAG



Permitting Services Division

RE:

This facility is not within 300' of any above ground bulk storage or bulk dispensing areas. Any and all generators supplying power to this facility will use only class II or Class III Combustible fuels. This facility will include a sign posted at every entrance stating "Fireworks - NO Smoking". The font of the letters on the sign will be 2" on a contrasting background. This facility will not be located within 50' of the following motor vehicle fuel dispensing station dispensers above ground storage tanks for flammable or combustible gas or flammable liquefied gas, compressed natural gas dispensing station dispensers and retail propane-dispensing dispensers and retailer propane-dispensing dispensers. This facility will be sited not less than 30 feet away from Building, combustibles Debris, Dry Grass or brush, other tents, stands, generators and their fuel storage location as well as any storage location for consumer fireworks. Tent parking will be identified as located not less than 10 feet from the tent.

This requested permit is for the exemption as provided per Florida Statute 791.07, Agriculture and Fish Hatchery use, and as governed by Florida Administrative Code 5A-3.

Exit openings in the tent shall have a minimum clear width of 44" inches, and shall be a minimum of 33ft apart to meet remoteness requirements. (65.11.4.8.5 and 65.11.4.8.1.1)

Portable Fire Extinguishers (2) two shall be provided one of which must be a 4A40BC Minimum rated. Located at one (1) enter, and (1) exit.

The hours of operation will be 9:00 am to 9:00 pm, and adequate exit/ emergency lighting for after dusk sales will be posted and provided according to NFPA 1. And NFPA 1, Pr. 65.11.4.8.4

Identify wiring in tents placed on top of an outdoor surface are provided with physical protection against damage caused by pedestrian or vehicular traffic.

If you have any further questions in regards to this matter, Please do not hesitate to contact me.

Thank you

*Devin Dixon*

American Promotions Events, Inc.

TNT Fireworks



Nov 12, 2013

To Whom It May Concern:

Devin Dixon is authorized as an agent associate to sign on behalf of American Promotional Events/ TNT Fireworks for the purpose of permit and license applications.

Tommy Glasgow

State of Alabama

County of Lauderdale

BEFORE ME, personally appeared Tommy Glasgow to me personally know, who executed the forgoing instrument, acknowledged to and before me that he executed said instrument for the purpose therein expressed.

WITNESS my hand and official seal this 13<sup>th</sup> day of November 2013

Notary Public

My Commission Expires 5-23-2015



RE: TNT FIREWORKS/ Devin Dixon

To Whom it May Concern:

Nelson's Tents & Events Inc., has contracted with American Promotion/TNT Fireworks to install a 20x40 tent in the parking lot located at 1700 South Orange Blossom Trail. We will comply with the National Electrical Code Article 525 should refer to "Portable & Temporary Electrical Power Distribution". All electrical wiring shall be in accordance with article 590 of the 2005 edition of NFPA 70.

TNT will set up as - No wiring shall be within 15 feet of any power lines. Power cord for the tent will be connected to a self contained Light Tower, 5200 watts, main 30 amp breaker and each light is running off of 15 amps for each light. The #10 extension cords will be running off of 15 amp for the string lights which have plastic screen covers for each bulb, and no connections from extra heavy usage extension cords will be on the ground. Any and all cords will be covered with a non-conducting cover and will not be a trip hazard.

Nelson's Tents will not be responsible for any inside or outside lighting being supplied by others.

Thank you,

Brian Nelson  
General Manager  
Nelsons Tents & Events, Inc.

# INPLAST CORP.

## CERTIFICATE OF FLAME RETARDANT

BUYER  
ECONOMY TENT INTERNATIONAL  
2995 N.W. 75TH STREET MIAMI.  
FL 33147, USA

CERTIFICATE NO. : 07-0720-001

ISSUE DATE : JULY 20th, 2007

We hereby certify the below products meet NFPA 701 & California Fire Marshal for the fire retardant.

1. ITEM CODE : I-TENT TARP . 18oz WEIGHT. 62" width

2. DETAILED SPECIFICATION

PVC LAMINATED FABRIC  
1100 Dtex (9X9/sq.inch)  
WIDTH : 62"  
WEIGHT : 18 OZ  
F/R. U/V. ANTI-MILDEW TREATED  
COLOR : WHITE OPAQUE

3. TEST

1) FLAME RETARDANT TEST. NFPA 701  
RESULT - PASS

2) FLAME RETARDANT TEST. CALIFORNIA FIRE MARSHAL  
RESULT - PASS

SIZE : 20 x 40 Frame					
	10'	12'	15'	20'	30'
10' WIDE FRAME AND POLE TENTS	"	"	"	"	"
12' " " " " "	"	"	"	"	"
15' " " " " "	"	"	"	"	"
20' " " " " "	"	"	"	"	"
30' " " " " "	"	"	"	"	"
40' " " " " "	"	"	"	"	"
60' WIDE POLE TENTS					
80' WIDE POLE TENTS					

AUTHORIZED BY

INPLAST CORPORATION  
  
JEONG HO KIM  
PRESIDENT

# FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS



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[E-Filing Services](#)

[Document Searches](#)

[Forms](#)

[H](#)

[Previous on List](#)

[Next on List](#)

[Return To List](#)

Entity Na

Su

[Events](#)

[Name History](#)

## Detail by Entity Name

### Foreign Profit Corporation

AMERICAN PROMOTIONAL EVENTS, INC. - EAST

### Filing Information

Document Number	F01000000513
FEI/EIN Number	630813092
Date Filed	01/26/2001
State	AL
Status	ACTIVE
Last Event	NAME CHANGE AMENDMENT
Event Date Filed	05/16/2002
Event Effective Date	NONE

### Principal Address

4511 HELTON DRIVE  
FLORENCE AL 35633

TNT's  
TAX# 78-0108270380-1

### Mailing Address

4511 HELTON DRIVE  
FLORENCE AL 35633

### Registered Agent Name & Address

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324 US

### Officer/Director Detail

#### Name & Address

Title ST

BERNAUER, SHELLA  
4511 HELTON DRIVE  
FLORENCE AL 35630

Title P

CITY OF APOPKA  
LOCAL BUSINESS TAX RECEIPT

120 East Main Street, Apopka, FL 32703  
Permit Year October 1, 2013 to September 30, 2014

No: 10221  
Date: 12/20/13

Address: 2400 E SEMORAN BLVD  
APOPKA, FL 32703  
Activity: 08P3-6 PEDDLER-SEASONAL/HOLIDAY  
FIREWORKS PIEDMONT & WALMART PLAZA'S

Tax 121.00  
Penalty  
Transfer  
App Fee  
Other  
Total Paid 121.00

Issued to: TNT FIREWORKS  
5401 HAMMOCKVIEW LN  
APOLLO BEACH, FL 33572

*Bla Langui*  
BUSINESS TAX OFFICIAL

A Must Display Receipt/Owner's Responsibility to Renew



## Jeanne Green - City of Apopka Peddlers Permit - TNT Fireworks

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**From:** Jeanne Green  
**To:** dixond@tntfireworks.com  
**Date:** 11/19/2014 11:53 AM  
**Subject:** City of Apopka Peddlers Permit - TNT Fireworks  
**CC:** Jay Davoll; Smith, Bonnie; Torres, Edith

---

Mr. Dixon:

I received your Peddler Permit applications for the following locations:

2302-2444 E. Semoran Blvd.  
1700 S. Orange Blossom Trail.

Your Peddler Permit is good; however, you need to renew Commercial Business Tax Receipt #10222. The fee to renew is \$61.00.

As soon as I get the okay from the Fire, Police, and Planning & Zoning I will place your requests on the next City Council agenda for its approval.

Jeanne Green, Office Manager  
City of Apopka  
Community Development Department  
120 E. Main Street, 2nd Floor  
P. O. Box 1229  
Apopka, Florida 32704-1229  
407-703-1712 (P)  
407-703-1791 (F)  
[jgreen@apopka.net](mailto:jgreen@apopka.net)

## Jeanne Green - Peddler Permits - Fireworks

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**From:** Jeanne Green  
**To:** Fernandez, Randall; Tyre, Jeffrey  
**Date:** 11/19/2014 1:16 PM  
**Subject:** Peddler Permits - Fireworks  
**CC:** Jay Davoll; Smith, Bonnie; Torres, Edith

---

Jeff: I have the applications for the TNT Fireworks peddler permit and will be send you the state list in interoffice.

Randy: DRC approved the peddlers permit for First American Fireworks. Would you please stop by and sign off on it?  
Thanks!

I need to get these on the December 3rd City Council agenda.

Thanks!

TNT  
1700 SOB T



## City of Apopka Administrative Services

### PEDDLERS PERMIT/SOLICITOR CHECK LIST

#### Requirements:

- Completed Application for Peddlers/Solicitors Permit w/\$10.00 application fee - good thru Dec.
- Completed Application for Business Tax Receipt w/\$10.00 application fee
- Lease agreement with property owner or notarized letter of approval from property owner to use private property (if applicable)
- Must obtain a Peddler Permit badge from the Administrative Services Division. There will be a fingerprint/background check fee of \$42.50 for each badge being issued. good thru Dec
- Name, Address & Phone numbers of two character and/or business references
- Health Department inspection if required for food sales N/A
- Certificate of Insurance naming the City of Apopka as additional insured in the amount of \$1,000,000.
- Executed Hold Harmless Agreement (pending City approval) - Need FIP/PCZ approval
- Copy of Tent Permit from Building Division (if applicable)
- Approval from Police, Fire, Building & Zoning.
- City Council Approval (Additional information may be required by City Council)
- City Premise Inspection Report signed by Fire Department Inspector (if applicable)

#### Fees:

- \$10.00 Application Fee (non-refundable) N/A
- \$50.00 Peddler Permit Fee N/A
- \$42.50 Fingerprint/Background Check Fee N/A
- The City Business Tax Receipt fee is separate and will be assessed based upon what is being sold.

Renewal of #10222

^  
BTR

(City Code Chapter 62)

**Backup material for agenda item:**

5. Authorize the issuance of a Peddler's Permit, to TNT Fireworks, to sell State approved fireworks at 2302-2444 East Semoran Boulevard from December 26, 2014 until January 1, 2015.



**CITY OF APOPKA  
CITY COUNCIL**

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL HEARING
- OTHER:

MEETING OF: December 3, 2014  
 FROM: Administration  
 EXHIBITS: Peddler Permit Application

**SUBJECT: PEDDLER PERMIT FOR TNT FIREWORKS.**

**Request: AUTHORIZE ISSUANCE OF A PEDDLERS PERMIT FOR THE SALE OF STATE APPROVED SPARKLERS BY TNT FIREWORKS AT 2302-2444 E. SEMORAN BOULEVARD (PIEDMONT PLAZA).**

**SUMMARY**

Devin Dixon, of TNT Fireworks, is requesting approval to sell State approved sparklers from December 26, 2014 through January 1, 2015, at the Piedmont Plaza located at 2302-2444 E Semoran Boulevard.

The application has been reviewed and approved by the Fire, Police, and Community Development Departments.

**FUNDING SOURCE:**

N/A

**RECOMMENDED ACTION:**

Authorize issuance of a Peddlers Permit for the sale of State approved sparklers from December 26, 2014 through January 1, 2015, by TNT Fireworks at the Piedmont Plaza located at 2302-2444 E Semoran Boulevard.

**DISTRIBUTION**

Mayor Kilsheimer  
 Commissioners (4)  
 City Administrator  
 Community Dev. Dir.

Finance Dir.  
 HR Director  
 IT Director  
 Police Chief

Public Ser. Dir.  
 City Clerk  
 Fire Chief



Administrative Services  
 120 East Main Street  
 Apopka, Florida 32703  
 Phone: 407-703-1703  
 adminservices@apopka.net

## PEDDLER PERMIT APPLICATION

FILING THIS APPLICATION AND REMITTING THE APPLICATION AND PEDDLER/SOLICITOR FEE(S) FOR A CITY PEDDLER/SOLICITOR PERMIT DOES NOT ALLOW THE APPLICANT TO OPERATE OR ENGAGE IN ANY TYPE OF BUSINESS, OCCUPATION OR PROFESSION UNTIL A PEDDLER PERMIT IS ISSUED TO THE APPLICANT. **NOTE: THE \$10.00 NON-REFUNDABLE APPLICATION FEE IS IN ADDITION TO THE PEDDLER/SOLICITOR PERMIT FEE.**

Business/Organization Information	Applicants Information
Name: <u>TnT Fireworks/Devin Dixon</u>	Name: <u>Devin Dixon</u>
Address: <u>2302-2444 E. Semoran Blvd</u>	Address: <u>5401 Hammock View Ln</u>
Shopping Center: <u>Piedmont Plaza</u>	City/State/Zip: <u>Apollo Beach, FL 33572</u>
City/State/Zip: <u>Apopka, FL 32703</u>	Phone: <u>813-781-0867</u> Fax: <u>813-938-5534</u>
Phone: <u>813-781-0867</u> Fax: <u>813-938-5534</u>	Email Address: <u>dixonnda@tntfireworks.com</u>
<b>Mailing Address (If different than above)</b>	<b>Mailing Address (If different than above)</b>
Street:	
City/State/Zip	

Describe the nature of your business or goods to be sold: (In Detail) temporary tent sales for state approved sparklers 30x50 tent

Location where goods will be sold: Piedmont Plaza 2302-2444 E. Semoran Blvd

Date permit to be issued for: From: 12-26-14 To: 1-1-15

Vehicle Description: (if applicable) Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Color: \_\_\_\_\_ State: \_\_\_\_\_ Owner: \_\_\_\_\_

Name and Address of Manufacture of goods to be sold: TnT Fireworks

Name/Address/Phone Number of two(2) reliable character/business references (preferably in Orange County):

Tony Paposchek - Ocala, FL 352-445-0736

Mark Longenecker - Apollo Beach, FL 813-927-3748

Have you ever been convicted of any felony, misdemeanor, or violation of any municipal ordinance?  Yes  No

If yes, please explain: \_\_\_\_\_

Federal Tax ID Number (FEI#) 63-081392 OR Social Security Number: \_\_\_\_\_

Fictitious Name Registration # F01000000513 OR Exemption Status: \_\_\_\_\_ (Attach Copy)

Regulatory License/Certification #: \_\_\_\_\_ Corporate Doc #: \_\_\_\_\_

# INDEMNITY AND HOLD HARMLESS AGREEMENT


THIS AGREEMENT made and entered into this 1 day of November, 20 14, by and between, Devin Dixon hereinafter referred to as TNT Fireworks and the CITY OF APOPKA, FLORIDA, hereinafter referred to as The City.

TNT Fireworks hereby agrees to indemnify and hold harmless the City and all of the City's officers, representatives, employees, and/or agents arising out of, or resulting from any damages, injuries, or illness from any and all liability, including any injury to or death of any person, or damage to or destruction of property in or about the premises; defense costs, including attorney's fees and all other fees incidental to defense; loss or damage the City may suffer as a result of claims, demands, costs or judgments against it arising from participation in particular: held on the 1 day of November, 20 14, through the 30 day of September, 20 15.

Signature of Applicant: [Signature]

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 1 day of November, 20 14, by, Devin Dixon and who is personally known to me or who has produced \_\_\_\_\_ as identification and who did (did not) take an oath,

 ANGELA JOHNSON  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# EE858825  
Expires 12/16/2016

Notary Public: Angela Johnson  
Commission No: EE858825  
Commission Expires: 12/16/2016

Department	Approved	Denied	Comments:
CD - Zoning:	<u>K.W.</u>		<u>11/19/14</u>
Fire:	<u>J.T.</u>		<u>11/19/14</u>
Police:	<u>[Signature]</u>		<u>11/21/14</u>
City Council:			

Application Fee: \$10.00 Date Paid: \_\_\_\_\_  Permit Fee: \$50.00 Date Paid: \_\_\_\_\_

Cash  Credit/Debit:  Check #: \_\_\_\_\_

# INDEMNITY AND HOLD HARMLESS AGREEMENT

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TNT Fireworks hereby agrees to indemnify and hold harmless the City and all of the City's officers, representatives, employees, and/or agents arising out of, or resulting from any damages, injuries, or illness from any and all liability, including any injury to or death of any person, or damage to or destruction of property in or about the premises; defense costs, including attorney's fees and all other fees incidental to defense; loss or damage the City may suffer as a result of claims, demands, costs or judgments against it arising from participation in particular: held on the 1 day of November, 20 14, through the 30 day of September, 20 15.

Signature of Applicant: [Signature]

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 1 day of November, 20 14, by, Devin Dixon and who is personally known to me or who has produced \_\_\_\_\_ as identification and who did (did not) take an oath,



ANGELA JOHNSON  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# EE858825  
Expires 12/16/2016

Notary Public: Angela Johnson  
Commission No: EE858825  
Commission Expires: 12/16/2016

Department	Approved	Denied	Comments:
CD - Zoning:			
Fire:			
Police:			
City Council:			

Application Fee: \$10.00 Date Paid: \_\_\_\_\_  Permit Fee: \$50.00 Date Paid: \_\_\_\_\_

Cash  Credit/Debit:  Check #: \_\_\_\_\_



CITY OF APOPKA  
Business Tax  
Premise Inspection Report

An inspection of your business premise is required prior to the issuance of your City Business Tax Receipt. It is your responsibility to call to arrange an appointment for the inspection.

For an inspection please call 407-703-1756 at least 24 hours in advance:

Applicant's Name: DEVIN DIXON  
Name of Business: TNT FIREWORKS  
Business Phone Number: (813) 781-0867  
Street Address of Business: 2302-2444 E. Semoran Blvd.  
Property Owner at Business Location: Southern Management & Development  
Type of Business: ERECT TENT FOR SPARKLER SALES  
Type of Building: TEMP TENT

IN THE EVENT OF AN EMERGENCY, PLEASE LIST THREE CONTACTS:

Name: DEVIN DIXON Phone: (813) 781-0867  
Name: DONNIE DIXON Phone: (813) 927-2602  
Name: MARK LONGENECKER Phone: (813) 927-3748

FOR OFFICIAL USE ONLY

This permit must be signed by the Officials listed below before a business tax receipt can be issued.

BUILDING OFFICIAL: \_\_\_\_\_ DATE: \_\_\_\_\_  
FIRE DEPT. OFFICIAL: JM DATE: 11/19/14  
OCCUPANCY LOAD (DETERMINED BY FIRE DEPARTMENT): \_\_\_\_\_  
COMMENTS BY OFFICIALS: \_\_\_\_\_

COPY - OFFICE APOPKA (813) 703-1756, Home Business Tax District - Toll Application Fee Tax - Comm. Phone - 407-703-1756



# CERTIFICATE OF LIABILITY INSURANCE

11/1/2015

. DATE (MM/DD/YYYY)

11/3/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lockton Companies 3280 Peachtree Road NE, Suite #250 Atlanta GA 30305 (404) 460-3600	CONTACT NAME:	FAX (A/C, No):
	PHONE (A/C, No, Ext):	
	E-MAIL ADDRESS:	
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Everest Indemnity Insurance Company		10851
INSURER B :		
INSURER C :		
INSURER D :		
INSURER E :		
INSURER F :		

INSURED  
1359629 American Promotional Events, Inc.  
DBA TNT Fireworks, Inc.  
P.O. Box 1318  
4511 Helton Drive  
Florence AL 35630

REVISION NUMBER: XXXXXXXX

## COVERAGES

CERTIFICATE NUMBER: 12372761

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:	Y	N	SI8GL00242-141	11/1/2014	11/1/2015	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPIOP AGG \$ 2,000,000 \$ COMBINED SINGLE LIMIT (Ea accident) \$ XXXXXXXX BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ XXXXXXXX
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			NOT APPLICABLE			EACH OCCURRENCE \$ XXXXXXXX AGGREGATE \$ XXXXXXXX \$ XXXXXXXX
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$			NOT APPLICABLE			PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ XXXXXXXX E.L. DISEASE - EA EMPLOYEE \$ XXXXXXXX E.L. DISEASE - POLICY LIMIT \$ XXXXXXXX
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	NOT APPLICABLE			

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 THIS CERTIFICATE SUPERSEDES ALL PREVIOUSLY ISSUED CERTIFICATES FOR THIS HOLDER. APPLICABLE TO THE CARRIERS LISTED AND THE POLICY TERM(S) REFERENCED.  
 Additional Insured: FFF0955 & FFF2444; Property located at 1700 South Orange Blossom Trail(FFF0955), 2302-2444 E Semoran Blvd(FFF2444), City of Apopka.

## CERTIFICATE HOLDER

12372761  
City of Apopka  
120 East Main Street  
Apopka FL 32703

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



November 11, 2014

2014 Season

**STATEMENT OF PROPERTY OWNER PERMISSION**  
For Temporary Sales of Fireworks

To Whom It May Concern:

Permission is hereby granted to American Promotional Events, Inc. dba TNT Fireworks for the request to operate a sale of fireworks at Piedmont Plaza, 2302-2444 E Semoran Blvd, Apopka, FL 32703.

The organization and/or American Promotional Events, Inc. dba TNT Fireworks agree to leave the premises clean and clear of any and all debris after dates of occupancy.

The sale, as agreed, shall begin on December 20, 2014 and run through January 2, 2015. Permission is granted for the retail sale of fireworks and for the installation of a tent as part of the event.

If you have any questions, please do not hesitate to call me direct at (216) 755-6571.

Sincerely,

**DDR CORP.**

Martin Kern  
Temporary Leasing Manager

Subscribed and sworn to before me, in my presence, this 11<sup>th</sup> day of November, 2014 A Notary Public in and for the Cuyahoga county state of Ohio.

Cynthia L. Gropp / Notary Public  
My commission expires 8-23-17

Cc: - Joe Hollis  
American Promotional Events, Inc.  
dba TNT Fireworks



**CYNTHIA L. GROPP**  
Notary Public, State of Ohio  
Summit County  
My Commission Expires  
August 23, 2017

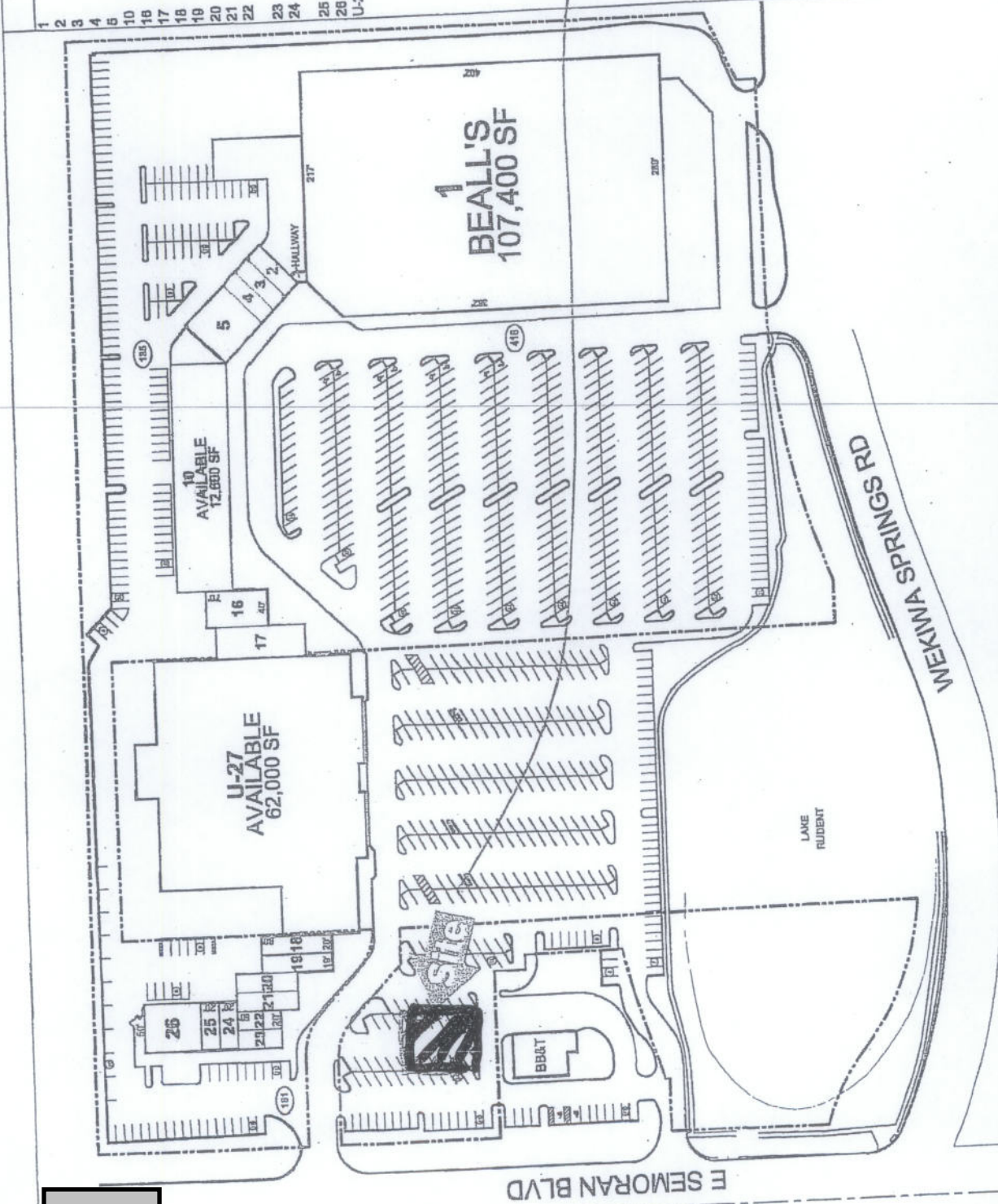
ThinkRetail. CreateValue.

NYSE

TENANT INDEX

1	BEALL'S	107,400
2	AVAILABLE	1,200
3	AVAILABLE	1,200
4	AVAILABLE	3,600
5	AVAILABLE	12,600
6	AVAILABLE	2,800
10	YING CHINESE RESTAURANT	3,400
16	AVAILABLE	1,600
17	AV ELECTRONICS	1,650
18	H & R BLOCK	1,400
19	AVAILABLE	1,400
20	AVAILABLE	1,350
21	ADVANCE AMERICA CASH	1,000
22	AVAILABLE	975
23	ADVANCE	1,000
24	ALL AMERICAN GOLD & SILVER	1,000
25	BUYERS	1,000
26	LOURDES BALLEST, DDS	3,000
28	AVAILABLE	62,000
U-27	AVAILABLE	

30X50  
Tent over 50 FT  
From All property  
lined



THIS IS A GENERAL INFORMATION PLAN ONLY. ANY AND ALL FOOTINGS, UTILITIES AND OTHER INFORMATION DEPICTED HEREON IS FOR ILLUSTRATIVE PURPOSES ONLY. IT IS NOT TO BE USED FOR CONSTRUCTION OR ANY OTHER PURPOSES WITHOUT THE WRITTEN APPROVAL OF THE DESIGNER. THE DESIGNER SHALL BE RESPONSIBLE FOR THE ACCURACY AND COMPLETENESS OF THE INFORMATION PROVIDED HEREON. THE USER SHALL BE RESPONSIBLE FOR THE ACCURACY AND COMPLETENESS OF THE INFORMATION PROVIDED HEREON. THE USER SHALL BE RESPONSIBLE FOR THE ACCURACY AND COMPLETENESS OF THE INFORMATION PROVIDED HEREON.

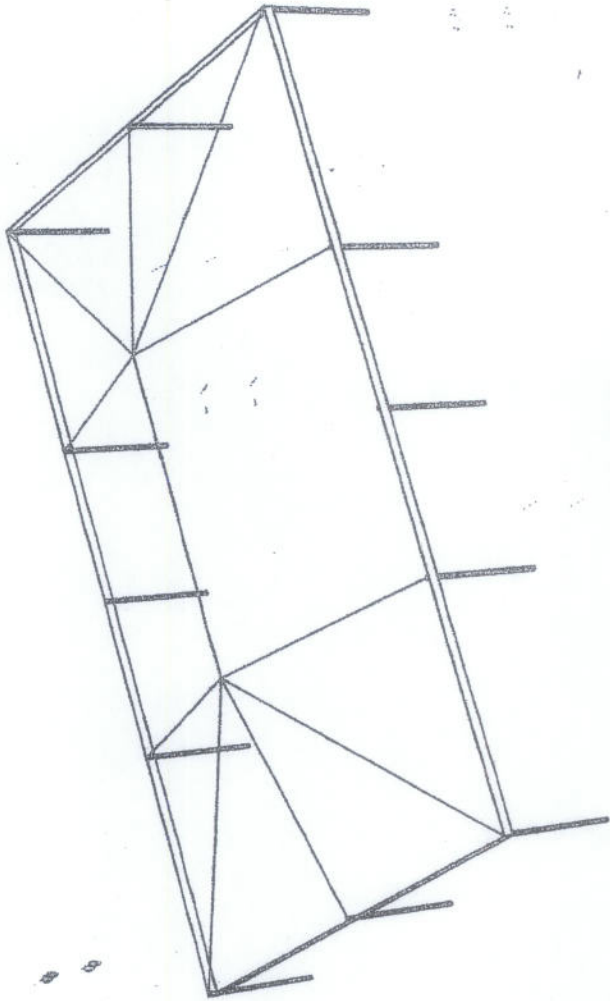
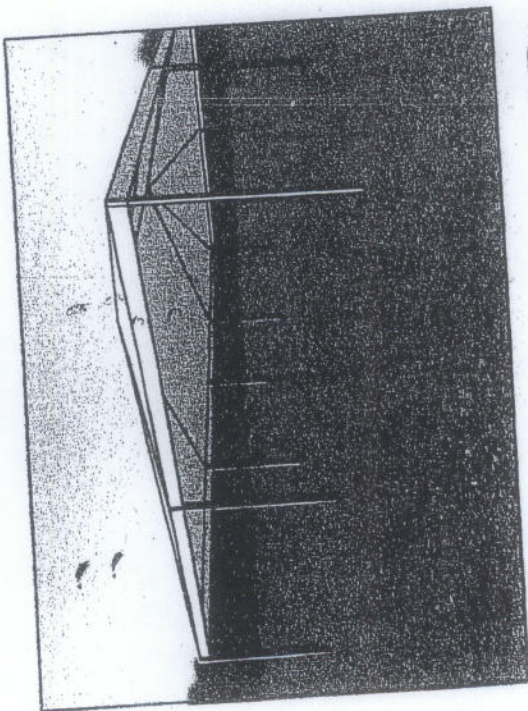
3600 Edinburg Parkway, Beachwood, OH 43122  
Fax 216.755.1600 Phone 216.708.6800

**PIEDMONT PLAZA**  
2302-2444 E Semoran Blvd  
APOPKA, FL 32703



Latitude: 28.6715, Longitude: -81.4669

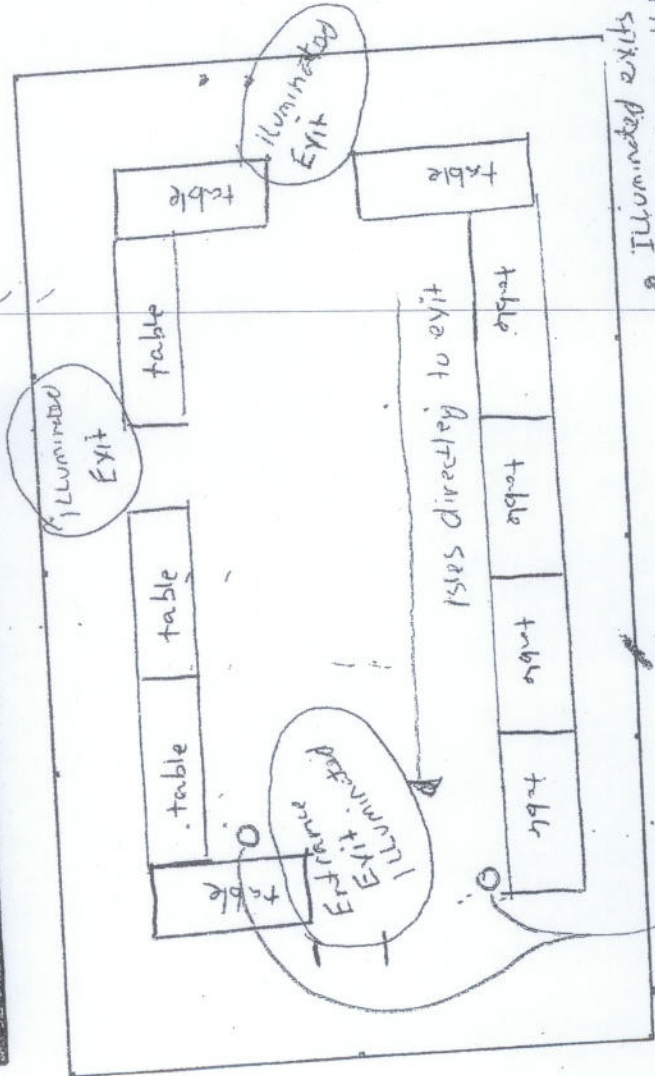
AVAILABLE



generator will be 50 Ft From tent



portable Toilet over 35 ft from Tent



- Illuminated exits will be provided
- tables will be 4 ft from sides
- 3 exits 48" wide
- No Storage Unit on this Location

Trash contained  
ALL Debris will be removed and clean

Jeff Atwater  
CHIEF FINANCIAL OFFICER

Julius Halas  
DIVISION DIRECTOR



Casia Sinco  
BUREAU CHIEF

Keith McCarthy  
SAFETY PROGRAM MANAGER

FLORIDA DEPARTMENT OF FINANCIAL SERVICES  
DIVISION OF STATE FIRE MARSHAL  
200 East Gaines Street - Tallahassee, Florida 32399-0342  
Tel. 850-413-3644 Fax. 850-410-2467

CERTIFICATE OF REGISTRATION  
SEASONAL RETAILER  
OFFICIAL COPY

THIS CERTIFIES THAT: TNT FIREWORKS  
P.O. BOX 1318  
FLORENCE AL 35630

Has registered pursuant to the provisions of Florida Statutes to engage in the business of selling sparklers at retail, from June 20 through July 5 and December 10 through January 2 at the following location:

TNT FIREWORKS/JAMES WALKER-FFF2444 2302-2444 SEMORAN BLVD APOPKA FL 32703 Orange

Issue Date: 02/27/2014  
Type: 07  
Class: 63  
County: Out of State  
License/Permit #: SR14-000047  
Expiration Date: 01/31/2015



*Jeff Atwater*  
Chief Financial Officer

Jeff Atwater  
CHIEF FINANCIAL OFFICER

Julius Hales  
DIVISION DIRECTOR



Casla Sisco  
BUREAU CHIEF

Keith McCarthy  
SAFETY PROGRAM MANAGER

**FLORIDA DEPARTMENT OF FINANCIAL SERVICES**  
**DIVISION OF STATE FIRE MARSHAL**  
200 East Gaines Street - Tallahassee, Florida 32399-0342  
Tel 850-413-3644 Fax 850-410-2467

**CERTIFICATE OF REGISTRATION**  
**DISTRIBUTOR OF SPARKLERS**  
**OFFICIAL COPY**

**THIS CERTIFIES THAT:** American Promotional Events dba TNT Fireworks  
6255 SE 78th Street  
Ocala FL 34472

Has registered pursuant to the provisions of Florida Statutes to engage in the business of selling sparklers to a wholesaler.

Issue Date: 02/01/2014  
Type: 07  
Class: 61  
County: Marion  
License/Permit #: 565066-0001-2005  
Expiration Date: 01/31/2015



*Jeff Atwater*  
Chief Financial Officer

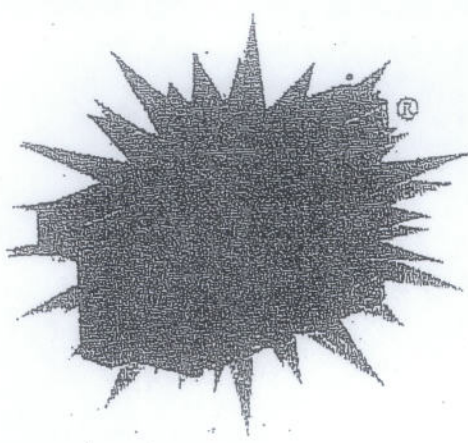


Item Number	Item
AM088 1	FB - 66 COUNTER CASE
AS114 6	MILLENNIUM SALUTE 8/8
AS221 5	ARSENAL 8/8
AS200 6	TNT BIG TIMER 8/8
AB478 5	THE BIG ONE 8/8
AS006 5	AMERICAN EAGLE BOX TRAY 8/8
AS107 5	TNT BLOCK PARTY 8/8
AS063 5	MINUTEMAN BOX TRAY 8/8
AS138 5	GRAND 45' ER 8/8
AS470 5	PARTY CRATE ASSORTMENT 8/8
AS038 5	INDEPENDENCE BOX TRAY 8/8
AS229 5	THE NITE THRILLER 8/8
AS901 5	MASTER BLASTER TRAY 8/8
AS385 5	SPIRIT OF 78 BOX 8/8
AS068 5	STARS & STRIPES BAG 8/8
AS158 5	FAMILY FUN BAG 8/8
AS086 5	OLD GLORY BAG 8/8
AS161 5	BOOMER BAG 8/8
AS216 5	ROCKETMAN PARTY PAK 8/8
AS071 5	TNT BARGAIN BAG 8/8
AS141 5	STARS & STRIPES BAG 8/8
AS482 5	SUPER TNT 8/8
AS288 5	BIG BOMB TRAY 8/8
AS318 5	AMERICAN EAGLE ASSORTMENT 8/8
AS201 5	FREEDOM TRAY 8/8
AR311 5	R-5T- MI-NC-FL
AS202 5	SPIRIT OF 78 TRAY 8/8
AF816 5	MAGNUM PARTY 8/8
AS108 5	TNT NITE THRILLER 8/8 - CT/FL
AS027 5	TNT GRAND 45'ER 8/8 - CT/FL
AS080 5	TNT BIG TIMER 8/8 - FL
AR331 5	ARSENAL 8/8 - FL
AR334 5	THE BIG ONE 8/8 - FL 2002
AS178 5	THRILLER BAG 8/8
BF185 5	5' ASSORTED FOUNTAIN SHARK
BF201 5	AMAZING FOUNTAIN
BF213 5	BERMUDA TRIANGLE
BF225 5	BUBBLING BIKES FOUNTAIN
MA311 5	BLUE PALM LARGE
BF228 5	CARNIVAL FOUNTAIN
BF258 5	CAVEMAN PARTY FOUNTAIN
BF285 5	CUCKOO FOUNTAIN
BF260 5	DEVIL'S DELIGHT FOUNTAIN
BF285 4	DINOSAURS FOUNTAIN 3' 6
BF811 4	JUMBO 20 ROCKET FOUNTAIN
BF525 5	KILLER BEE FOUNTAIN
BF548 5	LASER DRAGON FOUNTAIN
BF561 5	LIGHTNING BUGS FOUNTAIN - PK 5
BF577 5	MINI MONSTER FOUNTAIN
BF590 5	MX SPACE LAMP FOUNTAIN
BF598 4	PICCOLO PETE FOUNTAIN



Item Number	Item
BF700 5	PURPLE RAIN FOUNTAIN
BF750 5	RISING SUN FOUNTAIN
BF802 5	SOLAR FLARES FOUNTAIN
BF804 5	BONIC BOOM FOUNTAIN
BF815 4	SPACE STATION FOUNTAIN
BF835 5	SUNBURST FOUNTAIN
BF855 5	TEQUILA SUNRISE FOUNTAIN
BF870 5	TNT FLASHING FOUNTAIN BOX OF 5
BF885 5	TYRANNOSAURUS REX FOUNTAIN
BF925 5	WHISTLING DIXIE FOUNTAIN
BF930 4	WHISTLING GATOR FOUNTAIN
BF478 5	HOWLING MADNESS FOUNTAIN
BF889 5	PICCOLO PETE 8 PAK - PDQ
BF893 5	TYPHOON FOUNTAIN
BF826 5	KILLER CYCLONE FOUNTAIN
BF825 5	WHISTLING DIXIE FOUNTAIN
BF810 4	JUMBO 20 ROCKET FOUNTAIN
BF013 5	SOLAR GLARE FOUNTAIN
BF578 5	MONSTER BLISTER FOUNTAIN
BF828 5	STARBURST FOUNTAIN
BF281 5	OLD GLORY FOUNTAIN
BF278 5	CRICKETS FOUNTAIN
BF277 5	CRAZY BUG FOUNTAIN
BF288 5	CRACKLING CACTUS FOUNTAIN
BF285 5	FIERY ECHO FOUNTAIN
BF864 5	DEAD DOG FOUNTAIN
CC251 5	JUMBO CALIFORNIA CANDLE
CC380 5	PURPLE RAIN CANDLE
CF318 5	# 3 ASSORTED CONE - LONGHORN
CF316 5	# 5 JUMBO CARNIVAL CONE
CF840 5	LAVA CONE
CF400 5	#4 ASSORTED CONES (FREEDOM)
CF511 5	#5 ASSORTED CONES - PKD
CF316 5	#3 ASSORTED CONES - LONGHORN
GS215 5	CAMELLIA FLOWER SMALL
GS235 5	COLORFUL PLATE
GS402 5	GROUND BLOOM FLOWER TNT - PK 8
GS415 5	GROUND BLOOM FLOWER TNT - PK 4
GS225 5	JUMPING CAT SMALL
GS247 5	CRAZY GROUND HOG XLG - PK 4
NV315 5	FUN SNAPPERS GATOR
NV850 5	LIGHTNING FLASH - BOX OF 8
NV855 5	MONSTER BLASTS
NV825 5	POP-IT'S TNT
NV612 5	TANK W/ STAR SMALL
NV820 5	FUN SNAPPERS TNT
NV885 5	MILLENNIUM 2000 SNAP N' POPS
NV894 5	M-1 ABRAMS TANK W/ SPRAY
NV450 5	CLUBBERG PANDA TNT
NV800 5	TNT BLASTS BAG OF 5
NV278 5	PARTY TIME POPPER 8'S
NV851 5	FORMULA RACER
NV886 5	MR. TURTLE
NV886 5	MONSTER TRUCK
NV887 5	M-1 ABRAMS TANK W/ SPRAY
NV518 5	FIRE KRACKLE - TNT
NV517 5	FIRE KRACKLE
PK120 5	FLUNK - BUNDLE 5
PK145 5	FLUNK JUMBO

Item Number	Item
SM217 5	ALMOND SMOKE
SM208 5	MILITARY SMOKE
SM105 5	SMOKE BALLS ASSORTED - BAG 8
SM208 4	SMOKE CRACKERS ASSORTED - PK 18
SM215 5	SMOKE HAND GRENADE - PK 2
SM209 5	SMOKE CRACKER ASSORTED - PK 18
SP800 5	35" SPARKLER GOLD
SP165 4	1 1/2" SPARKLER ASSORTED TNT
SP877 5	35" MORNING GLORY BIC
SP820 5	MORNING GLORY 14 IN. - PACK 8
SP251 4	MORNING GLORY TNT
SP111 4	10" GOLD SPARKLER 12/128
SP489 4	10" GOLD SPARKLER U.S. FLAG
SP673 5	35" MORNING GLORY BAG OF 8
SP226 4	10" GOLD SPARKLER U.S. FLAG



Permitting Services Division

RE:

This facility is not within 300' of any above ground bulk storage or bulk dispensing areas. Any and all generators supplying power to this facility will use only class II or Class III Combustible fuels. This facility will include a sign posted at every entrance stating "Fireworks - NO Smoking". The font of the letters on the sign will be 2" on a contrasting background. This facility will not be located within 50' of the following motor vehicle fuel dispensing station dispensers above ground storage tanks for flammable or combustible gas or flammable liquefied gas, compressed natural gas dispensing station dispensers and retail propane-dispensing dispensers and retailer propane-dispensing dispensers. This facility will be sited not less than 30 feet away from Building, combustibles Debris, Dry Grass or brush, other tents, stands, generators and their fuel storage location as well as any storage location for consumer fireworks. Tent parking will be identified as located not less than 10 feet from the tent.

This requested permit is for the exemption as provided per Florida Statute 791.07, Agriculture and Fish Hatchery use, and as governed by Florida Administrative Code 5A-3.

Exit openings in the tent shall have a minimum clear width of 44" inches, and shall be a minimum of 33ft apart to meet remoteness requirements. (65.11.4.8.5 and 65.11.4.8.1.1)

Portable Fire Extinguishers (2) two shall be provided one of which must be a 4A40BC Minimum rated. Located at one (1) enter, and (1) exit.

The hours of operation will be 9:00 am to 9:00 pm, and adequate exit/ emergency lighting for after dusk sales will be posted and provided according to NFPA 1. And NFPA 1, Pr. 65.11.4.8.4

Identify wiring in tents placed on top of an outdoor surface are provided with physical protection against damage caused by pedestrian or vehicular traffic.

If you have any further questions in regards to this matter, Please do not hesitate to contact me.

Thank you

*Devin Dizon*

American Promotions Events, Inc.

TNT Fireworks

Nov 12, 2013



To Whom It May Concern:

Devin Dixon is authorized as an agent associate to sign on behalf of American Promotional Events/TNT Fireworks for the purpose of permit and license applications.

A handwritten signature in black ink that reads "Tommy Glasgow".

Tommy Glasgow

State of Alabama

County of Lauderdale

BEFORE ME, personally appeared Tommy Glasgow to me personally know, who executed the forgoing instrument, acknowledged to and before me that he executed said instrument for the purpose therein expressed.

WITNESS my hand and official seal this 13<sup>th</sup> day of November 2013

A handwritten signature in black ink, likely belonging to the Notary Public, written over a horizontal line.

Notary Public

My Commission Expires 5-23-2015



RE: TNT FIREWORKS/ Devin Ditor

To Whom it May Concern:

Nelson's Tents & Events Inc., has contracted with American Promotion/TNT Fireworks to install a 30x50 tent in the parking lot located at 2302 - 2444 E Semoran Blvd. We will comply with the National Electrical Code Article 525 should refer to "Portable & Temporary Electrical Power Distribution". All electrical wiring shall be in accordance with article 590 of the 2005 edition of NFPA 70.

TNT will set up as - No wiring shall be within 15 feet of any power lines. Power cord for the tent will be connected to a self contained Light Tower, 5200 watts, main 30 amp breaker and each light is running off of 15 amps for each light. The #10 extension cords will be running off of 15 amp for the string lights which have plastic screen covers for each bulb, and no connections from extra heavy usage extension cords will be on the ground. Any and all cords will be covered with a non-conducting cover and will not be a trip hazard.

Nelson's Tents will not be responsible for any inside or outside lighting being supplied by others.

Thank you,

Brian Nelson  
General Manager  
Nelsons Tents & Events, Inc.

# INPLAST CORP.

## CERTIFICATE OF FLAME RETARDANT

BUYER  
ECONOMY TENT INTERNATIONAL  
2995 N.W. 75TH STREET MIAMI.  
FL 33147, USA

CERTIFICATE NO. : 07-0720-001  
ISSUE DATE : JULY 20th, 2007

We hereby certify the below products meet NFPA 701 & California Fire Marshal for the fire retardant.

1. ITEM CODE : I-TENT TARP . 18oz WEIGHT. 62" width

### 2. DETAILED SPECIFICATION

PVC LAMINATED FABRIC  
1100 Dtex (9X9/sq.inch)  
WIDTH : 62"  
WEIGHT : 18 OZ  
F/R. U/V. ANTI-MILDEW TREATED  
COLOR : WHITE OPAQUE

### 3. TEST

- 1) FLAME RETARDANT TEST. NFPA 701  
RESULT - PASS
- 2) FLAME RETARDANT TEST. CALIFORNIA FIRE MARSHAL  
RESULT - PASS

SIZE : 30 x 50 Frame

10' WIDE FRAME AND POLE TENTS					
12'	"	"	"	"	"
15'	"	"	"	"	"
20'	"	"	"	"	"
30'	"	"	"	"	"
40'	"	"	"	"	"
60' WIDE POLE TENTS					
80' WIDE POLE TENTS					

ATHORIZED BY

INPLAST CORPORATION  
*Jeong Ho Kim*  
\_\_\_\_\_  
JEONG HO KIM  
PRESIDENT

# FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS



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Entity Na



[Events](#)   [Name History](#)

## Detail by Entity Name

### Foreign Profit Corporation

AMERICAN PROMOTIONAL EVENTS, INC. - EAST

### Filing Information

Document Number	F01000000513
FEI/EIN Number	630813092
Date Filed	01/26/2001
State	AL
Status	ACTIVE
Last Event	NAME CHANGE AMENDMENT
Event Date Filed	05/16/2002
Event Effective Date	NONE

### Principal Address

4511 HELTON DRIVE  
FLORENCE AL 35633

TNT's  
TAX# 78-0108270380-1

### Mailing Address

4511 HELTON DRIVE  
FLORENCE AL 35633

### Registered Agent Name & Address

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324 US

### Officer/Director Detail

#### Name & Address

Title ST

BERNAUER, SHELLA  
4511 HELTON DRIVE  
FLORENCE AL 35630

Title P

GLASGOW, TOMMY  
ON DRIVE



CITY OF APOPKA  
LOCAL BUSINESS TAX RECEIPT

120 East Main Street, Apopka, FL 32703  
Permit Year October 1, 2013 to September 30, 2014

No: 10221

Date: 12/20/13

Address: 2400 E SEMORAN BLVD  
APOPKA, FL 32703

Activity: 08P3-6 PEDDLER-SEASONAL/HOLIDAY  
FIREWORKS PIEDMONT & WALMART PLAZA'S

Issued to: TNT FIREWORKS  
5401 HAMMOCKVIEW LN  
APOLLO BEACH, FL 33572

Tax	121.00
Penalty	
Transfer	
App Fee	
Other	
<b>Total Paid</b>	<b>121.00</b>

A

Must Display Receipt/Owner's Responsibility to Renew

*Bla Hansen*  
BUSINESS TAX OFFICIAL

## Jeanne Green - City of Apopka Peddlers Permit - TNT Fireworks

---

**From:** Jeanne Green  
**To:** dixond@tntfireworks.com  
**Date:** 11/19/2014 11:53 AM  
**Subject:** City of Apopka Peddlers Permit - TNT Fireworks  
**CC:** Jay Davoll; Smith, Bonnie; Torres, Edith

---

Mr. Dixon:

I received your Peddler Permit applications for the following locations:

2302-2444 E. Semoran Blvd.  
1700 S. Orange Blossom Trail.

Your Peddler Permit is good; however, you need to renew Commercial Business Tax Receipt #10222. The fee to renew is \$61.00.

As soon as I get the okay from the Fire, Police, and Planning & Zoning I will place your requests on the next City Council agenda for its approval.

Jeanne Green, Office Manager  
City of Apopka  
Community Development Department  
120 E. Main Street, 2nd Floor  
P. O. Box 1229  
Apopka, Florida 32704-1229  
407-703-1712 (P)  
407-703-1791 (F)  
[jgreen@apopka.net](mailto:jgreen@apopka.net)

## Jeanne Green - Peddler Permits - Fireworks

---

**From:** Jeanne Green  
**To:** Fernandez, Randall; Tyre, Jeffrey  
**Date:** 11/19/2014 1:16 PM  
**Subject:** Peddler Permits - Fireworks  
**CC:** Jay Davoll; Smith, Bonnie; Torres, Edith

---

Jeff: I have the applications for the TNT Fireworks peddler permit and will be send you the state list in interoffice.

Randy: DRC approved the peddlers permit for First American Fireworks. Would you please stop by and sign off on it?  
Thanks!

I need to get these on the December 3rd City Council agenda.

Thanks!

TNT  
2302-2444 E. Semoran  
Blvd



**City of Apopka  
Administrative Services**

**PEDDLERS PERMIT/SOLICITOR  
CHECK LIST**

**Requirements:**

- Completed Application for Peddlers/Solicitors Permit w/\$10.00 application fee *Good thru Dec*
- Completed Application for Business Tax Receipt w/\$10.00 application fee
- Lease agreement with property owner or notarized letter of approval from property owner to use private property (if applicable)
- Must obtain a Peddler Permit badge from the Administrative Services Division. There will be a fingerprint/background check fee of \$42.50 for each badge being issued. *good thru Dec.*
- Name, Address & Phone numbers of two character and/or business references
- Health Department inspection if required for food sales *N/A*
- Certificate of Insurance naming the City of Apopka as additional insured in the amount of \$1,000,000.**
- Executed Hold Harmless Agreement (pending City approval)
- Copy of Tent Permit from Building Division (if applicable)
- Approval from Police, Fire, Building & Zoning.
- City Council Approval (Additional information may be required by City Council)
- City Premise Inspection Report signed by Fire Department Inspector (if applicable)

**Fees:**

- \$10.00 Application Fee (non-refundable) *N/A*
- \$50.00 Peddler Permit Fee *N/A*
- \$42.50 Fingerprint/Background Check Fee *N/A*
- The City Business Tax Receipt fee is separate and will be assessed based upon what is being sold.

*Renewal of BTR #10222*

(City Code Chapter 62)

**Backup material for agenda item:**

6. Award the contract, in the amount of \$920,000.00, to The Crom Corporation for the design and construction of the New Ground Storage Tank Number 4, for the Apopka Water Reclamation Facility.



# CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL HEARING
- OTHER:

MEETING OF: December 3, 2014  
 FROM: Public Services  
 EXHIBITS:

**SUBJECT: NEW TWO MILLION GALLON GROUND STORAGE TANK**

Request: **AWARD THE CONTRACT TO THE CROM CORPORATION IN THE AMOUNT OF \$920,000.00 FOR THE DESIGN AND CONSTRUCTION OF THE NEW GROUND STORAGE TANK NUMBER 4 FOR THE APOPKA WATER RECLAMATION FACILITY**

**SUMMARY:**

On October 15, 2014, the City received three (3) sealed bids for the New Ground Storage Tank Number 4 for the Apopka Water Reclamation Facility Bid 2014-12. The bids are as follows:

<u>Company</u>	<u>Bid</u>
Precon Construction	\$961,000.00
Caldwell Tanks, Inc.	\$1,014,000.00
The Crom Corporation	\$920,000.00

The project consists of the design and construction a two (2) million gallon pre-stressed concrete reclaimed water ground storage tank and appurtenances.

**FUNDING SOURCE:**

30% of the construction cost is a SJRWMD Grant (\$254,100)  
 Reclaim Water and Sanitary Sewer Impact Fee (\$665,900)

**RECOMMENDATION ACTION:**

Award the contract to The Crom Corporation in the amount of \$920,000.00 for the design and construction of the new ground storage tank number 4 for the Apopka Water Reclamation Facility.

**DISTRIBUTION:**

Mayor Kilsheimer	Finance Director	Public Services Director
Commissioners	Human Resources Director	City Clerk
City Administrator	Information Technology Director	Fire Chief
Community Development Director	Police Chief	

**Backup material for agenda item:**

7. Approve the Disbursement Report for the month of November 2014.

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/21/14	137318	121934		MANSFIELD OIL, CO.	163849	11/13/14	001-141.1200	20,338.63
10/16/14	137162	121828		MANSFIELD OIL, CO.	163935	11/20/14	001-141.1200	21,313.92
Subtotal for 001-141.1200								41,652.55
11/12/14	137793	122252		LAKE AOPKA NATURAL GAS DISTRICT	163844	11/13/14	001-141.1201	1,792.37
Subtotal for 001-141.1201								1,792.37
11/06/14	137723	122204		ASCENT AVIATION GROUP INC	163888	11/20/14	001-141.1202	6,561.35
Subtotal for 001-141.1202								6,561.35
11/06/14	137722	122203		ASCENT AVIATION GROUP INC	163888	11/20/14	001-141.1203	29,578.46
Subtotal for 001-141.1203								29,578.46
11/06/14	137706			U.S. POSTAL SERVICE/ACCT.36070175	163791	11/06/14	001-141.1300	2,000.00
11/20/14	137990			U.S. POSTAL SERVICE/ACCT.36070175	163978	11/20/14	001-141.1300	2,000.00
Subtotal for 001-141.1300								4,000.00
10/01/14	136656	121429		MILLIKAN BATTERY & ELECTRIC	163759	11/06/14	001-141.1400	633.00
10/01/14	136644	121417		ACTION GATOR TIRE	163682	11/06/14	001-141.1400	1,441.34
10/20/14	137289	121898		TRAIL SAW & MOWER SERVICE, INC.	163786	11/06/14	001-141.1400	404.34
10/08/14	136924	121645		AMSOIL INC./ACCOUNTS RECEIVABLE	163691	11/06/14	001-141.1400	1,472.62
10/08/14	136923	121644		AMSOIL INC./ACCOUNTS RECEIVABLE	163691	11/06/14	001-141.1400	1,416.40
10/01/14	136658	121431		ORLANDO FREIGHTLINER, INC.	163764	11/06/14	001-141.1400	553.00
10/01/14	136674	121447		BLUETARP FINANCIAL INC	163704	11/06/14	001-141.1400	75.54
10/01/14	136663	121436		TPH ACQUISITION LLLP	163784	11/06/14	001-141.1400	797.07
10/15/14	137136	121810		STRS ENERGY INC	163870	11/13/14	001-141.1400	410.00
10/06/14	136803	121560		STRS ENERGY INC	163870	11/13/14	001-141.1400	429.95
10/08/14	136926	121647		WELDON PARTS-ORLANDO	163878	11/13/14	001-141.1400	868.69
10/24/14	137454	122020		AMERICAN WIRE & TERMINAL	163810	11/13/14	001-141.1400	282.00
10/20/14	137291	121900		ACTION GATOR TIRE	163804	11/13/14	001-141.1400	2,261.26
10/07/14	136897	121622		ACTION GATOR TIRE	163804	11/13/14	001-141.1400	2,002.60
10/20/14	137293	121902		CARQUEST AUTO PARTS	163899	11/20/14	001-141.1400	75.29
10/21/14	137329	121945		TPH ACQUISITION LLLP	164046	11/25/14	001-141.1400	622.50
Subtotal for 001-141.1400								13,745.60
11/13/14	137838	122333		ONE BEACON INSURANCE GROUP	163948	11/20/14	001-155.0001	7,123.14
11/13/14	137849	122334		TRAVELERS	163974	11/20/14	001-155.0001	1,904.06
Subtotal for 001-155.0001								9,027.20
11/13/14	137837	122278		PREFERRED GOVERNMENTAL INS. TRU	163953	11/20/14	001-155.0002	4,049.33
Subtotal for 001-155.0002								4,049.33
11/06/14	137721			LINA	163750	11/06/14	001-155.0004	2,829.84
11/24/14	138032			P & A GROUP, THE	164030	11/25/14	001-155.0004	344.50
11/24/14	138031			SYMETRA LIFE INSURANCE	164043	11/25/14	001-155.0004	21,828.60
Subtotal for 001-155.0004								25,002.94
11/06/14	137725	122197		CARE HERE	163819	11/13/14	001-155.0006	8,556.00
11/12/14	137802	122255		CARE HERE	163898	11/20/14	001-155.0006	36,107.81
11/14/14	137863	122296		JANI- KING OF ORLANDO	164018	11/25/14	001-155.0006	186.00
11/18/14	137918	122345		PSS WORLD MEDICAL, INC.	164035	11/25/14	001-155.0006	1,338.91
Subtotal for 001-155.0006								46,188.72
11/24/14	138031			SYMETRA LIFE INSURANCE	164043	11/25/14	001-218.1600	1,541.52
Subtotal for 001-218.1600								1,541.52
11/24/14	138033			VISION SERVICE PLAN - (IC)	164052	11/25/14	001-218.1603	2,357.00
Subtotal for 001-218.1603								2,357.00
11/06/14	137721			LINA	163750	11/06/14	001-218.1610	5,356.73
Subtotal for 001-218.1610								5,356.73
11/06/14	137721			LINA	163750	11/06/14	001-218.1615	3,355.36
Subtotal for 001-218.1615								3,355.36



**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
11/13/14	137839			ALLSTATE	163805	11/13/14	001-218.1620	16,845.56
11/13/14	137840			ALLSTATE	163806	11/13/14	001-218.1620	16,845.56
Subtotal for 001-218.1620								33,691.12
11/20/14	137985			TRUSTMARK VOLUNTARY BENEFIT SOL	163975	11/20/14	001-218.1621	10,785.31
Subtotal for 001-218.1621								10,785.31
11/06/14	137717			YOURIDGUARD, INC.	163801	11/06/14	001-218.1622	1,213.25
Subtotal for 001-218.1622								1,213.25
11/06/14	137716			FLORIDA COMBINED LIFE	163730	11/06/14	001-218.1630	19,850.99
Subtotal for 001-218.1630								19,850.99
11/06/14	137709			STEPHENS, MARTI	163778	11/06/14	001-218.1750	98.08
11/13/14	137815			STEPHENS, MARTI	163869	11/13/14	001-218.1750	98.08
11/20/14	137976			STEPHENS, MARTI	163967	11/20/14	001-218.1750	98.08
11/24/14	138026			STEPHENS, MARTI	164041	11/25/14	001-218.1750	98.08
Subtotal for 001-218.1750								392.32
11/06/14	137708			U.S. DEPARTMENT OF EDUCATION	163790	11/06/14	001-218.1760	217.50
11/13/14	137816			U.S. DEPARTMENT OF EDUCATION	163874	11/13/14	001-218.1760	137.37
11/20/14	137979			U.S. DEPARTMENT OF EDUCATION	163977	11/20/14	001-218.1760	137.37
11/24/14	138028			U.S. DEPARTMENT OF EDUCATION	164049	11/25/14	001-218.1760	196.92
Subtotal for 001-218.1760								689.16
11/06/14	137707			INTERNAL REVENUE SERVICE	163745	11/06/14	001-218.1770	11.54
11/13/14	137817			INTERNAL REVENUE SERVICE	163840	11/13/14	001-218.1770	11.54
11/20/14	137978			INTERNAL REVENUE SERVICE	163929	11/20/14	001-218.1770	11.54
11/24/14	138030			INTERNAL REVENUE SERVICE	164017	11/25/14	001-218.1770	11.54
Subtotal for 001-218.1770								46.16
11/06/14	137712			JONES, SAUNDRA	163746	11/06/14	001-220.0004	200.00
11/06/14	137711			HOUSE OF DAVID MINISTRIES	163743	11/06/14	001-220.0004	200.00
11/06/14	137718			RODRIGUEZ, DEAUNDR	163771	11/06/14	001-220.0004	200.00
11/06/14	137719			HOUSE OF DAVID MINISTRIES	163743	11/06/14	001-220.0004	200.00
11/20/14	137982			ANDERSON, SAMUEL	163884	11/20/14	001-220.0004	200.00
11/20/14	137981			MELENDEZ, NATHANIEL	163937	11/20/14	001-220.0004	200.00
Subtotal for 001-220.0004								1,200.00
11/06/14	137710			AMIGO LAWN CARE, INC	163690	11/06/14	001-316.0000	4.50
11/06/14	137714			CLOUGHLY, DAVID B JR & CHERYL J	163714	11/06/14	001-316.0000	3.05
11/13/14	137842			LEGEND AVS, LLC	163847	11/13/14	001-316.0000	0.85
Subtotal for 001-316.0000								8.40
11/20/14	137983			UNITED HEALTHCARE - ATLANTA	163979	11/20/14	001-342.6000	464.80
Subtotal for 001-342.6000								464.80
9/30/14	137829			MUNEZ, KENIA	163854	11/13/14	001-342.9005	50.00
Subtotal for 001-342.9005								50.00
11/06/14	137713			BAEZ, PATRICIA	163700	11/06/14	001-347.2100	64.00
10/16/14	137174			CONCANNON, JENNIFER	163715	11/06/14	001-347.2100	140.00
Subtotal for 001-347.2100								204.00
11/20/14	137980			BACORN, ROBERT	163889	11/20/14	001-364.1000	570.00
Subtotal for 001-364.1000								570.00
11/20/14	137975			WILLIAMS, ALONZO	163987	11/20/14	001-1010-512.1200	237.50
Subtotal for 001-1010-512.1200								237.50
10/06/14	136816	121595		VERIZON WIRELESS	163876	11/13/14	001-1010-512.4100	73.14
Subtotal for 001-1010-512.4100								73.14
10/21/14	137338	121964		OFFICE DEPOT	163762	11/06/14	001-1010-512.5100	225.85
Subtotal for 001-1010-512.5100								225.85
11/04/14	137669			DEBBIE TURNER CANCER CENTER	163680	11/04/14	001-1010-512.5200	1,412.57

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/30/14	137583	122083		AOPKA PLAQUE AND TROPHY	163697	11/06/14	001-1010-512.5200	40.00
Subtotal for 001-1010-512.5200								1,452.57
10/20/14	137302	121910		LORI'S LIGHTED D'LITES	163933	11/20/14	001-1010-512.6400	2,499.00
Subtotal for 001-1010-512.6400								2,499.00
11/05/14	137684			ANDERSON, RICHARD	163692	11/06/14	001-1020-512.3100	11,000.00
Subtotal for 001-1020-512.3100								11,000.00
10/21/14	137357	122134		ID WHOLESALER	163927	11/20/14	001-1020-512.5100	227.75
10/23/14	137437	122001		CAPITAL OFFICE PRODUCTS	163995	11/25/14	001-1020-512.5100	33.06
Subtotal for 001-1020-512.5100								260.81
11/19/14	137949	122373		PITNEY BOWES GLOBAL FINANCIAL SE	164032	11/25/14	001-1020-512.5200	876.00
Subtotal for 001-1020-512.5200								876.00
11/14/14	137863	122296		JANI- KING OF ORLANDO	164018	11/25/14	001-1022-519.3400	3,018.00
Subtotal for 001-1022-519.3400								3,018.00
9/30/14	137728			CENTURYLINK	163710	11/06/14	001-1022-519.4100	35.00
11/20/14	137992			CENTURYLINK	163902	11/20/14	001-1022-519.4100	62.86
Subtotal for 001-1022-519.4100								97.86
11/06/14	137750			DUKE ENERGY	163723	11/06/14	001-1022-519.4300	439.84
11/13/14	137844			LAKE AOPKA NATURAL GAS DISTRICT	163844	11/13/14	001-1022-519.4300	493.13
11/13/14	137813			DUKE ENERGY	163834	11/13/14	001-1022-519.4300	11,225.63
11/20/14	137971			DUKE ENERGY	163913	11/20/14	001-1022-519.4300	12.64
11/24/14	138011			DUKE ENERGY	164004	11/25/14	001-1022-519.4300	55.42
Subtotal for 001-1022-519.4300								12,226.66
9/30/14	137733			FERRAN SERVICES & CONTRACTING, IN	163727	11/06/14	001-1022-519.4600	474.00
10/10/14	137029	121716		CAPITAL CONTRACTORS INC.	163706	11/06/14	001-1022-519.4600	270.00
10/10/14	137028	121715		GEMAIRE DISTRIBUTORS LLC	163737	11/06/14	001-1022-519.4600	50.96
10/17/14	137261	121872		MERCER PEST CONTROL, INC.	163758	11/06/14	001-1022-519.4600	1,351.62
10/23/14	137434	122000		GRAINGER	163739	11/06/14	001-1022-519.4600	44.12
10/27/14	137468	122032		MAHONEY ICE EQUIPMENT	163754	11/06/14	001-1022-519.4600	165.00
10/24/14	137456	122019		FLORIDA SAFETY SYSTEMS, LLC	163732	11/06/14	001-1022-519.4600	75.00
10/09/14	136960	121676		AIRGAS USA, LLC	163685	11/06/14	001-1022-519.4600	58.73
10/28/14	137523	122059		SHELLEY'S SEPTIC TANKS	163867	11/13/14	001-1022-519.4600	275.00
11/04/14	137667	122173		CASCADE WATER SERVICES	163900	11/20/14	001-1022-519.4600	120.93
10/21/14	137341	121962		VERTICALS UNLIMITED, INC.	163983	11/20/14	001-1022-519.4600	411.84
10/16/14	137195	121838		A-LINE FIRE & SAFETY, INC.	163880	11/20/14	001-1022-519.4600	234.95
10/31/14	137621	122112		GEMAIRE DISTRIBUTORS LLC	164011	11/25/14	001-1022-519.4600	92.39
10/31/14	137622	122113		TYCO INTEGRATED SECURITY	164048	11/25/14	001-1022-519.4600	139.27
11/03/14	137641	122150		PRESTIGE WELDING INC.	164034	11/25/14	001-1022-519.4600	255.00
10/07/14	136911	121636		POWER PRO-TECH SERVICES, INC.	164033	11/25/14	001-1022-519.4600	2,061.00
11/17/14	137899	122327		GEMBECKI MECHANICAL SERVICES, INC	164012	11/25/14	001-1022-519.4600	202.50
11/17/14	137900	122328		MERCER PEST CONTROL, INC.	164022	11/25/14	001-1022-519.4600	426.18
10/22/14	137406	121988		GEMAIRE DISTRIBUTORS LLC	164011	11/25/14	001-1022-519.4600	298.00
11/05/14	137699	122192		GRAINGER	164013	11/25/14	001-1022-519.4600	133.92
Subtotal for 001-1022-519.4600								7,140.41
10/08/14	136927	121648		MILLIKAN BATTERY & ELECTRIC	163759	11/06/14	001-1022-519.4650	175.00
10/01/14	136662	121435		TPH ACQUISITION LLLP	163784	11/06/14	001-1022-519.4650	17.82
Subtotal for 001-1022-519.4650								192.82
11/20/14	137984			SCOTT RANDOLPH, TAX COLLECTOR	163961	11/20/14	001-1022-519.4900	6,575.72
Subtotal for 001-1022-519.4900								6,575.72
11/20/14	137972			PUBLIC SERVICES PETTY CASH	163955	11/20/14	001-1022-519.5200	10.00
Subtotal for 001-1022-519.5200								10.00
11/03/14	137643	122127		MCCi, LLC	163757	11/06/14	001-1030-512.4600	1,908.90

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/10/14	137031	121717		CROWN SHREDDING, LLC	163826	11/13/14	001-1030-512.4600	176.00
11/12/14	137806	122263		INFORMATION MANAGEMENT SERVICE	163928	11/20/14	001-1030-512.4600	1,526.70
Subtotal for 001-1030-512.4600								3,611.60
11/12/14	137806	122263		INFORMATION MANAGEMENT SERVICE	163928	11/20/14	001-1120-513.4600	2,040.15
Subtotal for 001-1120-513.4600								2,040.15
10/02/14	136700	121473		OFFICE DEPOT	163856	11/13/14	001-1120-513.5100	63.41
Subtotal for 001-1120-513.5100								63.41
10/29/14	137548	122074		M.H.S. OF CENTRAL FLORIDA INC	163753	11/06/14	001-1120-513.5200	400.00
Subtotal for 001-1120-513.5200								400.00
11/03/14	137648	122131		DEPARTMENT OF HWY SAFETY AND MC	163717	11/06/14	001-1170-513.3100	3,240.00
Subtotal for 001-1170-513.3100								3,240.00
11/12/14	137806	122263		INFORMATION MANAGEMENT SERVICE	163928	11/20/14	001-1170-513.4600	828.45
11/18/14	137935	122363		RICOH USA, INC.	163959	11/20/14	001-1170-513.4600	34.45
Subtotal for 001-1170-513.4600								862.90
10/22/14	137392	121974		STAPLES ADVANTAGE	163868	11/13/14	001-1170-513.5200	136.95
Subtotal for 001-1170-513.5200								136.95
11/18/14	137922	122349		FORD & HARRISON LLP	163921	11/20/14	001-2110-522.3100	540.00
Subtotal for 001-2110-522.3100								540.00
10/06/14	136816	121595		VERIZON WIRELESS	163876	11/13/14	001-2110-522.4100	108.21
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	001-2110-522.4100	10.58
Subtotal for 001-2110-522.4100								118.79
11/06/14	137750			DUKE ENERGY	163723	11/06/14	001-2110-522.4300	561.75
11/13/14	137843			LAKE AOPKA NATURAL GAS DISTRICT	163844	11/13/14	001-2110-522.4300	13.57
11/13/14	137844			LAKE AOPKA NATURAL GAS DISTRICT	163844	11/13/14	001-2110-522.4300	65.88
11/20/14	137970			DUKE ENERGY	163913	11/20/14	001-2110-522.4300	7,606.70
11/24/14	138011			DUKE ENERGY	164004	11/25/14	001-2110-522.4300	64.47
Subtotal for 001-2110-522.4300								8,312.37
11/12/14	137803	122256		RICOH USA, INC.	163958	11/20/14	001-2110-522.4600	175.26
Subtotal for 001-2110-522.4600								175.26
10/17/14	137257	121868		OFFICE DEPOT, INC.	163947	11/20/14	001-2110-522.5100	68.32
10/24/14	137448	122023		OFFICE DEPOT, INC.	163947	11/20/14	001-2110-522.5100	27.51
Subtotal for 001-2110-522.5100								95.83
10/06/14	136816	121595		VERIZON WIRELESS	163876	11/13/14	001-2120-522.4100	504.18
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	001-2120-522.4100	498.41
10/24/14	137440	122011		UNITED PARCEL SERVICE	163980	11/20/14	001-2120-522.4100	14.25
Subtotal for 001-2120-522.4100								1,016.84
10/08/14	136918	121639		FASTENAL COMPANY	163726	11/06/14	001-2120-522.4650	53.55
10/01/14	136659	121432		ORLANDO FREIGHTLINER, INC.	163764	11/06/14	001-2120-522.4650	92.50
10/08/14	136927	121648		MILLIKAN BATTERY & ELECTRIC	163759	11/06/14	001-2120-522.4650	165.00
10/07/14	136899	121624		CARQUEST AUTO PARTS	163707	11/06/14	001-2120-522.4650	9.92
10/01/14	136643	121416		AOPKA ACE HARDWARE & LUMBER IN	163694	11/06/14	001-2120-522.4650	1.49
10/01/14	136646	121419		AMERICAN WIRE & TERMINAL	163810	11/13/14	001-2120-522.4650	52.94
10/07/14	136895	121620		ETR, L.L.C.	163914	11/20/14	001-2120-522.4650	687.32
10/24/14	137450	122005		LADDER TOWER CO	164019	11/25/14	001-2120-522.4650	901.17
Subtotal for 001-2120-522.4650								1,963.89
11/20/14	137973			FIRE DEPARTMENT PETTY CASH FUND	163918	11/20/14	001-2120-522.5200	68.34
11/20/14	137987			SPECIAL PRODUCTS GROUP	163963	11/20/14	001-2120-522.5200	579.50
10/24/14	137448	122023		OFFICE DEPOT, INC.	163947	11/20/14	001-2120-522.5200	105.69
10/21/14	137355	122010		CAPITAL OFFICE PRODUCTS	163897	11/20/14	001-2120-522.5200	23.09
10/24/14	137442	122026		WALMART COMMUNITY/RFCSELLC	164053	11/25/14	001-2120-522.5200	349.74
Subtotal for 001-2120-522.5200								1,126.36

**CITY OF APOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
11/03/14	137640	122129		HOWE, JOHN D.	163744	11/06/14	001-2120-522.5500	275.00
10/21/14	137325	121941		BENGTSON, TODD	163703	11/06/14	001-2120-522.5500	1,210.00
Subtotal for 001-2120-522.5500								1,485.00
9/30/14	137735			AT & T MOBILITY	163698	11/06/14	001-2130-526.4100	270.03
10/06/14	136809	121573		VERIZON WIRELESS	163876	11/13/14	001-2130-526.4100	74.98
10/06/14	136816	121595		VERIZON WIRELESS	163876	11/13/14	001-2130-526.4100	216.42
11/17/14	137895	122323		SPRINT	163965	11/20/14	001-2130-526.4100	44.00
Subtotal for 001-2130-526.4100								605.43
10/29/14	137533	122107		AIR LIQUIDE HEALTHCARE AMERICA	163684	11/06/14	001-2130-526.4400	363.78
11/17/14	137884	122313		AIR LIQUIDE HEALTHCARE AMERICA	163882	11/20/14	001-2130-526.4400	450.65
Subtotal for 001-2130-526.4400								814.43
10/14/14	137099	121775		CENTRAL FLORIDA TRUCK ACCESSORI	163709	11/06/14	001-2130-526.4650	150.00
10/14/14	137107	121782		DON REID FORD	163720	11/06/14	001-2130-526.4650	418.88
10/07/14	136899	121624		CARQUEST AUTO PARTS	163707	11/06/14	001-2130-526.4650	139.80
10/01/14	136662	121435		TPH ACQUISITION LLLP	163784	11/06/14	001-2130-526.4650	55.43
10/27/14	137461	122014		LAW ENFORCEMENT SUPPLY	163845	11/13/14	001-2130-526.4650	99.99
10/02/14	136692	121465		A.O.K. TIRE MART	163803	11/13/14	001-2130-526.4650	398.16
10/20/14	137295	121904		MILLIKAN BATTERY & ELECTRIC	163939	11/20/14	001-2130-526.4650	145.00
10/01/14	136664	121437		PEP BOYS - MANNY, MOE & JACK, THE	163952	11/20/14	001-2130-526.4650	54.99
11/10/14	137766	122223		WELDON PARTS-ORLANDO	163986	11/20/14	001-2130-526.4650	327.38
10/30/14	137600	122090		TPH ACQUISITION LLLP	164046	11/25/14	001-2130-526.4650	15.20
11/07/14	137762	122220		LIBERTY TIRE RECYCLING, LLC	164020	11/25/14	001-2130-526.4650	32.27
Subtotal for 001-2130-526.4650								1,837.10
11/17/14	137890	122318		GRAMAC PRINTING	163924	11/20/14	001-2130-526.4700	487.00
Subtotal for 001-2130-526.4700								487.00
11/17/14	137893	122321		NEB GROUP, INC.	163944	11/20/14	001-2130-526.4950	3,512.92
Subtotal for 001-2130-526.4950								3,512.92
10/29/14	137528	122103		TAYLORS PHARMACY	163782	11/06/14	001-2130-526.5200	2,491.50
11/14/14	137866	122336		CENTRA CARE	163901	11/20/14	001-2130-526.5200	599.00
11/14/14	137864	122335		CENTRA CARE	163901	11/20/14	001-2130-526.5200	250.00
11/17/14	137879	122308		BOUND TREE MEDICAL, LLC.	163893	11/20/14	001-2130-526.5200	1,802.31
11/17/14	137880	122309		BOUND TREE MEDICAL, LLC.	163893	11/20/14	001-2130-526.5200	1,790.00
11/17/14	137881	122310		BOUND TREE MEDICAL, LLC.	163893	11/20/14	001-2130-526.5200	1,303.59
11/17/14	137883	122312		QUADMED, INC.	163956	11/20/14	001-2130-526.5200	2,220.97
11/17/14	137888	122316		TAYLORS PHARMACY	163970	11/20/14	001-2130-526.5200	42.50
11/17/14	137894	122322		STERICYCLE INC.	163968	11/20/14	001-2130-526.5200	2,281.37
11/20/14	137973			FIRE DEPARTMENT PETTY CASH FUND	163918	11/20/14	001-2130-526.5200	52.57
10/24/14	137443	122025		WALMART COMMUNITY/RFCSELLC	164053	11/25/14	001-2130-526.5200	99.76
Subtotal for 001-2130-526.5200								12,933.57
10/29/14	137532	122106		CHANNING BETE COMPANY, INC.	163713	11/06/14	001-2130-526.5500	201.95
Subtotal for 001-2130-526.5500								201.95
10/29/14	137531	122064		BARCO, CARROLL S	163701	11/06/14	001-2210-521.3100	275.00
10/30/14	137560	122139		CLERK OF THE COURT, ORANGE CO	163903	11/20/14	001-2210-521.3100	39.00
Subtotal for 001-2210-521.3100								314.00
10/06/14	136807	121594		VERIZON WIRELESS	163876	11/13/14	001-2210-521.4100	187.40
Subtotal for 001-2210-521.4100								187.40
11/13/14	137843			LAKE APOPKA NATURAL GAS DISTRICT	163844	11/13/14	001-2210-521.4300	13.56
11/13/14	137812			DUKE ENERGY	163834	11/13/14	001-2210-521.4300	630.17
11/24/14	138011			DUKE ENERGY	164004	11/25/14	001-2210-521.4300	62.88
Subtotal for 001-2210-521.4300								706.61
10/07/14	136899	121624		CARQUEST AUTO PARTS	163707	11/06/14	001-2210-521.4650	12.59

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/01/14	136662	121435		TPH ACQUISITION LLLP	163784	11/06/14	001-2210-521.4650	99.12
11/03/14	137654	122160		K & K GLASS INC	163842	11/13/14	001-2210-521.4650	55.00
10/21/14	137328	121944		TPH ACQUISITION LLLP	163971	11/20/14	001-2210-521.4650	192.86
10/20/14	137294	121903		DON REID FORD	164002	11/25/14	001-2210-521.4650	75.47
Subtotal for 001-2210-521.4650								435.04
11/13/13	130599	116950		CLERK OF THE COURT, ORANGE CO	163822	11/13/14	001-2210-521.4900	219.00
10/29/13	130313	116724		ORANGE COUNTY COMPTROLLER	163949	11/20/14	001-2210-521.4900	275.00
Subtotal for 001-2210-521.4900								494.00
10/20/14	137306	121929		CARTRIDGE CENTER INC	163708	11/06/14	001-2210-521.5100	26.58
10/07/14	136875	121685		MAC PAPERS	163848	11/13/14	001-2210-521.5100	75.00
10/02/14	136751	121526		OFFICE DEPOT	163946	11/20/14	001-2210-521.5100	188.89
Subtotal for 001-2210-521.5100								290.47
9/30/14	137833			POLICE DEPT. PETTY CASH FUND	163859	11/13/14	001-2210-521.5200	34.00
10/02/14	136761	121533		WALMART COMMUNITY/RFCSELLC	164053	11/25/14	001-2210-521.5200	29.68
Subtotal for 001-2210-521.5200								63.68
7/30/14	135697	120964		U S SURPLUS SALES, INC.	163789	11/06/14	001-2210-521.5210	810.00
Subtotal for 001-2210-521.5210								810.00
10/30/14	137557	122138		E.S.BARTLETT PHD CLINIC.PSYCHOL.IN	163835	11/13/14	001-2220-521.3100	270.00
Subtotal for 001-2220-521.3100								270.00
10/02/14	136764	121536		TRANSUNION RISK AND ALTERNATIVE C	163788	11/06/14	001-2220-521.4100	201.00
10/06/14	136816	121595		VERIZON WIRELESS	163876	11/13/14	001-2220-521.4100	72.14
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	001-2220-521.4100	229.70
10/06/14	136807	121594		VERIZON WIRELESS	163876	11/13/14	001-2220-521.4100	3,248.79
Subtotal for 001-2220-521.4100								3,751.63
10/21/14	137354	122133		CANON SOLUTIONS AMERICA, INC	163818	11/13/14	001-2220-521.4600	421.13
10/21/14	137354	122133		CANON SOLUTIONS AMERICA, INC	163895	11/20/14	001-2220-521.4600	607.56
Subtotal for 001-2220-521.4600								1,028.69
10/14/14	137107	121782		DON REID FORD	163720	11/06/14	001-2220-521.4650	456.02
10/07/14	136871	121609		MULLINAX FORD	163760	11/06/14	001-2220-521.4650	915.23
10/01/14	136653	121426		ORLANDO DODGE INC.	163763	11/06/14	001-2220-521.4650	252.38
10/23/14	137416	121995		PRO TREE KUSTOMS AND AUTO COLLI:	163769	11/06/14	001-2220-521.4650	1,094.33
10/01/14	136643	121416		AOPKA ACE HARDWARE & LUMBER IN	163694	11/06/14	001-2220-521.4650	7.99
10/23/14	137425	121999		MULLINAX FORD	163760	11/06/14	001-2220-521.4650	374.00
10/01/14	136651	121424		AUTONATION CHEVROLET WEST COLO	163699	11/06/14	001-2220-521.4650	449.08
10/23/14	137424	121998		PRO TREE KUSTOMS AND AUTO COLLI:	163769	11/06/14	001-2220-521.4650	1,143.72
10/07/14	136899	121624		CARQUEST AUTO PARTS	163707	11/06/14	001-2220-521.4650	38.36
10/01/14	136662	121435		TPH ACQUISITION LLLP	163784	11/06/14	001-2220-521.4650	476.79
11/05/14	137683	122182		DAVIDS TRAILERS INC.	163827	11/13/14	001-2220-521.4650	59.95
10/01/14	136646	121419		AMERICAN WIRE & TERMINAL	163810	11/13/14	001-2220-521.4650	52.95
10/20/14	137295	121904		MILLIKAN BATTERY & ELECTRIC	163939	11/20/14	001-2220-521.4650	95.00
10/21/14	137328	121944		TPH ACQUISITION LLLP	163971	11/20/14	001-2220-521.4650	388.42
11/03/14	137637	122124		PRO TREE KUSTOMS AND AUTO COLLI:	163954	11/20/14	001-2220-521.4650	687.40
10/07/14	136891	121617		A.O.K. TIRE MART	163881	11/20/14	001-2220-521.4650	151.38
11/20/14	137986			DANA SAFETY SUPPLY, INC.	163906	11/20/14	001-2220-521.4650	5,977.59
10/01/14	136664	121437		PEP BOYS - MANNY, MOE & JACK, THE	163952	11/20/14	001-2220-521.4650	492.12
11/03/14	137652	122158		BODY PARTS OF AMERICA	163892	11/20/14	001-2220-521.4650	89.01
10/20/14	137294	121903		DON REID FORD	164002	11/25/14	001-2220-521.4650	779.39
10/30/14	137600	122090		TPH ACQUISITION LLLP	164046	11/25/14	001-2220-521.4650	799.30
11/07/14	137762	122220		LIBERTY TIRE RECYCLING, LLC	164020	11/25/14	001-2220-521.4650	120.55
10/27/14	137463	122012		CARQUEST AUTO PARTS	163996	11/25/14	001-2220-521.4650	93.98
Subtotal for 001-2220-521.4650								14,994.94

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/09/14	137017	121761		TRADEMARK PRESS SOLUTIONS INC.	163785	11/06/14	001-2220-521.4700	266.05
10/09/14	137017	121761		TRADEMARK PRESS SOLUTIONS INC.	163972	11/20/14	001-2220-521.4700	170.50
Subtotal for 001-2220-521.4700								436.55
10/20/14	137306	121929		CARTRIDGE CENTER INC	163708	11/06/14	001-2220-521.5100	79.76
10/07/14	136875	121685		MAC PAPERS	163848	11/13/14	001-2220-521.5100	125.00
10/02/14	136751	121526		OFFICE DEPOT	163946	11/20/14	001-2220-521.5100	377.77
Subtotal for 001-2220-521.5100								582.53
9/30/14	137738			LOWE'S	163751	11/06/14	001-2220-521.5200	26.94
7/30/14	135697	120964		U S SURPLUS SALES, INC.	163789	11/06/14	001-2220-521.5200	909.90
10/08/14	136948	121696		LOWE'S	163751	11/06/14	001-2220-521.5200	54.32
10/02/14	136748	121525		DGG TASER INC.	163719	11/06/14	001-2220-521.5200	1,254.75
10/02/14	136756	121529		EVIDENT CRIME SCENE PRODUCTS	163725	11/06/14	001-2220-521.5200	418.75
8/21/14	136087	121047		U S SURPLUS SALES, INC.	163789	11/06/14	001-2220-521.5200	540.00
10/30/14	137573	122141		PIEDMONT ANIMAL HOSPITAL	163858	11/13/14	001-2220-521.5200	126.00
9/30/14	137833			POLICE DEPT. PETTY CASH FUND	163859	11/13/14	001-2220-521.5200	2.12
9/25/14	136560	121374		PIEDMONT ANIMAL HOSPITAL	163858	11/13/14	001-2220-521.5200	63.00
10/30/14	137555	122136		ROMINE REPROGRAPHICS	163865	11/13/14	001-2220-521.5200	100.00
10/17/14	137227	121919		SPECIAL PRODUCTS GROUP	163963	11/20/14	001-2220-521.5200	417.95
10/17/14	137228	121920		GOLD NUGGET DBA	163923	11/20/14	001-2220-521.5200	877.30
10/14/14	137106	121915		FLORIDA POLICE CHIEFS ASSOCIATION	163920	11/20/14	001-2220-521.5200	462.50
11/20/14	137989			GOLD NUGGET DBA	163923	11/20/14	001-2220-521.5200	132.65
10/30/14	137574	122142		MORROW, ROBERT J.	163941	11/20/14	001-2220-521.5200	25.00
10/30/14	137596	122146		GOLD NUGGET DBA	163923	11/20/14	001-2220-521.5200	436.40
10/02/14	136761	121533		WALMART COMMUNITY/RFCSELLC	164053	11/25/14	001-2220-521.5200	118.72
Subtotal for 001-2220-521.5200								5,966.30
10/07/14	136881	121689		LOGSON, ALEXANDRIA	163932	11/20/14	001-2220-521.5225	63.50
Subtotal for 001-2220-521.5225								63.50
11/20/14	137986			DANA SAFETY SUPPLY, INC.	163906	11/20/14	001-2220-521.6400	5,500.00
Subtotal for 001-2220-521.6400								5,500.00
10/06/14	136816	121595		VERIZON WIRELESS	163876	11/13/14	001-2230-521.4100	252.49
10/06/14	136807	121594		VERIZON WIRELESS	163876	11/13/14	001-2230-521.4100	344.60
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	001-2230-521.4100	27.09
10/07/14	136882	121690		LIVEVIEW GPS, INC	163931	11/20/14	001-2230-521.4100	184.60
10/10/14	137063	121766		SPRINT	163964	11/20/14	001-2230-521.4100	294.85
Subtotal for 001-2230-521.4100								1,103.63
10/01/14	136662	121435		TPH ACQUISITION LLLP	163784	11/06/14	001-2230-521.4650	230.79
10/01/14	136653	121426		ORLANDO DODGE INC.	163763	11/06/14	001-2230-521.4650	55.00
10/08/14	136927	121648		MILLIKAN BATTERY & ELECTRIC	163759	11/06/14	001-2230-521.4650	304.50
11/03/14	137636	122123		PRO TREE KUSTOMS AND AUTO COLLIS	163860	11/13/14	001-2230-521.4650	499.38
10/20/14	137267	121878		A.O.K. TIRE MART	163803	11/13/14	001-2230-521.4650	1,750.00
10/01/14	136646	121419		AMERICAN WIRE & TERMINAL	163810	11/13/14	001-2230-521.4650	52.95
10/20/14	137295	121904		MILLIKAN BATTERY & ELECTRIC	163939	11/20/14	001-2230-521.4650	64.00
10/21/14	137328	121944		TPH ACQUISITION LLLP	163971	11/20/14	001-2230-521.4650	758.38
10/01/14	136664	121437		PEP BOYS - MANNY, MOE & JACK, THE	163952	11/20/14	001-2230-521.4650	122.48
10/20/14	137294	121903		DON REID FORD	164002	11/25/14	001-2230-521.4650	147.66
11/07/14	137762	122220		LIBERTY TIRE RECYCLING, LLC	164020	11/25/14	001-2230-521.4650	12.69
10/29/14	137534	122065		144TH MARKETING GROUP, INC	163988	11/25/14	001-2230-521.4650	94.13
Subtotal for 001-2230-521.4650								4,091.96
10/20/14	137306	121929		CARTRIDGE CENTER INC	163708	11/06/14	001-2230-521.5100	53.17
10/07/14	136875	121685		MAC PAPERS	163848	11/13/14	001-2230-521.5100	125.00
10/02/14	136751	121526		OFFICE DEPOT	163946	11/20/14	001-2230-521.5100	188.89
Subtotal for 001-2230-521.5100								367.06

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/07/14	136888	121634		JOHNSON BUILT, INC.	163841	11/13/14	001-2230-521.5200	224.00
10/02/14	136761	121533		WALMART COMMUNITY/RFCSELLC	164053	11/25/14	001-2230-521.5200	29.68
Subtotal for 001-2230-521.5200								253.68
9/30/14	137833			POLICE DEPT. PETTY CASH FUND	163859	11/13/14	001-2230-521.5250	86.69
Subtotal for 001-2230-521.5250								86.69
10/30/14	137557	122138		E.S.BARTLETT PHD CLINIC.PSYCHOL.IN	163835	11/13/14	001-2250-519.3100	270.00
Subtotal for 001-2250-519.3100								270.00
10/06/14	136816	121595		VERIZON WIRELESS	163876	11/13/14	001-2250-519.4100	36.07
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	001-2250-519.4100	104.02
10/07/14	136874	121684		NETWORK INNOVATIONS INC.	163945	11/20/14	001-2250-519.4100	73.73
10/10/14	137051	121790		RAPID SYSTEMS	163957	11/20/14	001-2250-519.4100	2,698.75
Subtotal for 001-2250-519.4100								2,912.57
11/13/14	137812			DUKE ENERGY	163834	11/13/14	001-2250-519.4300	13.78
11/20/14	137970			DUKE ENERGY	163913	11/20/14	001-2250-519.4300	273.86
11/24/14	138011			DUKE ENERGY	164004	11/25/14	001-2250-519.4300	30.53
Subtotal for 001-2250-519.4300								318.17
10/30/14	137572	122140		MOTOROLA SOLUTIONS, INC.	163853	11/13/14	001-2250-519.4600	88,835.56
Subtotal for 001-2250-519.4600								88,835.56
10/20/14	137306	121929		CARTRIDGE CENTER INC	163708	11/06/14	001-2250-519.5100	106.34
10/07/14	136875	121685		MAC PAPERS	163848	11/13/14	001-2250-519.5100	238.80
10/02/14	136751	121526		OFFICE DEPOT	163946	11/20/14	001-2250-519.5100	377.77
Subtotal for 001-2250-519.5100								722.91
10/08/14	136948	121696		LOWE'S	163751	11/06/14	001-2250-519.5200	54.33
9/30/14	137833			POLICE DEPT. PETTY CASH FUND	163859	11/13/14	001-2250-519.5200	7.94
10/02/14	136761	121533		WALMART COMMUNITY/RFCSELLC	164053	11/25/14	001-2250-519.5200	44.52
Subtotal for 001-2250-519.5200								106.79
9/30/14	137964			NABORS GIBLIN & NICKERSON	163943	11/20/14	001-3310-519.3100	774.73
Subtotal for 001-3310-519.3100								774.73
11/13/14	137814			PUBLIC SERVICES PETTY CASH	163861	11/13/14	001-3310-519.4000	6.72
Subtotal for 001-3310-519.4000								6.72
10/27/14	137471	122034		NEXTEL COMMUNICATIONS	163855	11/13/14	001-3310-519.4100	32.77
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	001-3310-519.4100	10.56
10/07/14	136860	121633		VERIZON WIRELESS	163876	11/13/14	001-3310-519.4100	37.49
Subtotal for 001-3310-519.4100								80.82
11/20/14	137969			DUKE ENERGY	163913	11/20/14	001-3310-519.4300	173.74
Subtotal for 001-3310-519.4300								173.74
11/13/14	137832	122276		AIRGAS USA, LLC	163883	11/20/14	001-3310-519.4400	178.75
Subtotal for 001-3310-519.4400								178.75
10/01/14	136643	121416		AOPKA ACE HARDWARE & LUMBER IN	163694	11/06/14	001-3310-519.4600	6.28
10/29/14	137539	122070		SAFETY- KLEEN	163773	11/06/14	001-3310-519.4600	576.31
11/12/14	137806	122263		INFORMATION MANAGEMENT SERVICE	163928	11/20/14	001-3310-519.4600	749.70
11/17/14	137871	122299		FLORIDA LIFT EXPERTS, LLC.	164008	11/25/14	001-3310-519.4600	1,305.93
10/27/14	137463	122012		CARQUEST AUTO PARTS	163996	11/25/14	001-3310-519.4600	9.20
10/31/14	137622	122113		TYCO INTEGRATED SECURITY	164048	11/25/14	001-3310-519.4600	139.23
Subtotal for 001-3310-519.4600								2,786.65
10/14/14	137107	121782		DON REID FORD	163720	11/06/14	001-3310-519.4650	18.30
Subtotal for 001-3310-519.4650								18.30
11/13/14	137848	122281		OFFICE DEPOT	163946	11/20/14	001-3310-519.5100	95.71
10/17/14	137250	121863		OFFICE DEPOT	164026	11/25/14	001-3310-519.5100	14.24
Subtotal for 001-3310-519.5100								109.95
10/09/14	136960	121676		AIRGAS USA, LLC	163685	11/06/14	001-3310-519.5200	592.99

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/03/14	136785	121545		FASTENAL COMPANY	163726	11/06/14	001-3310-519.5200	102.07
11/03/14	137653	122159		L & B DISTRIBUTING	163843	11/13/14	001-3310-519.5200	56.95
11/13/14	137836	122277		ARAMARK UNIFORM SERVICES, INC.	163887	11/20/14	001-3310-519.5200	451.60
11/13/14	137846	122279		CAPITAL CONTRACTORS INC.	163896	11/20/14	001-3310-519.5200	65.00
Subtotal for 001-3310-519.5200								1,268.61
9/30/14	138049			UNIVERSAL ENGINEERING SCIENCES, I	164050	11/25/14	001-3310-519.6300	460.00
11/17/14	137897	122325		DIAMOND FENCE COMPANY, INC.	164001	11/25/14	001-3310-519.6300	350.00
11/25/14	138048		20140009	ALL-RITE FENCE CO.,INC.	163991	11/25/14	001-3310-519.6300	6,063.00
Subtotal for 001-3310-519.6300								6,873.00
11/06/14	137720			ANIXTER INC.	163693	11/06/14	001-3310-519.6400	2,080.80
Subtotal for 001-3310-519.6400								2,080.80
10/27/14	137471	122034		NEXTEL COMMUNICATIONS	163855	11/13/14	001-3512-539.4100	56.78
Subtotal for 001-3512-539.4100								56.78
10/31/14	137622	122113		TYCO INTEGRATED SECURITY	164048	11/25/14	001-3512-539.4600	139.23
Subtotal for 001-3512-539.4600								139.23
10/01/14	136682	121455		AOPKA AUTO UPHOLSTERY	163695	11/06/14	001-3512-539.4650	525.00
10/14/14	137107	121782		DON REID FORD	163720	11/06/14	001-3512-539.4650	86.33
10/20/14	137294	121903		DON REID FORD	164002	11/25/14	001-3512-539.4650	37.20
Subtotal for 001-3512-539.4650								648.53
11/13/14	137836	122277		ARAMARK UNIFORM SERVICES, INC.	163887	11/20/14	001-3512-539.5200	28.92
Subtotal for 001-3512-539.5200								28.92
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	001-3513-572.4100	10.56
Subtotal for 001-3513-572.4100								10.56
11/13/14	137812			DUKE ENERGY	163834	11/13/14	001-3513-572.4300	3,024.31
Subtotal for 001-3513-572.4300								3,024.31
11/06/14	137704	122202		TWC DISTRIBUTORS	163976	11/20/14	001-3513-572.4600	280.50
10/31/14	137622	122113		TYCO INTEGRATED SECURITY	164048	11/25/14	001-3513-572.4600	139.23
Subtotal for 001-3513-572.4600								419.73
10/01/14	136662	121435		TPH ACQUISITION LLLP	163784	11/06/14	001-3513-572.4650	24.60
10/09/14	136964	121679		FIELDS EQUIPMENT COMPANY, INC.	163728	11/06/14	001-3513-572.4650	556.43
10/01/14	136669	121442		TRAIL SAW & MOWER SERVICE, INC.	163786	11/06/14	001-3513-572.4650	941.56
11/07/14	137762	122220		LIBERTY TIRE RECYCLING, LLC	164020	11/25/14	001-3513-572.4650	4.76
Subtotal for 001-3513-572.4650								1,527.35
11/03/14	137630	122125		WASTE MANAGEMENT OF VISTA LANDF	163797	11/06/14	001-3513-572.4900	158.40
11/10/14	137778	122236		WASTE MANAGEMENT OF VISTA LANDF	163984	11/20/14	001-3513-572.4900	140.14
Subtotal for 001-3513-572.4900								298.54
11/13/14	137848	122281		OFFICE DEPOT	163946	11/20/14	001-3513-572.5100	35.02
10/17/14	137250	121863		OFFICE DEPOT	164026	11/25/14	001-3513-572.5100	30.86
10/27/14	137467	122031		NATIONAL PEN COMPANY	164025	11/25/14	001-3513-572.5100	11.32
Subtotal for 001-3513-572.5100								77.20
10/06/14	136834	121580		HOME DEPOT CREDIT SERVICES	163742	11/06/14	001-3513-572.5200	130.04
10/30/14	137609	122098		TRAIL SAW & MOWER SERVICE, INC.	163786	11/06/14	001-3513-572.5200	492.75
10/20/14	137304	121925		HOME DEPOT CREDIT SERVICES	163742	11/06/14	001-3513-572.5200	53.11
11/13/14	137836	122277		ARAMARK UNIFORM SERVICES, INC.	163887	11/20/14	001-3513-572.5200	212.14
11/20/14	137972			PUBLIC SERVICES PETTY CASH	163955	11/20/14	001-3513-572.5200	3.87
11/06/14	137740	122207		BWI-AOPKA	163894	11/20/14	001-3513-572.5200	2,200.00
11/12/14	137808	122264		TWC DISTRIBUTORS	164047	11/25/14	001-3513-572.5200	180.50
Subtotal for 001-3513-572.5200								3,272.41
11/20/14	137971			DUKE ENERGY	163913	11/20/14	001-3514-572.4300	31.56
Subtotal for 001-3514-572.4300								31.56
10/31/14	137622	122113		TYCO INTEGRATED SECURITY	164048	11/25/14	001-3514-572.4600	139.23



**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
11/03/14	137645	122152		MERCER PEST CONTROL, INC.	164022	11/25/14	001-3514-572.4600	190.00
Subtotal for 001-3514-572.4600								329.23
10/20/14	137266	121877		WESCO TURF , INC.	163799	11/06/14	001-3514-572.4650	325.51
10/08/14	136927	121648		MILLIKAN BATTERY & ELECTRIC	163759	11/06/14	001-3514-572.4650	223.50
10/14/14	137107	121782		DON REID FORD	163720	11/06/14	001-3514-572.4650	481.70
10/01/14	136657	121430		GLENN JOINER & SON, INC.	163738	11/06/14	001-3514-572.4650	27.69
10/01/14	136669	121442		TRAIL SAW & MOWER SERVICE, INC.	163786	11/06/14	001-3514-572.4650	22.43
10/21/14	137317	121933		PRO TREE KUSTOMS AND AUTO COLLIS	163860	11/13/14	001-3514-572.4650	597.92
10/27/14	137463	122012		CARQUEST AUTO PARTS	163996	11/25/14	001-3514-572.4650	139.77
10/30/14	137600	122090		TPH ACQUISITION LLLP	164046	11/25/14	001-3514-572.4650	11.68
Subtotal for 001-3514-572.4650								1,830.20
10/17/14	137250	121863		OFFICE DEPOT	164026	11/25/14	001-3514-572.5100	41.54
10/27/14	137467	122031		NATIONAL PEN COMPANY	164025	11/25/14	001-3514-572.5100	9.91
Subtotal for 001-3514-572.5100								51.45
10/20/14	137285	121895		PIONEER MANUFACTURING CO.	163766	11/06/14	001-3514-572.5200	2,195.00
10/22/14	137385	121979		BWI-AOPKA	163705	11/06/14	001-3514-572.5200	1,211.86
10/13/14	137068	121742		BWI-AOPKA	163705	11/06/14	001-3514-572.5200	1,112.92
10/08/14	136937	121657		PIONEER MANUFACTURING CO.	163766	11/06/14	001-3514-572.5200	2,295.00
10/20/14	137286	121896		HOME DEPOT CREDIT SERVICES	163742	11/06/14	001-3514-572.5200	298.16
10/10/14	137038	121721		TWC DISTRIBUTORS	163873	11/13/14	001-3514-572.5200	2,078.74
10/10/14	137041	121724		BWI-AOPKA	163817	11/13/14	001-3514-572.5200	2,434.75
10/20/14	137287	121897		TWC DISTRIBUTORS	163873	11/13/14	001-3514-572.5200	900.16
10/29/14	137544	122073		BWI-AOPKA	163817	11/13/14	001-3514-572.5200	15,570.00
11/13/14	137836	122277		ARAMARK UNIFORM SERVICES, INC.	163887	11/20/14	001-3514-572.5200	94.40
10/29/14	137543	122072		SHERWIN WILLIAMS	163962	11/20/14	001-3514-572.5200	433.09
Subtotal for 001-3514-572.5200								28,624.08
10/20/14	137264	121875		MANSFIELD OIL, CO.	163755	11/06/14	001-3514-572.5250	1,919.61
Subtotal for 001-3514-572.5250								1,919.61
9/30/14	137735			AT & T MOBILITY	163698	11/06/14	001-3612-572.4100	44.12
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	001-3612-572.4100	15.98
Subtotal for 001-3612-572.4100								60.10
11/13/14	137812			DUKE ENERGY	163834	11/13/14	001-3612-572.4300	2,590.58
11/20/14	137970			DUKE ENERGY	163913	11/20/14	001-3612-572.4300	13,462.30
Subtotal for 001-3612-572.4300								16,052.88
10/16/14	137222	121917		PREMIERE JANITORIAL SUPPLY	163768	11/06/14	001-3612-572.4600	153.95
10/17/14	137240	121853		RICOH USA, INC.	163770	11/06/14	001-3612-572.4600	83.87
10/17/14	137238	121851		RICOH USA, INC.	163770	11/06/14	001-3612-572.4600	133.40
10/17/14	137261	121872		MERCER PEST CONTROL, INC.	163758	11/06/14	001-3612-572.4600	82.14
10/17/14	137262	121873		CONSOLIDATED ELECTRICAL DIST.	163998	11/25/14	001-3612-572.4600	98.04
11/17/14	137898	122326		GEMBECKI MECHANICAL SERVICES, INC	164012	11/25/14	001-3612-572.4600	275.00
11/17/14	137900	122328		MERCER PEST CONTROL, INC.	164022	11/25/14	001-3612-572.4600	352.95
11/18/14	137923	122350		FERRAN SERVICES & CONTRACTING, IN	164007	11/25/14	001-3612-572.4600	85.00
11/18/14	137926	122352		FLORIDA SAFETY SYSTEMS, LLC	164009	11/25/14	001-3612-572.4600	250.00
Subtotal for 001-3612-572.4600								1,514.35
10/10/14	137046	121730		HIGH REACH CO. LLC	163741	11/06/14	001-3612-572.4650	134.23
Subtotal for 001-3612-572.4650								134.23
10/17/14	137250	121863		OFFICE DEPOT	164026	11/25/14	001-3612-572.5100	92.94
Subtotal for 001-3612-572.5100								92.94
10/08/14	136957	121674		AOPKA PLAQUE AND TROPHY	163697	11/06/14	001-3612-572.5200	692.00
10/30/14	137597	122091		CFM DISTRIBUTING CO., INC.	163712	11/06/14	001-3612-572.5200	953.61
10/08/14	136951	121669		AOPKA PLAQUE AND TROPHY	163697	11/06/14	001-3612-572.5200	690.00

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/08/14	136950	121668		AOPKA PLAQUE AND TROPHY	163697	11/06/14	001-3612-572.5200	304.00
10/22/14	137380	121980		A.D.STARR	163681	11/06/14	001-3612-572.5200	1,673.00
9/05/14	136279	121163		CONSOLIDATED ELECTRICAL DIST.	163825	11/13/14	001-3612-572.5200	4,210.00
10/22/14	137379	121957		FIFTH THIRD BANK	163917	11/20/14	001-3612-572.5200	75.00
11/04/14	137674	122177		AOPKA PLAQUE AND TROPHY	163886	11/20/14	001-3612-572.5200	2,497.50
Subtotal for 001-3612-572.5200								11,095.11
10/14/14	137115	121789		FIFTH THIRD BANK	163917	11/20/14	001-3613-572.5200	558.45
10/10/14	137059	121736		FIFTH THIRD BANK	163917	11/20/14	001-3613-572.5200	155.00
10/13/14	137065	121739		WALMART COMMUNITY/RFCSELLC	164053	11/25/14	001-3613-572.5200	128.14
Subtotal for 001-3613-572.5200								841.59
11/13/14	137845			MICHAEL ANDREW COMPANY	163851	11/13/14	001-3613-572.5201	2,500.00
11/17/14	137891	122319		FLORIDA BAR-B-QUE ASSOCIATION	163919	11/20/14	001-3613-572.5201	925.00
Subtotal for 001-3613-572.5201								3,425.00
11/05/14	137684			ANDERSON, RICHARD	163692	11/06/14	001-4020-515.3100	11,000.00
11/13/14	137818			RANDALL A. SOMERS	163862	11/13/14	001-4020-515.3100	1,000.00
Subtotal for 001-4020-515.3100								12,000.00
10/06/14	136816	121595		VERIZON WIRELESS	163876	11/13/14	001-4020-515.4100	36.07
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	001-4020-515.4100	5.69
Subtotal for 001-4020-515.4100								41.76
11/07/14	137758	122216		RICOH USA, INC.	163864	11/13/14	001-4020-515.4600	87.43
11/12/14	137806	122263		INFORMATION MANAGEMENT SERVICE	163928	11/20/14	001-4020-515.4600	574.80
Subtotal for 001-4020-515.4600								662.23
10/07/14	136899	121624		CARQUEST AUTO PARTS	163707	11/06/14	001-4020-515.4650	21.83
11/07/14	137762	122220		LIBERTY TIRE RECYCLING, LLC	164020	11/25/14	001-4020-515.4650	1.59
Subtotal for 001-4020-515.4650								23.42
11/14/14	137859	122292		AOPKA CHIEF, THE	163885	11/20/14	001-4020-515.4902	131.75
Subtotal for 001-4020-515.4902								131.75
10/29/14	137535	122066		OFFICE DEPOT	163856	11/13/14	001-4020-515.5100	7.88
11/06/14	137744	122200		CAPITAL OFFICE PRODUCTS	163897	11/20/14	001-4020-515.5100	15.59
11/06/14	137746	122201		STAPLES ADVANTAGE	164040	11/25/14	001-4020-515.5100	124.99
11/06/14	137742	122198		OFFICE DEPOT	164026	11/25/14	001-4020-515.5100	409.17
10/29/14	137536	122067		STAPLES ADVANTAGE	164040	11/25/14	001-4020-515.5100	136.95
Subtotal for 001-4020-515.5100								694.58
9/30/14	137835			COMMUNITY DEV PETTY CASH FUND	163823	11/13/14	001-4020-515.5200	16.03
Subtotal for 001-4020-515.5200								16.03
11/04/14	137661	122167		BUDGET NOTARY SERVICES	163816	11/13/14	001-4020-515.5400	74.11
11/03/14	137655	122161		ASFPM	163812	11/13/14	001-4020-515.5400	130.00
Subtotal for 001-4020-515.5400								204.11
9/30/14	137835			COMMUNITY DEV PETTY CASH FUND	163823	11/13/14	001-4020-515.5500	25.00
Subtotal for 001-4020-515.5500								25.00
11/07/14	137758	122216		RICOH USA, INC.	163864	11/13/14	001-4021-524.4600	87.42
11/12/14	137806	122263		INFORMATION MANAGEMENT SERVICE	163928	11/20/14	001-4021-524.4600	1,246.35
Subtotal for 001-4021-524.4600								1,333.77
11/06/14	137744	122200		CAPITAL OFFICE PRODUCTS	163897	11/20/14	001-4021-524.5100	57.41
11/06/14	137742	122198		OFFICE DEPOT	164026	11/25/14	001-4021-524.5100	45.30
Subtotal for 001-4021-524.5100								102.71
10/02/14	136738	121507		ATLANTIC.NET	163813	11/13/14	001-5110-519.3400	249.14
Subtotal for 001-5110-519.3400								249.14
5/21/14	134423	119757		DEPT OF MGMT SERVICES - STATE OF	163828	11/13/14	001-5110-519.4100	2,307.66
11/13/14	137841			CENTURYLINK	163821	11/13/14	001-5110-519.4100	166.39
10/06/14	136816	121595		VERIZON WIRELESS	163876	11/13/14	001-5110-519.4100	707.77

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/07/14	136860	121633		VERIZON WIRELESS	163876	11/13/14	001-5110-519.4100	72.14
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	001-5110-519.4100	36.84
11/20/14	137992			CENTURYLINK	163902	11/20/14	001-5110-519.4100	66.72
Subtotal for 001-5110-519.4100								3,357.52
10/06/14	136822	121575		X-IO	163800	11/06/14	001-5110-519.4600	4,032.00
10/24/14	137459	122016		CDW GOVERNMENT, INC.	163820	11/13/14	001-5110-519.4600	558.00
Subtotal for 001-5110-519.4600								4,590.00
10/01/14	136662	121435		TPH ACQUISITION LLLP	163784	11/06/14	001-5110-519.4650	73.62
Subtotal for 001-5110-519.4650								73.62
10/05/13	129673	116265		OFFICE DEPOT	163762	11/06/14	001-5110-519.5100	80.12
10/02/14	136744	121510		OFFICE DEPOT	163856	11/13/14	001-5110-519.5100	140.99
Subtotal for 001-5110-519.5100								221.11
8/27/14	136159	121082		KDM DESIGN & MARKETING CONSULTA	163748	11/06/14	001-5110-519.5200	250.00
10/14/14	137132	121807		JOHNSON BUILT, INC.	163841	11/13/14	001-5110-519.5200	312.00
Subtotal for 001-5110-519.5200								562.00
11/24/14	138022			OLD FLORIDA NATIONAL BANK	164027	11/25/14	001-9011-590.7101	575,448.00
Subtotal for 001-9011-590.7101								575,448.00
11/24/14	138022			OLD FLORIDA NATIONAL BANK	164027	11/25/14	001-9011-590.7201	17,687.58
Subtotal for 001-9011-590.7201								17,687.58
Subtotal for Fund 001 GENERAL FUND								1,197,089.38
10/27/14	137471	122034		NEXTEL COMMUNICATIONS	163855	11/13/14	101-3412-541.4100	56.76
11/13/14	137841			CENTURYLINK	163821	11/13/14	101-3412-541.4100	84.08
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	101-3412-541.4100	26.27
10/07/14	136860	121633		VERIZON WIRELESS	163876	11/13/14	101-3412-541.4100	37.49
11/20/14	137992			CENTURYLINK	163902	11/20/14	101-3412-541.4100	52.86
Subtotal for 101-3412-541.4100								257.46
10/27/14	137469	122033		UNITED PARCEL SERVICE	163792	11/06/14	101-3412-541.4200	4.50
Subtotal for 101-3412-541.4200								4.50
11/13/14	137812			DUKE ENERGY	163834	11/13/14	101-3412-541.4300	1,579.04
11/20/14	137970			DUKE ENERGY	163913	11/20/14	101-3412-541.4300	1,728.61
9/30/14	138050			DUKE ENERGY	164005	11/25/14	101-3412-541.4300	148,958.69
11/24/14	138011			DUKE ENERGY	164004	11/25/14	101-3412-541.4300	75.79
Subtotal for 101-3412-541.4300								152,342.13
11/06/14	137750			DUKE ENERGY	163723	11/06/14	101-3412-541.4310	23,109.60
11/13/14	137813			DUKE ENERGY	163834	11/13/14	101-3412-541.4310	5,136.08
11/20/14	137971			DUKE ENERGY	163913	11/20/14	101-3412-541.4310	54,362.26
11/24/14	138011			DUKE ENERGY	164004	11/25/14	101-3412-541.4310	12,823.56
Subtotal for 101-3412-541.4310								95,431.50
8/19/14	136046	121005		TRANSPORTATION CONTROL SYSTEMS	163787	11/06/14	101-3412-541.4600	8,400.00
10/16/14	137212	121842		TRANSPORTATION CONTROL SYSTEMS	163787	11/06/14	101-3412-541.4600	2,465.09
10/14/14	137112	121786		CONSOLIDATED ELECTRICAL DIST.	163716	11/06/14	101-3412-541.4600	91.82
10/07/14	136861	121602		ALDIS, INC	163686	11/06/14	101-3412-541.4600	347.44
10/21/14	137346	121985		A-PLUS SOCK INSTALLATION SPECIALI	163802	11/13/14	101-3412-541.4600	2,450.00
9/30/14	137828			LEGACYSAPES	163846	11/13/14	101-3412-541.4600	1,118.72
10/31/14	137622	122113		TYCO INTEGRATED SECURITY	164048	11/25/14	101-3412-541.4600	139.23
11/06/14	137726	122205		CITY ELECTRIC SUPPLY CO.	163997	11/25/14	101-3412-541.4600	492.89
11/17/14	137900	122328		MERCER PEST CONTROL, INC.	164022	11/25/14	101-3412-541.4600	70.59
Subtotal for 101-3412-541.4600								15,575.78
10/28/14	137506	122075		FAUSNIGHT STRIPE & LINE INC.	163837	11/13/14	101-3412-541.4612	9,995.50
Subtotal for 101-3412-541.4612								9,995.50
10/01/14	136669	121442		TRAIL SAW & MOWER SERVICE, INC.	163786	11/06/14	101-3412-541.4650	65.71

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/01/14	136662	121435		TPH ACQUISITION LLLP	163784	11/06/14	101-3412-541.4650	7.93
10/02/14	136692	121465		A.O.K. TIRE MART	163803	11/13/14	101-3412-541.4650	92.50
11/04/14	137659	122165		MAUDLIN INTERNATIONAL	163936	11/20/14	101-3412-541.4650	1,819.28
10/20/14	137294	121903		DON REID FORD	164002	11/25/14	101-3412-541.4650	31.38
11/07/14	137762	122220		LIBERTY TIRE RECYCLING, LLC	164020	11/25/14	101-3412-541.4650	6.34
Subtotal for 101-3412-541.4650								2,023.14
11/03/14	137630	122125		WASTE MANAGEMENT OF VISTA LANDF	163797	11/06/14	101-3412-541.4900	374.22
11/10/14	137778	122236		WASTE MANAGEMENT OF VISTA LANDF	163984	11/20/14	101-3412-541.4900	210.76
Subtotal for 101-3412-541.4900								584.98
10/17/14	137250	121863		OFFICE DEPOT	164026	11/25/14	101-3412-541.5100	16.01
10/27/14	137467	122031		NATIONAL PEN COMPANY	164025	11/25/14	101-3412-541.5100	9.91
Subtotal for 101-3412-541.5100								25.92
11/13/14	137814			PUBLIC SERVICES PETTY CASH	163861	11/13/14	101-3412-541.5200	29.93
11/06/14	137747	122210		TRAIL SAW & MOWER SERVICE, INC.	163973	11/20/14	101-3412-541.5200	301.80
11/20/14	137972			PUBLIC SERVICES PETTY CASH	163955	11/20/14	101-3412-541.5200	41.84
11/13/14	137836	122277		ARAMARK UNIFORM SERVICES, INC.	163887	11/20/14	101-3412-541.5200	101.60
Subtotal for 101-3412-541.5200								475.17
10/03/14	136782	121543		LOWE'S	163751	11/06/14	101-3412-541.5201	84.85
Subtotal for 101-3412-541.5201								84.85
10/22/14	137382	121956		SEMINOLE SALES INC	163775	11/06/14	101-3412-541.5204	206.00
10/28/14	137525	122061		WEBB BOLT & NUT CO	163985	11/20/14	101-3412-541.5204	148.60
Subtotal for 101-3412-541.5204								354.60
10/10/14	137037	121720		LOWE'S	163751	11/06/14	101-3412-541.5300	836.64
10/22/14	137387	121978		H D SUPPLY WATER WORKS, LTD.	163740	11/06/14	101-3412-541.5300	273.00
Subtotal for 101-3412-541.5300								1,109.64
7/21/14	135543	120597		SUNSHINE SAFETY COUNCIL, INC.	163779	11/06/14	101-3412-541.5500	195.00
Subtotal for 101-3412-541.5500								195.00
9/30/14	137732			DEPT. OF CORRECTIONS	163718	11/06/14	101-3414-541.3400	14,374.25
11/03/14	137649	122155		DEPT. OF CORRECTIONS	163829	11/13/14	101-3414-541.3400	14,374.25
11/12/14	137810	122266		DEPT. OF CORRECTIONS	163908	11/20/14	101-3414-541.3400	14,374.25
Subtotal for 101-3414-541.3400								43,122.75
10/27/14	137471	122034		NEXTEL COMMUNICATIONS	163855	11/13/14	101-3414-541.4100	97.76
Subtotal for 101-3414-541.4100								97.76
11/05/14	137693	122188		FEDEX	163838	11/13/14	101-3414-541.4200	5.53
Subtotal for 101-3414-541.4200								5.53
10/01/14	136669	121442		TRAIL SAW & MOWER SERVICE, INC.	163786	11/06/14	101-3414-541.4650	247.05
10/01/14	136662	121435		TPH ACQUISITION LLLP	163784	11/06/14	101-3414-541.4650	16.20
11/05/14	137679	122179		TRAIL SAW & MOWER SERVICE, INC.	163872	11/13/14	101-3414-541.4650	127.72
10/01/14	136664	121437		PEP BOYS - MANNY, MOE & JACK, THE	163952	11/20/14	101-3414-541.4650	54.99
11/07/14	137762	122220		LIBERTY TIRE RECYCLING, LLC	164020	11/25/14	101-3414-541.4650	6.34
Subtotal for 101-3414-541.4650								452.30
11/03/14	137644	122130		FLOWERS, TIM	163735	11/06/14	101-3414-541.5200	287.43
11/05/14	137680	122180		TRAIL SAW & MOWER SERVICE, INC.	163973	11/20/14	101-3414-541.5200	503.20
Subtotal for 101-3414-541.5200								790.63
Subtotal for Fund 101 STREETS IMPROVEMENT FUND								322,929.14
10/03/14	136797	121556		LUKE TRANSPORTATION ENGINEER CO	163752	11/06/14	102-3413-541.3112	7,865.00
Subtotal for 102-3413-541.3112								7,865.00
8/18/14	136035	120997	20100004	UNIVERSAL ENGINEERING SCIENCES, I	163981	11/20/14	102-3413-541.6300	605.00
Subtotal for 102-3413-541.6300								605.00
Subtotal for Fund 102 TRANSPORTATION IMPACT FEES								8,470.00
10/20/14	137316	121932		FERNANDEZ, RANDALL	1302	10/31/14	103-2291-521.4900	2,500.00

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
Subtotal for 103-2291-521.4900								2,500.00
10/20/14	137315	121931		AOPKA HIGH SCHOOL	1301	10/31/14	103-2291-521.5200	2,500.00
Subtotal for 103-2291-521.5200								2,500.00
Subtotal for Fund 103 LAW ENFORCEMENT TRUST-FEDERAL								5,000.00
9/30/14	137731			DEPT. OF CORRECTIONS	163718	11/06/14	120-3151-538.3400	14,374.25
11/06/14	137703	122196		DEPT. OF CORRECTIONS	163829	11/13/14	120-3151-538.3400	14,374.25
Subtotal for 120-3151-538.3400								28,748.50
10/27/14	137471	122034		NEXTEL COMMUNICATIONS	163855	11/13/14	120-3151-538.4100	27.77
Subtotal for 120-3151-538.4100								27.77
11/18/14	137909	122339		ORANGE COUNTY BOARD OF CTY COM	164028	11/25/14	120-3151-538.4900	2,502.00
Subtotal for 120-3151-538.4900								2,502.00
Subtotal for Fund 120 STORMWATER SPECIAL REVENUE FUND								31,278.27
11/20/14	137988			MJ ALTMAN COMPANIES, INC.	163940	11/20/14	401-117.0000	1,580.58
Subtotal for 401-117.0000								1,580.58
10/17/14	137258	121869		BWI-AOPKA	163705	11/06/14	401-141.1120	524.82
10/15/14	137141	121811		H D SUPPLY WATER WORKS, LTD.	163740	11/06/14	401-141.1120	6,725.02
10/30/14	137578	122081		GRAINGER	163739	11/06/14	401-141.1120	1,497.21
10/22/14	137359	121961		BLUETARP FINANCIAL INC	163815	11/13/14	401-141.1120	367.54
11/06/14	137751	122211		BLUETARP FINANCIAL INC	163891	11/20/14	401-141.1120	1,139.88
11/07/14	137761	122219		H D SUPPLY WATER WORKS, LTD.	163925	11/20/14	401-141.1120	3,423.74
11/07/14	137757	122215		GRAINGER	164013	11/25/14	401-141.1120	222.93
10/30/14	137608	122097		A.M. LEONARD INC.	163990	11/25/14	401-141.1120	1,482.77
10/31/14	137627	122117		USA BLUE BOOK	164051	11/25/14	401-141.1120	968.15
10/15/14	137143	121813		H D SUPPLY WATER WORKS, LTD.	164014	11/25/14	401-141.1120	6,618.80
Subtotal for 401-141.1120								22,970.86
10/14/14	137117	121793		DANNY L. DULGAR, INC.	163907	11/20/14	401-3010-539.3100	550.00
10/21/14	137335	121951		ORLANDO SENTINEL	163951	11/20/14	401-3010-539.3100	372.50
Subtotal for 401-3010-539.3100								922.50
10/02/14	136738	121507		ATLANTIC.NET	163813	11/13/14	401-3010-539.3400	249.14
11/13/14	137846	122279		CAPITAL CONTRACTORS INC.	163896	11/20/14	401-3010-539.3400	540.00
Subtotal for 401-3010-539.3400								789.14
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	401-3010-539.4100	10.84
Subtotal for 401-3010-539.4100								10.84
11/13/14	137813			DUKE ENERGY	163834	11/13/14	401-3010-539.4300	419.44
11/20/14	137969			DUKE ENERGY	163913	11/20/14	401-3010-539.4300	57.92
Subtotal for 401-3010-539.4300								477.36
9/30/14	137734			RICOH USA, INC.	163770	11/06/14	401-3010-539.4600	194.87
10/17/14	137261	121872		MERCER PEST CONTROL, INC.	163758	11/06/14	401-3010-539.4600	127.14
10/30/14	137572	122140		MOTOROLA SOLUTIONS, INC.	163853	11/13/14	401-3010-539.4600	25,200.00
11/12/14	137806	122263		INFORMATION MANAGEMENT SERVICE	163928	11/20/14	401-3010-539.4600	544.50
10/31/14	137622	122113		TYCO INTEGRATED SECURITY	164048	11/25/14	401-3010-539.4600	139.23
11/17/14	137900	122328		MERCER PEST CONTROL, INC.	164022	11/25/14	401-3010-539.4600	186.18
10/24/14	137457	122018		GRAINGER	164013	11/25/14	401-3010-539.4600	48.69
Subtotal for 401-3010-539.4600								26,440.61
11/13/14	137848	122281		OFFICE DEPOT	163946	11/20/14	401-3010-539.5100	266.58
11/13/14	137847	122280		OFFICE DEPOT	163946	11/20/14	401-3010-539.5100	156.83
10/17/14	137250	121863		OFFICE DEPOT	164026	11/25/14	401-3010-539.5100	44.91
10/27/14	137467	122031		NATIONAL PEN COMPANY	164025	11/25/14	401-3010-539.5100	8.49
Subtotal for 401-3010-539.5100								476.81
11/13/14	137836	122277		ARAMARK UNIFORM SERVICES, INC.	163887	11/20/14	401-3010-539.5200	43.52
Subtotal for 401-3010-539.5200								43.52

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
11/10/14	137788	122244		COCA-COLA ENTERPRISES	163904	11/20/14	401-3010-539.5201	180.48
Subtotal for 401-3010-539.5201								180.48
10/28/14	137527	122063		AOPKA CHIEF, THE	163696	11/06/14	401-3010-539.5400	18.00
11/17/14	137889	122317		ASCE MEMBERSHIP	163994	11/25/14	401-3010-539.5400	268.50
Subtotal for 401-3010-539.5400								286.50
11/20/14	137972			PUBLIC SERVICES PETTY CASH	163955	11/20/14	401-3111-533.4000	24.08
Subtotal for 401-3111-533.4000								24.08
10/27/14	137471	122034		NEXTEL COMMUNICATIONS	163855	11/13/14	401-3111-533.4100	31.67
10/06/14	136816	121595		VERIZON WIRELESS	163876	11/13/14	401-3111-533.4100	72.14
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	401-3111-533.4100	15.98
Subtotal for 401-3111-533.4100								119.79
11/06/14	137750			DUKE ENERGY	163723	11/06/14	401-3111-533.4300	5,159.36
11/13/14	137813			DUKE ENERGY	163834	11/13/14	401-3111-533.4300	14,286.24
11/20/14	137971			DUKE ENERGY	163913	11/20/14	401-3111-533.4300	20,937.43
Subtotal for 401-3111-533.4300								40,383.03
10/15/14	137148	121816		WATER TREATMENT AND CONTROLS	163798	11/06/14	401-3111-533.4600	1,973.97
10/21/14	137322	121938		H D SUPPLY WATER WORKS, LTD.	163740	11/06/14	401-3111-533.4600	11,475.00
10/21/14	137350	121982		SEALING RESOURCES OF JACKSONVIL	163774	11/06/14	401-3111-533.4600	1,374.45
10/17/14	137243	121855		WATER TREATMENT AND CONTROLS	163798	11/06/14	401-3111-533.4600	858.93
10/08/14	136927	121648		MILLIKAN BATTERY & ELECTRIC	163759	11/06/14	401-3111-533.4600	333.00
10/02/14	136734	121500		HOME DEPOT CREDIT SERVICES	163742	11/06/14	401-3111-533.4600	191.68
10/01/14	136645	121418		AMAZON HOSE AND RUBBER CO	163807	11/13/14	401-3111-533.4600	108.72
10/22/14	137384	121954		CONSOLIDATED ELECTRICAL DIST.	163825	11/13/14	401-3111-533.4600	240.00
10/30/14	137549	122078		LaMOTTE COMPANY	164021	11/25/14	401-3111-533.4600	125.83
10/31/14	137622	122113		TYCO INTEGRATED SECURITY	164048	11/25/14	401-3111-533.4600	139.23
10/24/14	137447	122006		FASTENAL COMPANY	164006	11/25/14	401-3111-533.4600	3.00
10/15/14	137150	121818		SEALING RESOURCES OF JACKSONVIL	164037	11/25/14	401-3111-533.4600	316.87
Subtotal for 401-3111-533.4600								17,140.68
10/10/14	137046	121730		HIGH REACH CO. LLC	163741	11/06/14	401-3111-533.4650	134.23
10/01/14	136671	121444		BELL RENTALS & SALES, INC.	163702	11/06/14	401-3111-533.4650	91.44
10/01/14	136669	121442		TRAIL SAW & MOWER SERVICE, INC.	163786	11/06/14	401-3111-533.4650	30.82
10/01/14	136662	121435		TPH ACQUISITION LLLP	163784	11/06/14	401-3111-533.4650	7.93
10/01/14	136664	121437		PEP BOYS - MANNY, MOE & JACK, THE	163952	11/20/14	401-3111-533.4650	248.47
10/27/14	137463	122012		CARQUEST AUTO PARTS	163996	11/25/14	401-3111-533.4650	26.78
10/20/14	137294	121903		DON REID FORD	164002	11/25/14	401-3111-533.4650	68.18
Subtotal for 401-3111-533.4650								607.85
10/17/14	137250	121863		OFFICE DEPOT	164026	11/25/14	401-3111-533.5100	42.05
10/27/14	137467	122031		NATIONAL PEN COMPANY	164025	11/25/14	401-3111-533.5100	7.08
Subtotal for 401-3111-533.5100								49.13
9/30/14	137730			FISHER SCIENTIFIC	163729	11/06/14	401-3111-533.5200	37.71
4/02/14	133403	118961		HOME DEPOT CREDIT SERVICES	163742	11/06/14	401-3111-533.5200	122.30
10/20/14	137298	121907		HOME DEPOT CREDIT SERVICES	163742	11/06/14	401-3111-533.5200	13.32
11/03/14	137632	122120		ALLIED UNIVERSAL CORPORATION	163688	11/06/14	401-3111-533.5200	1,983.36
10/21/14	137324	121940		BCI TECHNOLOGIES	163814	11/13/14	401-3111-533.5200	315.65
11/13/14	137836	122277		ARAMARK UNIFORM SERVICES, INC.	163887	11/20/14	401-3111-533.5200	102.84
10/30/14	137580	122084		SAFETY PRODUCTS INC	163960	11/20/14	401-3111-533.5200	87.00
11/07/14	137755	122213		OFFICE DEPOT	164026	11/25/14	401-3111-533.5200	131.99
11/17/14	137882	122311		ALLIED UNIVERSAL CORPORATION	163992	11/25/14	401-3111-533.5200	2,023.04
10/06/14	136804	121561		PACE ANALYTICAL SERVICES, INC.	164031	11/25/14	401-3111-533.5200	4,650.00
Subtotal for 401-3111-533.5200								9,467.21
11/20/14	137991			FORTEN, PAUL	163922	11/20/14	401-3111-533.5220	128.41

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
Subtotal for 401-3111-533.5220								128.41
11/03/14	137635	122122		FLORIDA IRRIGATION SOCIETY, INC.	163731	11/06/14	401-3111-533.5400	50.00
Subtotal for 401-3111-533.5400								50.00
10/15/14	137156	121823		PELLETIER, ROY A.	163765	11/06/14	401-3111-533.5500	119.00
10/17/14	137245	121857		PELLETIER, ROY A.	163765	11/06/14	401-3111-533.5500	294.00
Subtotal for 401-3111-533.5500								413.00
11/13/14	137846	122279		CAPITAL CONTRACTORS INC.	163896	11/20/14	401-3121-535.3400	400.00
Subtotal for 401-3121-535.3400								400.00
11/13/14	137814			PUBLIC SERVICES PETTY CASH	163861	11/13/14	401-3121-535.4000	45.92
Subtotal for 401-3121-535.4000								45.92
10/27/14	137471	122034		NEXTEL COMMUNICATIONS	163855	11/13/14	401-3121-535.4100	65.55
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	401-3121-535.4100	21.13
Subtotal for 401-3121-535.4100								86.68
10/27/14	137469	122033		UNITED PARCEL SERVICE	163792	11/06/14	401-3121-535.4200	7.70
Subtotal for 401-3121-535.4200								7.70
11/06/14	137750			DUKE ENERGY	163723	11/06/14	401-3121-535.4300	4,793.98
11/13/14	137813			DUKE ENERGY	163834	11/13/14	401-3121-535.4300	3,455.04
11/20/14	137971			DUKE ENERGY	163913	11/20/14	401-3121-535.4300	54,564.45
11/24/14	138011			DUKE ENERGY	164004	11/25/14	401-3121-535.4300	498.94
Subtotal for 401-3121-535.4300								63,312.41
10/28/14	137490	122046		ALLEN'S REFRIGERATION & AIR COND.S	163687	11/06/14	401-3121-535.4600	135.00
10/17/14	137252	121864		SOUTHERN AQUATIC MANAGEMENT, INC	163777	11/06/14	401-3121-535.4600	285.00
11/06/14	137715			T3 CUSTOM FABRICATION, INC.	163780	11/06/14	401-3121-535.4600	75.00
10/31/14	137617	122110		ALTERNATIVE POWER SOLUTIONS, INC	163689	11/06/14	401-3121-535.4600	252.29
10/02/14	136734	121500		HOME DEPOT CREDIT SERVICES	163742	11/06/14	401-3121-535.4600	29.56
11/06/14	137741	122208		MCKINLEY, CHARLES L.	163850	11/13/14	401-3121-535.4600	2,065.80
10/24/14	137445	122008		AMSOIL INC./ACCOUNTS RECEIVABLE	163811	11/13/14	401-3121-535.4600	483.01
10/28/14	137523	122059		SHELLEY'S SEPTIC TANKS	163867	11/13/14	401-3121-535.4600	825.00
11/05/14	137698	122191		ZABATT, INC.	163879	11/13/14	401-3121-535.4600	677.49
11/05/14	137700	122193		ENGINEER SERVICE CORP.	163836	11/13/14	401-3121-535.4600	1,072.50
10/29/14	137540	122071		BATTERIES PLUS	163890	11/20/14	401-3121-535.4600	127.60
10/31/14	137622	122113		TYCO INTEGRATED SECURITY	164048	11/25/14	401-3121-535.4600	139.23
10/24/14	137447	122006		FASTENAL COMPANY	164006	11/25/14	401-3121-535.4600	3.00
10/08/14	136920	121641		MOTION INDUSTRIES, INC.	164024	11/25/14	401-3121-535.4600	218.75
10/24/14	137446	122007		SIMS CRANE & EQUIPMENT CO.	164039	11/25/14	401-3121-535.4600	599.20
Subtotal for 401-3121-535.4600								6,988.43
10/10/14	137046	121730		HIGH REACH CO. LLC	163741	11/06/14	401-3121-535.4650	134.23
10/01/14	136685	121458		FLORIDA UTILITY TRAILERS, INC.	163733	11/06/14	401-3121-535.4650	54.84
10/01/14	136662	121435		TPH ACQUISITION LLLP	163784	11/06/14	401-3121-535.4650	7.93
Subtotal for 401-3121-535.4650								197.00
11/03/14	137634	122121		SHELLEY'S SEPTIC TANKS	163776	11/06/14	401-3121-535.4900	4,875.00
11/17/14	137887	122315		SHELLEY'S SEPTIC TANKS	164038	11/25/14	401-3121-535.4900	9,750.00
Subtotal for 401-3121-535.4900								14,625.00
11/17/14	137878	122307		AOPKA CHIEF, THE	163993	11/25/14	401-3121-535.4902	71.00
Subtotal for 401-3121-535.4902								71.00
10/17/14	137250	121863		OFFICE DEPOT	164026	11/25/14	401-3121-535.5100	30.66
10/27/14	137467	122031		NATIONAL PEN COMPANY	164025	11/25/14	401-3121-535.5100	11.32
Subtotal for 401-3121-535.5100								41.98
10/02/14	136733	121499		FLOWERS CHEMICAL LABORATORIES I	163734	11/06/14	401-3121-535.5200	150.00
11/03/14	137632	122120		ALLIED UNIVERSAL CORPORATION	163688	11/06/14	401-3121-535.5200	1,246.72
10/02/14	136732	121498		FISHER SCIENTIFIC	163729	11/06/14	401-3121-535.5200	137.11

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
11/13/14	137814			PUBLIC SERVICES PETTY CASH	163861	11/13/14	401-3121-535.5200	49.33
10/03/14	136777	121524		COMPRESSED GAS SOLUTIONS, INC.	163824	11/13/14	401-3121-535.5200	142.00
11/05/14	137700	122193		ENGINEER SERVICE CORP.	163836	11/13/14	401-3121-535.5200	520.00
10/21/14	137324	121940		BCI TECHNOLOGIES	163814	11/13/14	401-3121-535.5200	303.00
11/13/14	137836	122277		ARAMARK UNIFORM SERVICES, INC.	163887	11/20/14	401-3121-535.5200	363.16
11/20/14	137972			PUBLIC SERVICES PETTY CASH	163955	11/20/14	401-3121-535.5200	9.58
10/02/14	136733	121499		FLOWERS CHEMICAL LABORATORIES I	164010	11/25/14	401-3121-535.5200	210.00
10/22/14	137360	121960		HEYWARD FLORIDA INC.	164016	11/25/14	401-3121-535.5200	1,275.00
11/17/14	137882	122311		ALLIED UNIVERSAL CORPORATION	163992	11/25/14	401-3121-535.5200	1,268.48
10/27/14	137463	122012		CARQUEST AUTO PARTS	163996	11/25/14	401-3121-535.5200	6.18
Subtotal for 401-3121-535.5200								5,680.56
11/20/14	137969			DUKE ENERGY	163913	11/20/14	401-3131-536.4300	86.87
Subtotal for 401-3131-536.4300								86.87
11/07/14	137762	122220		LIBERTY TIRE RECYCLING, LLC	164020	11/25/14	401-3131-536.4650	6.34
Subtotal for 401-3131-536.4650								6.34
10/21/14	137323	121939		USA BLUE BOOK	163793	11/06/14	401-3131-536.5200	805.63
10/30/14	137578	122081		GRAINGER	163739	11/06/14	401-3131-536.5200	264.60
10/22/14	137359	121961		BLUETARP FINANCIAL INC	163815	11/13/14	401-3131-536.5200	499.99
11/04/14	137660	122166		TRAIL SAW & MOWER SERVICE, INC.	163872	11/13/14	401-3131-536.5200	836.38
11/13/14	137836	122277		ARAMARK UNIFORM SERVICES, INC.	163887	11/20/14	401-3131-536.5200	136.48
11/06/14	137751	122211		BLUETARP FINANCIAL INC	163891	11/20/14	401-3131-536.5200	143.88
Subtotal for 401-3131-536.5200								2,686.96
11/13/14	137846	122279		CAPITAL CONTRACTORS INC.	163896	11/20/14	401-3141-533.3400	131.67
Subtotal for 401-3141-533.3400								131.67
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	401-3141-533.4100	10.56
10/06/14	136816	121595		VERIZON WIRELESS	163876	11/13/14	401-3141-533.4100	36.07
10/27/14	137471	122034		NEXTEL COMMUNICATIONS	163855	11/13/14	401-3141-533.4100	32.77
10/07/14	136860	121633		VERIZON WIRELESS	163876	11/13/14	401-3141-533.4100	74.98
Subtotal for 401-3141-533.4100								154.38
11/12/14	137798	122259		ORANGE COUNTY ENVIRONMENTAL LLC	163950	11/20/14	401-3141-533.4300	58.50
11/20/14	137969			DUKE ENERGY	163913	11/20/14	401-3141-533.4300	86.86
11/20/14	137970			DUKE ENERGY	163913	11/20/14	401-3141-533.4300	262.92
Subtotal for 401-3141-533.4300								408.28
10/31/14	137622	122113		TYCO INTEGRATED SECURITY	164048	11/25/14	401-3141-533.4600	139.23
Subtotal for 401-3141-533.4600								139.23
10/17/14	137259	121870		VERMEER SOUTHEAST SALES & SERV.I	163794	11/06/14	401-3141-533.4650	2,490.00
10/01/14	136662	121435		TPH ACQUISITION LLLP	163784	11/06/14	401-3141-533.4650	7.93
10/14/14	137107	121782		DON REID FORD	163720	11/06/14	401-3141-533.4650	80.92
10/16/14	137188	121837		FASTENAL COMPANY	163726	11/06/14	401-3141-533.4650	156.41
10/23/14	137425	121999		MULLINAX FORD	163760	11/06/14	401-3141-533.4650	1,161.98
10/07/14	136898	121623		VERMEER SOUTHEAST SALES & SERV.I	163877	11/13/14	401-3141-533.4650	553.80
10/02/14	136692	121465		A.O.K. TIRE MART	163803	11/13/14	401-3141-533.4650	218.73
10/01/14	136645	121418		AMAZON HOSE AND RUBBER CO	163807	11/13/14	401-3141-533.4650	106.44
11/03/14	137629	122119		LOUIS E. SNYDER	163934	11/20/14	401-3141-533.4650	575.00
10/07/14	136896	121621		VERMEER SOUTHEAST SALES & SERV.I	163982	11/20/14	401-3141-533.4650	1,768.55
10/20/14	137295	121904		MILLIKAN BATTERY & ELECTRIC	163939	11/20/14	401-3141-533.4650	70.00
11/13/14	137826	122273		MICHIGAN ST. PUMP & ELECTRIC MOTC	163938	11/20/14	401-3141-533.4650	493.00
10/07/14	136891	121617		A.O.K. TIRE MART	163881	11/20/14	401-3141-533.4650	1,227.71
10/01/14	136689	121462		MULLINAX FORD	163942	11/20/14	401-3141-533.4650	2,338.26
10/01/14	136666	121439		RING POWER CORPORATION	164036	11/25/14	401-3141-533.4650	105.07
11/07/14	137762	122220		LIBERTY TIRE RECYCLING, LLC	164020	11/25/14	401-3141-533.4650	21.53
10/20/14	137294	121903		DON REID FORD	164002	11/25/14	401-3141-533.4650	70.94



**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
11/10/14	137767	122224		ORLANDO HOSE & FLUIDPOWER	164029	11/25/14	401-3141-533.4650	71.93
10/30/14	137600	122090		TPH ACQUISITION LLLP	164046	11/25/14	401-3141-533.4650	565.92
Subtotal for 401-3141-533.4650								12,084.12
11/14/14	137851	122285		SUNSHINE STATE ONE CALL OF FL.INC.	164042	11/25/14	401-3141-533.4900	480.90
Subtotal for 401-3141-533.4900								480.90
11/13/14	137848	122281		OFFICE DEPOT	163946	11/20/14	401-3141-533.5100	79.95
11/13/14	137847	122280		OFFICE DEPOT	163946	11/20/14	401-3141-533.5100	156.83
10/17/14	137250	121863		OFFICE DEPOT	164026	11/25/14	401-3141-533.5100	11.86
10/27/14	137467	122031		NATIONAL PEN COMPANY	164025	11/25/14	401-3141-533.5100	7.08
Subtotal for 401-3141-533.5100								255.72
10/28/14	137491	122047		EA TAPPING SERVICES, LLC	163724	11/06/14	401-3141-533.5200	300.00
10/30/14	137578	122081		GRAINGER	163739	11/06/14	401-3141-533.5200	377.47
10/09/14	136997	121729		HOME DEPOT CREDIT SERVICES	163742	11/06/14	401-3141-533.5200	52.85
10/29/14	137547	122077		RYAN BROTHERS, INC.	163866	11/13/14	401-3141-533.5200	62.50
10/08/14	136936	121656		H D SUPPLY WATER WORKS, LTD.	163925	11/20/14	401-3141-533.5200	1,800.00
11/06/14	137751	122211		BLUETARP FINANCIAL INC	163891	11/20/14	401-3141-533.5200	129.99
11/13/14	137836	122277		ARAMARK UNIFORM SERVICES, INC.	163887	11/20/14	401-3141-533.5200	218.40
11/07/14	137757	122215		GRAINGER	164013	11/25/14	401-3141-533.5200	256.40
Subtotal for 401-3141-533.5200								3,197.61
9/26/14	136588	121383		FEDEX OFFICE	163915	11/20/14	401-3161-533.4200	3,121.30
7/09/14	135270	120412		FEDEX OFFICE	163915	11/20/14	401-3161-533.4200	231.84
9/26/14	136586	121382		FEDEX OFFICE	163915	11/20/14	401-3161-533.4200	2,338.28
9/26/14	136590	121384		FEDEX OFFICE	163915	11/20/14	401-3161-533.4200	3,057.11
9/27/14	136595	121385		FEDEX OFFICE	163915	11/20/14	401-3161-533.4200	1,485.68
Subtotal for 401-3161-533.4200								10,234.21
11/12/14	137806	122263		INFORMATION MANAGEMENT SERVICE	163928	11/20/14	401-3161-533.4600	1,242.00
Subtotal for 401-3161-533.4600								1,242.00
9/26/14	136590	121384		FEDEX OFFICE	163915	11/20/14	401-3161-533.4700	2,549.44
7/09/14	135270	120412		FEDEX OFFICE	163915	11/20/14	401-3161-533.4700	27.30
9/26/14	136586	121382		FEDEX OFFICE	163915	11/20/14	401-3161-533.4700	1,974.74
9/26/14	136588	121383		FEDEX OFFICE	163915	11/20/14	401-3161-533.4700	2,646.72
9/27/14	136595	121385		FEDEX OFFICE	163915	11/20/14	401-3161-533.4700	1,254.86
Subtotal for 401-3161-533.4700								8,453.06
10/02/14	136700	121473		OFFICE DEPOT	163856	11/13/14	401-3161-533.5100	56.05
10/02/14	136702	121475		CAPITAL OFFICE PRODUCTS	163897	11/20/14	401-3161-533.5100	57.80
10/02/14	136700	121473		OFFICE DEPOT	163946	11/20/14	401-3161-533.5100	276.13
Subtotal for 401-3161-533.5100								389.98
10/02/14	136701	121474		OFFICE DEPOT	163762	11/06/14	401-3161-533.5200	19.99
10/02/14	136699	121472		STAPLES ADVANTAGE	163966	11/20/14	401-3161-533.5200	75.49
Subtotal for 401-3161-533.5200								95.48
11/13/14	137846	122279		CAPITAL CONTRACTORS INC.	163896	11/20/14	401-3171-535.3400	66.67
Subtotal for 401-3171-535.3400								66.67
10/27/14	137471	122034		NEXTEL COMMUNICATIONS	163855	11/13/14	401-3171-535.4100	32.77
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	401-3171-535.4100	10.56
Subtotal for 401-3171-535.4100								43.33
11/20/14	137969			DUKE ENERGY	163913	11/20/14	401-3171-535.4300	57.91
Subtotal for 401-3171-535.4300								57.91
10/28/14	137503	122053		MICHIGAN ST. PUMP & ELECTRIC MOTC	163852	11/13/14	401-3171-535.4600	1,944.00
10/21/14	137324	121940		BCI TECHNOLOGIES	163814	11/13/14	401-3171-535.4600	300.00
10/28/14	137493	122049		MICHIGAN ST. PUMP & ELECTRIC MOTC	163852	11/13/14	401-3171-535.4600	6,978.00
11/12/14	137801	122260		MICHIGAN ST. PUMP & ELECTRIC MOTC	163938	11/20/14	401-3171-535.4600	2,188.00

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/28/14	137501	122052		MICHIGAN ST. PUMP & ELECTRIC MOTC	163938	11/20/14	401-3171-535.4600	4,478.00
11/03/14	137647	122154		MICHIGAN ST. PUMP & ELECTRIC MOTC	164023	11/25/14	401-3171-535.4600	2,277.00
10/31/14	137622	122113		TYCO INTEGRATED SECURITY	164048	11/25/14	401-3171-535.4600	139.23
Subtotal for 401-3171-535.4600								18,304.23
10/01/14	136657	121430		GLENN JOINER & SON, INC.	163738	11/06/14	401-3171-535.4650	8.92
10/07/14	136899	121624		CARQUEST AUTO PARTS	163707	11/06/14	401-3171-535.4650	203.54
10/27/14	137460	122015		JOSAM PRODUCTS, INC.	163747	11/06/14	401-3171-535.4650	590.60
10/08/14	136927	121648		MILLIKAN BATTERY & ELECTRIC	163759	11/06/14	401-3171-535.4650	96.50
10/01/14	136684	121457		WALKER MILLER EQUIPMENT CO. INC.	163796	11/06/14	401-3171-535.4650	37.78
10/08/14	136918	121639		FASTENAL COMPANY	163726	11/06/14	401-3171-535.4650	43.00
10/01/14	136662	121435		TPH ACQUISITION LLLP	163784	11/06/14	401-3171-535.4650	7.93
10/08/14	136934	121653		CERTIFIED SLINGS, INC.	163711	11/06/14	401-3171-535.4650	104.79
10/07/14	136891	121617		A.O.K. TIRE MART	163881	11/20/14	401-3171-535.4650	477.96
10/01/14	136664	121437		PEP BOYS - MANNY, MOE & JACK, THE	163952	11/20/14	401-3171-535.4650	54.99
10/20/14	137294	121903		DON REID FORD	164002	11/25/14	401-3171-535.4650	9.02
11/07/14	137762	122220		LIBERTY TIRE RECYCLING, LLC	164020	11/25/14	401-3171-535.4650	6.34
Subtotal for 401-3171-535.4650								1,641.37
11/13/14	137848	122281		OFFICE DEPOT	163946	11/20/14	401-3171-535.5100	50.35
10/27/14	137467	122031		NATIONAL PEN COMPANY	164025	11/25/14	401-3171-535.5100	26.89
10/17/14	137250	121863		OFFICE DEPOT	164026	11/25/14	401-3171-535.5100	21.99
Subtotal for 401-3171-535.5100								99.23
10/09/14	136960	121676		AIRGAS USA, LLC	163685	11/06/14	401-3171-535.5200	304.36
10/22/14	137401	121971		FLORIDA BEARINGS, INC.	163839	11/13/14	401-3171-535.5200	4,543.25
10/22/14	137359	121961		BLUETARP FINANCIAL INC	163815	11/13/14	401-3171-535.5200	113.97
10/13/14	137070	121744		FLORIDA BEARINGS, INC.	163839	11/13/14	401-3171-535.5200	1,189.36
10/20/14	137272	121883		FERGUSON ENTERPRISES, INC.	163916	11/20/14	401-3171-535.5200	1,125.00
11/13/14	137836	122277		ARAMARK UNIFORM SERVICES, INC.	163887	11/20/14	401-3171-535.5200	123.56
10/17/14	137230	121849		HD SUPPLY POWER SOLUTIONS, LTD.	163926	11/20/14	401-3171-535.5200	1,855.62
10/20/14	137278	121888		CONTRACTERS TOOL SVC, INC	163905	11/20/14	401-3171-535.5200	888.00
10/17/14	137239	121852		FERGUSON ENTERPRISES, INC.	163916	11/20/14	401-3171-535.5200	893.25
11/17/14	137874	122303		CONTRACTERS TOOL SVC, INC	163999	11/25/14	401-3171-535.5200	270.00
11/19/14	137950	122374		HAUBNER, LOUIS	164015	11/25/14	401-3171-535.5200	3,000.00
11/07/14	137757	122215		GRAINGER	164013	11/25/14	401-3171-535.5200	64.66
Subtotal for 401-3171-535.5200								14,371.03
10/10/14	137027	121714		A A CASEY COMPANY	163989	11/25/14	401-3171-535.6400	3,270.91
9/29/14	136605	121395		CUES	164000	11/25/14	401-3171-535.6400	17,185.00
Subtotal for 401-3171-535.6400								20,455.91
10/31/14	137622	122113		TYCO INTEGRATED SECURITY	164048	11/25/14	401-3181-536.4600	139.23
Subtotal for 401-3181-536.4600								139.23
10/01/14	136657	121430		GLENN JOINER & SON, INC.	163738	11/06/14	401-3181-536.4650	53.68
10/01/14	136662	121435		TPH ACQUISITION LLLP	163784	11/06/14	401-3181-536.4650	7.93
10/01/14	136646	121419		AMERICAN WIRE & TERMINAL	163810	11/13/14	401-3181-536.4650	52.95
10/20/14	137295	121904		MILLIKAN BATTERY & ELECTRIC	163939	11/20/14	401-3181-536.4650	195.00
Subtotal for 401-3181-536.4650								309.56
10/27/14	137467	122031		NATIONAL PEN COMPANY	164025	11/25/14	401-3181-536.5100	5.66
Subtotal for 401-3181-536.5100								5.66
11/13/14	137836	122277		ARAMARK UNIFORM SERVICES, INC.	163887	11/20/14	401-3181-536.5200	38.92
Subtotal for 401-3181-536.5200								38.92
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	401-3410-539.4100	5.31
Subtotal for 401-3410-539.4100								5.31
11/13/14	137813			DUKE ENERGY	163834	11/13/14	401-3410-539.4300	419.44

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
11/20/14	137969			DUKE ENERGY	163913	11/20/14	401-3410-539.4300	28.96
Subtotal for 401-3410-539.4300								448.40
11/13/14	137848	122281		OFFICE DEPOT	163946	11/20/14	401-3410-539.5100	304.95
11/03/14	137642	122151		CAPITAL OFFICE PRODUCTS	163897	11/20/14	401-3410-539.5100	84.36
10/27/14	137467	122031		NATIONAL PEN COMPANY	164025	11/25/14	401-3410-539.5100	4.25
10/17/14	137250	121863		OFFICE DEPOT	164026	11/25/14	401-3410-539.5100	66.10
Subtotal for 401-3410-539.5100								459.66
Subtotal for Fund 401 WATER AND WASTEWATER OPERATING FUND								310,512.29
9/30/14	137964			NABORS GIBLIN & NICKERSON	163943	11/20/14	402-3210-534.3100	728.73
Subtotal for 402-3210-534.3100								728.73
11/13/14	137846	122279		CAPITAL CONTRACTORS INC.	163896	11/20/14	402-3210-534.3400	66.66
Subtotal for 402-3210-534.3400								66.66
10/13/14	137092	121771		AMERICAN MESSAGING	163809	11/13/14	402-3210-534.4100	15.98
Subtotal for 402-3210-534.4100								15.98
11/03/14	137630	122125		WASTE MANAGEMENT OF VISTA LANDF	163797	11/06/14	402-3210-534.4300	6,203.78
11/10/14	137778	122236		WASTE MANAGEMENT OF VISTA LANDF	163984	11/20/14	402-3210-534.4300	6,408.38
11/20/14	137969			DUKE ENERGY	163913	11/20/14	402-3210-534.4300	86.87
Subtotal for 402-3210-534.4300								12,699.03
10/31/14	137622	122113		TYCO INTEGRATED SECURITY	164048	11/25/14	402-3210-534.4600	139.23
Subtotal for 402-3210-534.4600								139.23
10/07/14	136871	121609		MULLINAX FORD	163760	11/06/14	402-3210-534.4650	1,228.42
10/01/14	136659	121432		ORLANDO FREIGHTLINER, INC.	163764	11/06/14	402-3210-534.4650	264.78
10/14/14	137105	121781		NEXTRAN TRUCK CENTER - ORLANDO	163761	11/06/14	402-3210-534.4650	782.57
10/08/14	136918	121639		FASTENAL COMPANY	163726	11/06/14	402-3210-534.4650	220.23
10/01/14	136665	121438		PIRTEK ALTAMONTE SPRINGS	163767	11/06/14	402-3210-534.4650	75.13
10/21/14	137342	121987		TAMPA CRANE & BODY, INC.	163781	11/06/14	402-3210-534.4650	2,327.37
10/09/14	137014	121703		NEXTRAN TRUCK CENTER - ORLANDO	163761	11/06/14	402-3210-534.4650	2,228.75
10/01/14	136688	121461		AGILITY FUEL SYSTEMS, INC	163683	11/06/14	402-3210-534.4650	63.21
10/01/14	136662	121435		TPH ACQUISITION LLLP	163784	11/06/14	402-3210-534.4650	97.22
10/27/14	137465	122028		MAUDLIN INTERNATIONAL	163756	11/06/14	402-3210-534.4650	1,729.14
11/03/14	137628	122118		FORGE FASTENER & SUPPLY CO,	163736	11/06/14	402-3210-534.4650	31.06
10/01/14	136667	121440		TAMPA CRANE & BODY, INC.	163871	11/13/14	402-3210-534.4650	1,851.86
10/29/14	137538	122069		RDK REFUSE PARTS, LLC	163863	11/13/14	402-3210-534.4650	108.17
10/01/14	136646	121419		AMERICAN WIRE & TERMINAL	163810	11/13/14	402-3210-534.4650	55.80
10/02/14	136692	121465		A.O.K. TIRE MART	163803	11/13/14	402-3210-534.4650	1,088.13
10/21/14	137328	121944		TPH ACQUISITION LLLP	163971	11/20/14	402-3210-534.4650	89.08
10/20/14	137282	121892		TAMPA CRANE & BODY, INC.	163969	11/20/14	402-3210-534.4650	1,213.17
10/16/14	137185	121832		LOUIS E. SNYDER	163934	11/20/14	402-3210-534.4650	1,246.10
10/27/14	137464	122009		LOUIS E. SNYDER	163934	11/20/14	402-3210-534.4650	1,173.32
10/07/14	136891	121617		A.O.K. TIRE MART	163881	11/20/14	402-3210-534.4650	600.00
11/07/14	137762	122220		LIBERTY TIRE RECYCLING, LLC	164020	11/25/14	402-3210-534.4650	25.38
11/10/14	137767	122224		ORLANDO HOSE & FLUIDPOWER	164029	11/25/14	402-3210-534.4650	76.45
10/20/14	137294	121903		DON REID FORD	164002	11/25/14	402-3210-534.4650	20.97
Subtotal for 402-3210-534.4650								16,596.31
11/03/14	137638	122126		LABOR READY SOUTHEAST, INC.	163749	11/06/14	402-3210-534.4903	1,244.00
10/28/14	137502	122079		LABOR READY SOUTHEAST, INC.	163749	11/06/14	402-3210-534.4903	1,244.00
11/10/14	137780	122238		LABOR READY SOUTHEAST, INC.	163930	11/20/14	402-3210-534.4903	1,244.00
Subtotal for 402-3210-534.4903								3,732.00
10/17/14	137250	121863		OFFICE DEPOT	164026	11/25/14	402-3210-534.5100	20.19
10/27/14	137467	122031		NATIONAL PEN COMPANY	164025	11/25/14	402-3210-534.5100	4.24
Subtotal for 402-3210-534.5100								24.43

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 10/31/14 thru 11/25/14

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/28/14	137481	122040		SAFETY PRODUCTS INC	163772	11/06/14	402-3210-534.5200	88.08
10/02/14	136721	121491		OTTO ENVIRONMENTAL SYSTEMS (NC),	163857	11/13/14	402-3210-534.5200	22,407.60
11/13/14	137836	122277		ARAMARK UNIFORM SERVICES, INC.	163887	11/20/14	402-3210-534.5200	299.44
11/20/14	137972			PUBLIC SERVICES PETTY CASH	163955	11/20/14	402-3210-534.5200	20.95
Subtotal for 402-3210-534.5200								22,816.07
Subtotal for Fund 402 SANITATION								56,818.44
10/21/14	137339	122039		VOGEL BROS. BUILDING CO	163795	11/06/14	403-205.0002	-78,588.90
Subtotal for 403-205.0002								-78,588.90
10/21/14	137339	122039	20130003	VOGEL BROS. BUILDING CO	163795	11/06/14	403-3115-535.6300	785,889.00
10/03/14	136795	121554	20130003	FLOWERS CHEMICAL LABORATORIES I	163734	11/06/14	403-3115-535.6300	774.00
Subtotal for 403-3115-535.6300								786,663.00
Subtotal for Fund 403 WATER, WASTEWATER AND REUSE IMPACT FEES								708,074.10
<b>Grand Total</b>								2,640,171.62

**Backup material for agenda item:**

1. ORDINANCE NO. 2394 – FIRST READING - ANNEXATION – Leslie & Nancy Hebert, property located at 3600 W. Kelly Park Road. (Parcel I.D. # 13-20-27-0000-00-046) (6.11 +/- acres)



**CITY OF APOPKA  
CITY COUNCIL**

       CONSENT AGENDA  
  X   PUBLIC HEARING  
       SPECIAL REPORTS  
  X   OTHER: Annexation

MEETING OF: December 3, 2014  
FROM: Community Development  
EXHIBITS: Exhibit "A" Summary of Cycle 4  
Ordinance No. 2394  
Vicinity Map

**SUBJECT:                  2014 ANNEXATION "CYCLE NO. 4**

**REQUEST:                  FIRST READING OF ORDINANCE NO. 2394 - LESLIE HEBERT AND  
NANCY HEBERT; AND HOLD OVER FOR SECOND READING AND  
ADOPTION.**

**SUMMARY:**

OWNER:                      Leslie Hebert and Nancy Hebert  
LOCATION:                    3600 West Kelly Road  
PARCEL ID NO.:             13-20-27-0000-00-046  
LAND USE:                  Refer to Exhibit "A"  
EXISTING USE:              Refer to Exhibit "A"  
TRACT SIZE:                6.11 +/- acres

**ADDITIONAL COMMENTS:** The proposed annexation shall be on the basis of the existing County Future Land Use and Zoning designations. The assignment of a City Future Land Use and Zoning designation will occur at a later date, and through additional action by the City Council.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 15 days prior to the first reading of any annexation ordinance. The City provided notification to the County on November 14, 2014.

**DULY ADVERTISED:**

November 21, 2014 - 1/4 Page Public Hearing Advertisement  
November 28, 2014 - 1/4 Page Public Hearing Advertisement  
December 5, 2014 - Ordinance Headings Advertisement

**PUBLIC HEARING SCHEDULE:**

December 3, 2014 (1:30 pm) - City Council 1<sup>st</sup> Reading  
December 17, 2014 (8:00 pm) - City Council 2<sup>nd</sup> Reading and Adoption

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the 2014 Annexation Cycle # 4.

Accept the First Reading of Ordinance No. 2394 and hold it over for Second Reading and Adoption on December 17, 2014.

**DISTRIBUTION**

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**EXHIBIT "A"**  
**CITY OF APOPKA**  
**2014 ANNEXATION CYCLE #4**

**TOTAL ACRES: 32.86+/-**  
**ANNEXATION ORDINANCE NO.: 2394-2398**

Adopted this 17th day of December, 2014

ORD. NO.	ITEM NO.	OWNER'S NAME	LOCATION	PARCEL NUMBER	ACRES +/-	EXISTING USE	FUTURE LAND USE (COUNTY)
2394	1	LESLIE HEBERT NANCY HEBERT	3600 W. KELLY PARK ROAD	13-20-27-0000-00-046	6.11	SFR	Rural Max. 1du/10 acres
2395	2	MCCARTHY MCCOLLOUGH	1505 WEST KELLY PARK ROAD	08-20-28-0000-00-003	8.51	SFR	Rural Max. 1du/10 acres
2396	3	AHMED AL-MALT MOIRA L. AL-MALT	318 E WELCH ROAD 316 E.WELCH ROAD 308 E. WELCH ROAD	34-20-28-9550-00-260 34-20-28-9550-00-270 34-20-28-9550-00-271	3.00 2.42 <u>2.42</u> 7.84	VACANT LAND	Low Density Residential Max. 4du/ac
2397	4	AFZAL KHAN SABIYA KHAN	382 E. WELCH ROAD 400 E. WELCH ROAD	34-20-28-9550-00-241 34-20-28-9550-00-231	2.44 <u>2.89</u> 5.33	SFR WAREHOUSE	Low Density Residential Max. 4du/ac
2398	5	GUARDA AND SON, LLC	1240 USTLER ROAD	34-20-28-9550-00-200	5.07	SFR MANF. HOME	Low Density Residential Max. 4du/ac
				<b>TOTAL ACRES</b>	<b>32.86</b>		

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ORDINANCE NO. 2394

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY LESLIE AND NANCY HEBERT, LOCATED AT 3600 WEST KELLY PARK ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

WHEREAS, Leslie and Nancy Hebert, owners thereof, have petitioned the City Council of the City of Apopka, Florida, to annex the property located at 3600 West Kelly Park Road; and

WHEREAS, Florida Statute 171.044 of the General Laws of Florida provide that a municipal corporation may annex property into its corporate limits upon voluntary petition of the owners, by passing and adopting a non-emergency ordinance to annex said property; and

WHEREAS, the City Council of the City of Apopka, Florida is desirous of annexing and redefining the boundaries of the municipality to include the subject property pursuant to Florida Statute 171.044.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Apopka, Florida, as follows:

SECTION I: That the following described property, being situated in Orange County, Florida, totaling 6.11 +/- acres, and graphically depicted by the attached Exhibit "A", is hereby annexed into the City of Apopka, Florida, pursuant to the voluntary annexation provisions of Chapter 171.044, Florida Statutes, and other applicable laws:

Legal Description:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  THENCE SOUTH 30 FEET, EAST 227.8 FEET FOR THE POINT OF BEGINNING; THENCE EAST 100 FEET, SOUTH 190 FEET, EAST 265.1 FEET, SOUTH 110 FEET, EAST 66 FEET, SOUTH 579.56 FEET, WEST 358.66 FEET, NORTH 606.59 FEET, WEST 81.24 FEET, NORTH 275 FEET TO THE POINT OF BEGINNING IN SEC 13-20-27  
Parcel I.D.: 13-20-27-0000-00-046  
Contains: 6.11 +/- Acres

SECTION II: That the corporate territorial limits of the City of Apopka, Florida, are hereby redefined to include said land herein described and annexed.

SECTION III: That the City Council will designate the land use classification and zoning category of these annexed lands in accordance with applicable City ordinances and State laws.

SECTION IV: That the land herein described and future inhabitants of the land herein described shall be liable for all debts and obligations and be subject to all species of taxation, laws, ordinances and regulations of the



**ORDINANCE NO. 2394**

**PAGE 2**

SECTION V: That if any section or portion of a section or subsection of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other section or portion of a section or subsection or part of this ordinance.

SECTION VI: That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION VII: That this ordinance shall take effect upon passage and adoption, thereafter the City Clerk is hereby directed to file this ordinance with the Clerk of the Circuit Court in and for Orange County, Florida; the Orange County Property Appraiser; and the Department of State of the State of Florida.

READ FIRST TIME: December 3, 2014

READ SECOND TIME  
AND ADOPTED: December 17, 2014

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Joseph E. Kilsheimer, Mayor

ATTEST:

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Linda Goff, City Clerk

APPROVED AS TO FORM:

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Clifford B. Shepard, City Attorney

DULY ADVERTISED FOR PUBLIC HEARING: November 21, 2014  
November 28, 2014  
December 5, 2014

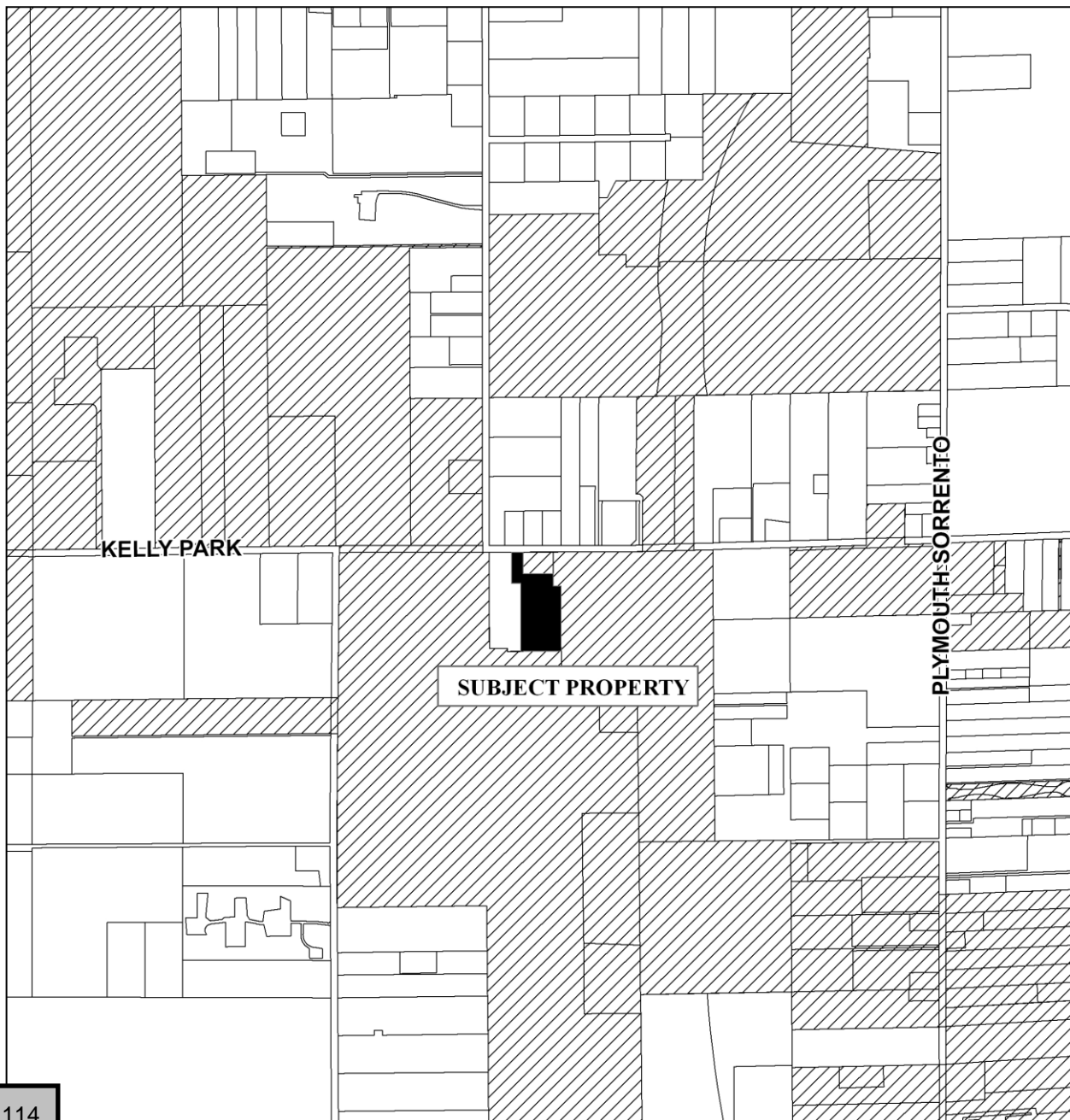


**ANNEXATION**  
**LESLIE & NANCY HEBERT**  
**3600 WEST KELLY PARK ROAD**

Exhibit "A"  
Ord. # 2394  
Parcel ID: 13-20-27-0000-00-046

Total Acres: 6.11 +/-

**VICINITY MAP**



**Backup material for agenda item:**

2. ORDINANCE NO. 2395 – FIRST READING - ANNEXATION – McCarthy McCollough, property located at 1505 W. Kelly Park Road. (Parcel I.D. # 08-20-28-0000-00-003) (8.51 +/- acres)



CITY OF APOPKA  
CITY COUNCIL

\_\_\_\_ CONSENT AGENDA  
X PUBLIC HEARING  
\_\_\_\_ SPECIAL REPORTS  
X OTHER: Annexation

MEETING OF: December 3, 2014  
FROM: Community Development  
EXHIBITS: Exhibit "A" Summary of Cycle 4  
Ordinance No. 2395  
Vicinity Map

**SUBJECT:** 2014 ANNEXATION "CYCLE NO. 4"

**REQUEST:** FIRST READING OF ORDINANCE NO. 2395 - MCCARTHY MCCOLLOUGH; AND HOLD OVER FOR SECOND READING AND ADOPTION.

**SUMMARY:**

OWNER: McCarthy McCollough  
LOCATION: 1505 West Kelly Road  
PARCEL ID NO.: 08-20-29-0000-00-003  
LAND USE: Refer to Exhibit "A"  
EXISTING USE: Refer to Exhibit "A"  
TRACT SIZE: 8.51 +/- acres

**ADDITIONAL COMMENTS:** The proposed annexation shall be on the basis of the existing County Future Land Use and Zoning designations. The assignment of a City Future Land Use and Zoning designation will occur at a later date, and through additional action by the City Council.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 15 days prior to the first reading of any annexation ordinance. The City provided notification to the County on November 14, 2014.

**DULY ADVERTISED:**

November 21, 2014 - 1/4 Page Public Hearing Advertisement  
November 28, 2014 - 1/4 Page Public Hearing Advertisement  
December 5, 2014 - Ordinance Headings Advertisement

**PUBLIC HEARING SCHEDULE:**

December 3, 2014 (1:30 pm) - City Council 1<sup>st</sup> Reading  
December 17, 2014 (8:00 pm) - City Council 2<sup>nd</sup> Reading and Adoption

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the 2014 Annexation Cycle # 4.

Accept the First Reading of Ordinance No. 2395 and hold it over for Second Reading and Adoption on December 17, 2014.

**DISTRIBUTION**

Mayor Kilsheimer  
Commissioners (4)  
City Administrator  
Community Dev. Dir.

Finance Dir.  
HR Director  
IT Director  
Police Chief

Public Ser. Dir.  
City Clerk  
Fire Chief

**EXHIBIT "A"**  
**CITY OF APOPKA**  
**2014 ANNEXATION CYCLE #4**

**TOTAL ACRES: 32.86+/-**  
**ANNEXATION ORDINANCE NO.: 2394-2398**

Adopted this 17th day of December, 2014

ORD. NO.	ITEM NO.	OWNER'S NAME	LOCATION	PARCEL NUMBER	ACRES +/-	EXISTING USE	FUTURE LAND USE (COUNTY)
2394	1	LESLIE HEBERT NANCY HEBERT	3600 W. KELLY PARK ROAD	13-20-27-0000-00-046	6.11	SFR	Rural Max. 1du/10 acres
2395	2	MCCARTHY MCCOLLOUGH	1505 WEST KELLY PARK ROAD	08-20-28-0000-00-003	8.51	SFR	Rural Max. 1du/10 acres
2396	3	AHMED AL-MALT MOIRA L. AL-MALT	318 E WELCH ROAD 316 E.WELCH ROAD 308 E. WELCH ROAD	34-20-28-9550-00-260 34-20-28-9550-00-270 34-20-28-9550-00-271	3.00 2.42 <u>2.42</u> 7.84	VACANT LAND	Low Density Residential Max. 4du/ac
2397	4	AFZAL KHAN SABIYA KHAN	382 E. WELCH ROAD 400 E. WELCH ROAD	34-20-28-9550-00-241 34-20-28-9550-00-231	2.44 <u>2.89</u> 5.33	SFR WAREHOUSE	Low Density Residential Max. 4du/ac
2398	5	GUARDA AND SON, LLC	1240 USTLER ROAD	34-20-28-9550-00-200	5.07	SFR MANF. HOME	Low Density Residential Max. 4du/ac
<b>TOTAL ACRES</b>					<b>32.86</b>		

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ORDINANCE NO. 2395

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY MCCARTHY MCCOLLOUGH, LOCATED AT 1505 WEST KELLY PARK ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

WHEREAS, McCarthy McCollough, owner thereof, has petitioned the City Council of the City of Apopka, Florida, to annex the property located at 1505 West Kelly Park Road; and

WHEREAS, Florida Statute 171.044 of the General Laws of Florida provide that a municipal corporation may annex property into its corporate limits upon voluntary petition of the owners, by passing and adopting a non-emergency ordinance to annex said property; and

WHEREAS, the City Council of the City of Apopka, Florida is desirous of annexing and redefining the boundaries of the municipality to include the subject property pursuant to Florida Statute 171.044.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Apopka, Florida, as follows:

SECTION I: That the following described property, being situated in Orange County, Florida, totaling 8.51 +/- acres, and graphically depicted by the attached Exhibit "A", is hereby annexed into the City of Apopka, Florida, pursuant to the voluntary annexation provisions of Chapter 171.044, Florida Statutes, and other applicable laws:

Legal Description:

THE NORTH 400 FEET OF THE WEST 330 FEET OF THE EAST 1180 FEET OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  AND THE NORTH 575 FEET OF THE WEST 15.00 FEET OF THE WEST 121.71 FEET OF THE EAST 850 FEET OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA, AND THE WEST 15.00 FEET OF THE WEST 121.71 FEET OF THE EAST 850 FEET OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$ , LESS THE NORTH 575 FEET, SECTION 8, TOWNSHIP 20 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA, EXCEPTING THE SOUTH 30 FEET FOR ROAD RIGHT-OF-WAY.

Parcel I.D.: 08-20-28-0000-00-003

Contains: 8.51 +/- Acres

SECTION II: That the corporate territorial limits of the City of Apopka, Florida, are hereby redefined to include said land herein described and annexed.

SECTION III: That the City Council will designate the land use classification and zoning category of these annexed lands in accordance with applicable City ordinances and State laws.

**ORDINANCE NO. 2395**

**PAGE 2**

SECTION IV: That the land herein described and future inhabitants of the land herein described shall be liable for all debts and obligations and be subject to all species of taxation, laws, ordinances and regulations of the City.

SECTION V: That if any section or portion of a section or subsection of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other section or portion of a section or subsection or part of this ordinance.

SECTION VI: That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION VII: That this ordinance shall take effect upon passage and adoption, thereafter the City Clerk is hereby directed to file this ordinance with the Clerk of the Circuit Court in and for Orange County, Florida; the Orange County Property Appraiser; and the Department of State of the State of Florida.

READ FIRST TIME: December 3, 2014

READ SECOND TIME  
AND ADOPTED: December 17, 2014

---

Joseph E. Kilsheimer, Mayor

ATTEST:

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Linda Goff, City Clerk

APPROVED AS TO FORM:

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Clifford B. Shepard, City Attorney

DULY ADVERTISED FOR PUBLIC HEARING: November 21, 2014  
November 28, 2014  
December 5, 2014



**ANNEXATION**  
**MCCARTHY MCCOLLOUGH**  
**1505 WEST KELLY PARK ROAD**

Exhibit "A"  
Ord. # 2395  
Parcel ID: 08-20-28-0000-00-003

Total Acres: 8.51 +/-

**VICINITY MAP**





**Backup material for agenda item:**

3. ORDINANCE NO. 2396 – FIRST READING - ANNEXATION – Ahmed & Moira L. Al-Malt, properties located at 308, 316 & 318 E. Welch Road. (Parcel I.D. #s 34-20-28-9550-00-271 (2.42 ac), 34-20-28-9550-00-270 (2.42 ac) & 34-20-28-9550-00-260) (3.00 ac) (Combined 7.84 +/- acres)



**CITY OF APOPKA  
CITY COUNCIL**

       CONSENT AGENDA  
  X   PUBLIC HEARING  
       SPECIAL REPORTS  
  X   OTHER: Annexation

MEETING OF: December 3, 2014  
FROM: Community Development  
EXHIBITS: Exhibit "A" Summary of Cycle 4  
Ordinance No. 2396  
Vicinity Map

**SUBJECT:                  2014 ANNEXATION "CYCLE NO. 4**

**REQUEST:                  FIRST READING OF ORDINANCE NO. 2396 – AHMED AL-MALT  
AND MOIRA L. AL-MALT; AND HOLD OVER FOR SECOND READING  
AND ADOPTION.**

**SUMMARY:**

OWNER: Ahmed and Moira L. Al-Malt  
LOCATION: 308, 316 & 318 East Welch Road  
PARCEL ID NO.: 34-20-28-9550-00-271, 34-20-28-9550-00-270 and 34-20-28-9550-00-260  
LAND USE: Refer to Exhibit "A"  
EXISTING USE: Refer to Exhibit "A"  
TRACT SIZE: 7.84 +/- acres

**ADDITIONAL COMMENTS:** The proposed annexation shall be on the basis of the existing County Future Land Use and Zoning designations. The assignment of a City Future Land Use and Zoning designation will occur at a later date, and through additional action by the City Council.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 15 days prior to the first reading of any annexation ordinance. The City provided notification to the County on November 14, 2014.

**DULY ADVERTISED:**  
November 21, 2014 - 1/4 Page Public Hearing Advertisement  
November 28, 2014 - 1/4 Page Public Hearing Advertisement  
December 5, 2014 - Ordinance Headings Advertisement

**PUBLIC HEARING SCHEDULE:**  
December 3, 2014 (1:30 pm) - City Council 1<sup>st</sup> Reading  
December 17, 2014 (8:00 pm) - City Council 2<sup>nd</sup> Reading and Adoption

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the 2014 Annexation Cycle # 4.  
  
Accept the First Reading of Ordinance No. 2396 and hold it over for Second Reading and Adoption on December 17, 2014.

**DISTRIBUTION**

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator	IT Director	Fire Chief
Dev. Dir.	Police Chief	

**EXHIBIT "A"**  
**CITY OF APOPKA**  
**2014 ANNEXATION CYCLE #4**

**TOTAL ACRES: 32.86+/-**  
**ANNEXATION ORDINANCE NO.: 2394-2398**

Adopted this 17th day of December, 2014

ORD. NO.	ITEM NO.	OWNER'S NAME	LOCATION	PARCEL NUMBER	ACRES +/-	EXISTING USE	FUTURE LAND USE (COUNTY)
2394	1	LESLIE HEBERT NANCY HEBERT	3600 W. KELLY PARK ROAD	13-20-27-0000-00-046	6.11	SFR	Rural Max. 1du/10 acres
2395	2	MCCARTHY MCCOLLOUGH	1505 WEST KELLY PARK ROAD	08-20-28-0000-00-003	8.51	SFR	Rural Max. 1du/10 acres
2396	3	AHMED AL-MALT MOIRA L. AL-MALT	318 E WELCH ROAD 316 E.WELCH ROAD 308 E. WELCH ROAD	34-20-28-9550-00-260 34-20-28-9550-00-270 34-20-28-9550-00-271	3.00 2.42 <u>2.42</u> 7.84	VACANT LAND	Low Density Residential Max. 4du/ac
2397	4	AFZAL KHAN SABIYA KHAN	382 E. WELCH ROAD 400 E. WELCH ROAD	34-20-28-9550-00-241 34-20-28-9550-00-231	2.44 <u>2.89</u> 5.33	SFR WAREHOUSE	Low Density Residential Max. 4du/ac
2398	5	GUARDA AND SON, LLC	1240 USTLER ROAD	34-20-28-9550-00-200	5.07	SFR MANF. HOME	Low Density Residential Max. 4du/ac
				<b>TOTAL ACRES</b>	<b>32.86</b>		

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ORDINANCE NO. 2396

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY AHMED AND MOIRA L. AL-MALT LOCATED AT 308, 316 AND 318 EAST WELCH ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

WHEREAS, Ahmed and Moira L. Al-Malt, owners thereof, have petitioned the City Council of the City of Apopka, Florida, to annex the properties located at 308, 316 and 318 East Welch Road; and

WHEREAS, Florida Statute 171.044 of the General Laws of Florida provide that a municipal corporation may annex property into its corporate limits upon voluntary petition of the owners, by passing and adopting a non-emergency ordinance to annex said property; and

WHEREAS, the City Council of the City of Apopka, Florida is desirous of annexing and redefining the boundaries of the municipality to include the subject property pursuant to Florida Statute 171.044.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Apopka, Florida, as follows:

SECTION I: That the following described property, being situated in Orange County, Florida, totaling 7.84 +/- acres, and graphically depicted by the attached Exhibit "A", is hereby annexed into the City of Apopka, Florida, pursuant to the voluntary annexation provisions of Chapter 171.044, Florida Statutes, and other applicable laws:

Legal Descriptions:

308 East Welch Road - West ½ of Lot 27, Apopka Ranches, according to the Plat thereof, as recorded in Plat Book Z, Page 134, of the Public Records of Orange County, Florida.

Parcel I.D.: 34-20-28-9550-00-271

Contain: 2.42 +/- Acres

316 East Welch Road - East ½ of Lot 27, Apopka Ranches, according to the Plat thereof, as recorded in Plat Book Z, Page 134, of the Public Records of Orange County, Florida.

Parcel I.D.: 34-20-28-9550-00-270

Contain: 2.42 +/- Acres

318 East Welch Road - Lot 26, less the East 185 feet of the North 435.53 feet, Apopka Ranches, according to the Plat thereof, as recorded in Plat Book Z, Page 134, of the Public Records of Orange County, Florida.

Parcel I.D.: 34-20-28-9550-00-260

Contain: 3.00 +/- Acres

COMBINED ACREAGE: 7.84 +/-

SECTION II: That the corporate territorial limits of the City of Apopka, Florida, are hereby redefined to include said land herein described and annexed.

**ORDINANCE NO. 2396**

**PAGE 2**

SECTION III: That the City Council will designate the land use classification and zoning category of these annexed lands in accordance with applicable City ordinances and State laws.

SECTION IV: That the land herein described and future inhabitants of the land herein described shall be liable for all debts and obligations and be subject to all species of taxation, laws, ordinances and regulations of the City.

SECTION V: That if any section or portion of a section or subsection of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other section or portion of a section or subsection or part of this ordinance.

SECTION VI: That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION VII: That this ordinance shall take effect upon passage and adoption, thereafter the City Clerk is hereby directed to file this ordinance with the Clerk of the Circuit Court in and for Orange County, Florida; the Orange County Property Appraiser; and the Department of State of the State of Florida.

READ FIRST TIME: December 3, 2014

READ SECOND TIME  
AND ADOPTED: December 17, 2014

---

Joseph E. Kilsheimer, Mayor

ATTEST:

---

Linda Goff, City Clerk

APPROVED AS TO FORM:

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Clifford B. Shepard, City Attorney

DULY ADVERTISED FOR PUBLIC HEARING: November 21, 2014  
November 28, 2014  
December 5, 2014



**ANNEXATION**  
**AHMED & MOIRA L. AL-MALT**  
**308, 316 & 318 EAST WELCH ROAD**

Exhibit "A"

Ord. # 2396

Parcel IDS: 34-20-28-9550-00-260  
34-20-28-9550-00-270  
34-20-28-9550-00-271

Total Acres: 7.84 +/-

**VICINITY MAP**



**Backup material for agenda item:**

4. ORDINANCE NO. 2397 – FIRST READING - ANNEXATION – Afzal & Sabiya Khan, properties located at 382 & 400 E. Welch Road. (Parcel I.D. #s 34-20-28-9550-00-241 (2.44 ac) & 34-20-28-9550-00-231) (2.89 ac) (Combined 5.33 +/- acres)



CITY OF APOPKA  
CITY COUNCIL

CONSENT AGENDA  
 PUBLIC HEARING  
SPECIAL REPORTS  
 OTHER: Annexation

MEETING OF: December 3, 2014  
FROM: Community Development  
EXHIBITS: Exhibit "A" Summary of Cycle 4  
Ordinance No. 2397  
Vicinity Map

**SUBJECT:** 2014 ANNEXATION "CYCLE NO. 4"  
**REQUEST:** FIRST READING OF ORDINANCE NO. 2397- AFZAL AND SABIYA KHAN; AND HOLD OVER FOR SECOND READING AND ADOPTION.

**SUMMARY:**

OWNER: Afzal and Sabiya Khan  
LOCATION: 382 and 400 East Welch Road  
PARCEL ID NO.: 34-20-28-9550-00-241 and 34-20-28-9550-00-231  
LAND USE: Refer to Exhibit "A"  
EXISTING USE: Refer to Exhibit "A"  
TRACT SIZE: 5.33 +/- acres

**ADDITIONAL COMMENTS:** The proposed annexation shall be on the basis of the existing County Future Land Use and Zoning designations. The assignment of a City Future Land Use and Zoning designation will occur at a later date, and through additional action by the City Council.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 15 days prior to the first reading of any annexation ordinance. The City provided notification to the County on November 14, 2014.

**DULY ADVERTISED:**  
November 21, 2014 - 1/4 Page Public Hearing Advertisement  
November 28, 2014 - 1/4 Page Public Hearing Advertisement  
December 5, 2014 - Ordinance Headings Advertisement

**PUBLIC HEARING SCHEDULE:**  
December 3, 2014 (1:30 pm) - City Council 1<sup>st</sup> Reading  
December 17, 2014 (8:00 pm) - City Council 2<sup>nd</sup> Reading and Adoption

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the 2014 Annexation Cycle # 4.  
Accept the First Reading of Ordinance No. 2397 and hold it over for Second Reading and Adoption on December 17, 2014.

**DISTRIBUTION**

Mayor Kilsheimer  
Commissioners (4)  
City Administrator  
Dev. Dir.  
Finance Dir.  
HR Director  
IT Director  
Police Chief  
Public Ser. Dir.  
City Clerk  
Fire Chief



**EXHIBIT "A"**  
**CITY OF APOPKA**  
**2014 ANNEXATION CYCLE #4**

**TOTAL ACRES: 32.86+/-**  
**ANNEXATION ORDINANCE NO.: 2394-2398**

Adopted this 17th day of December, 2014

ORD. NO.	ITEM NO.	OWNER'S NAME	LOCATION	PARCEL NUMBER	ACRES +/-	EXISTING USE	FUTURE LAND USE (COUNTY)
2394	1	LESLIE HEBERT NANCY HEBERT	3600 W. KELLY PARK ROAD	13-20-27-0000-00-046	6.11	SFR	Rural Max. 1du/10 acres
2395	2	MCCARTHY MCCOLLOUGH	1505 WEST KELLY PARK ROAD	08-20-28-0000-00-003	8.51	SFR	Rural Max. 1du/10 acres
2396	3	AHMED AL-MALT MOIRA L. AL-MALT	318 E WELCH ROAD 316 E.WELCH ROAD 308 E. WELCH ROAD	34-20-28-9550-00-260 34-20-28-9550-00-270 34-20-28-9550-00-271	3.00 2.42 <u>2.42</u> 7.84	VACANT LAND	Low Density Residential Max. 4du/ac
<b>2397</b>	4	AFZAL KHAN SABIYA KHAN	382 E. WELCH ROAD 400 E. WELCH ROAD	34-20-28-9550-00-241 34-20-28-9550-00-231	2.44 <u>2.89</u> 5.33	SFR WAREHOUSE	Low Density Residential Max. 4du/ac
2398	5	GUARDA AND SON, LLC	1240 USTLER ROAD	34-20-28-9550-00-200	5.07	SFR MANF. HOME	Low Density Residential Max. 4du/ac
				<b>TOTAL ACRES</b>	<b>32.86</b>		

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ORDINANCE NO. 2397

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY AFZAL AND SABIYA KHAN, LOCATED AT 382 AND 400 EAST WELCH ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

WHEREAS, Afzal and Sabiya Khan, owners thereof, have petitioned the City Council of the City of Apopka, Florida, to annex the properties located at 382 and 400 East Welch Road; and

WHEREAS, Florida Statute 171.044 of the General Laws of Florida provide that a municipal corporation may annex property into its corporate limits upon voluntary petition of the owners, by passing and adopting a non-emergency ordinance to annex said property; and

WHEREAS, the City Council of the City of Apopka, Florida is desirous of annexing and redefining the boundaries of the municipality to include the subject property pursuant to Florida Statute 171.044.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Apopka, Florida, as follows:

SECTION I: That the following described property, being situated in Orange County, Florida, totaling 5.33 +/- acres, and graphically depicted by the attached Exhibit "A", is hereby annexed into the City of Apopka, Florida, pursuant to the voluntary annexation provisions of Chapter 171.044, Florida Statutes, and other applicable laws:

Legal Description:

382 EAST WELCH ROAD: THE EAST 102.5 FEET OF LOT 24, APOPKA RANCHES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK Z, PAGE 134, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

Parcel I.D.: 34-20-28-9550-00-241

Contains: 2.44 +/- Acres

400 EAST WELCH ROAD: LOT 23, LESS THE NORTH 425 FEET THEREOF, APOPKA RANCHES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK Z, PAGE 134, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

Parcel I.D.: 34-20-28-9550-00-231

Contains: 2.89 +/- Acres

COMBINED ACREAGE: 5.33 +/-

SECTION II: That the corporate territorial limits of the City of Apopka, Florida, are hereby redefined to include said land herein described and annexed.

SECTION III: That the City Council will designate the land use classification and zoning category of these annexed lands in accordance with applicable City ordinances and State laws.

**ORDINANCE NO. 2397**

**PAGE 2**

SECTION IV: That the land herein described and future inhabitants of the land herein described shall be liable for all debts and obligations and be subject to all species of taxation, laws, ordinances and regulations of the City.

SECTION V: That if any section or portion of a section or subsection of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other section or portion of a section or subsection or part of this ordinance.

SECTION VI: That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION VII: That this ordinance shall take effect upon passage and adoption, thereafter the City Clerk is hereby directed to file this ordinance with the Clerk of the Circuit Court in and for Orange County, Florida; the Orange County Property Appraiser; and the Department of State of the State of Florida.

READ FIRST TIME: December 3, 2014

READ SECOND TIME  
AND ADOPTED: December 17, 2014

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Joseph E. Kilsheimer, Mayor

ATTEST:

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Linda Goff, City Clerk

APPROVED AS TO FORM:

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Clifford B. Shepard, City Attorney

DULY ADVERTISED FOR PUBLIC HEARING: November 21, 2014  
November 28, 2014  
December 5, 2014



**ANNEXATION**  
**AFZAL & SABIYA KHAN**  
**382 & 400 EAST WELCH ROAD**

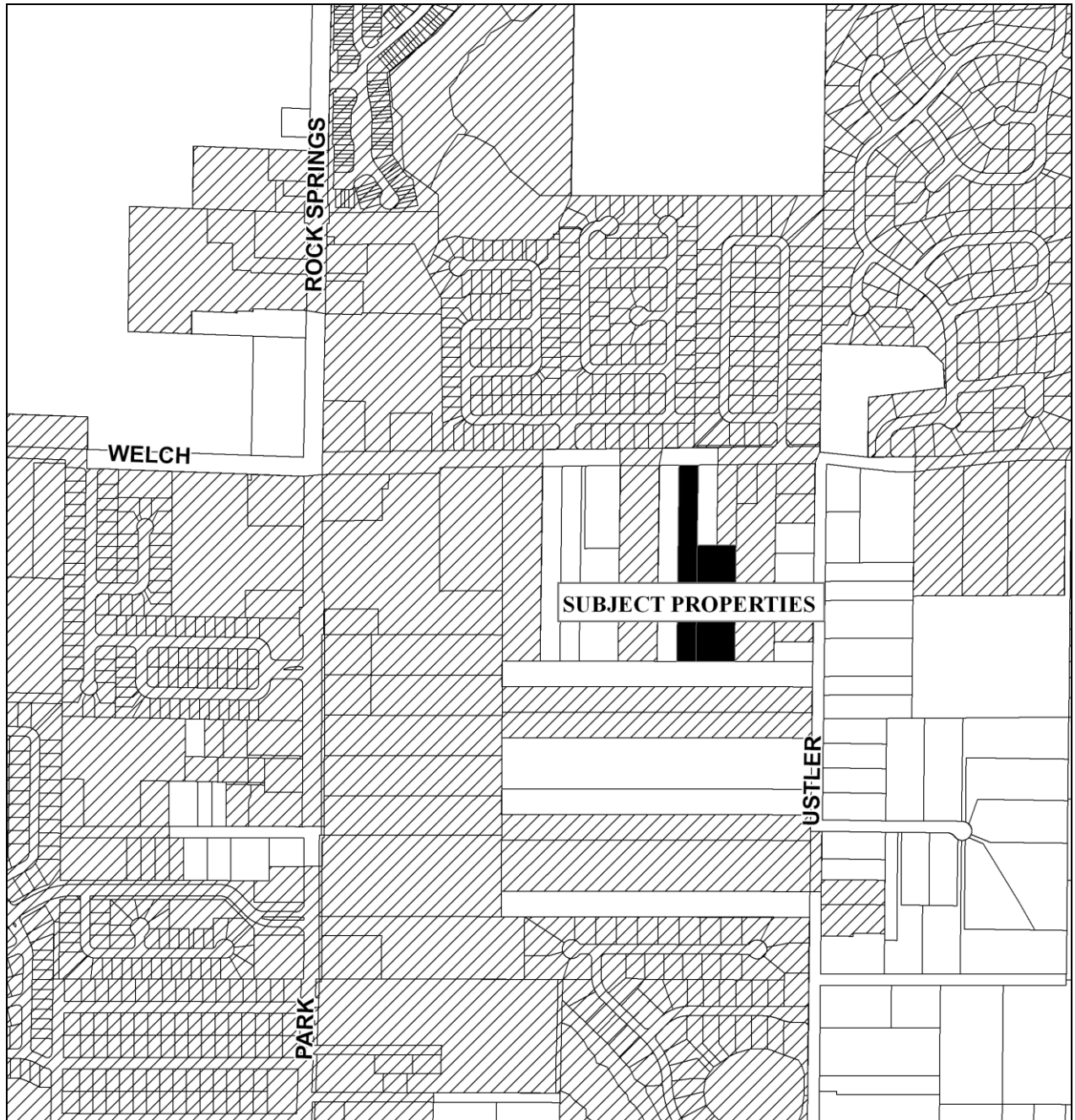
Exhibit "A"

Ord. # 2397

Parcel IDS: 34-20-28-9550-00-241  
34-20-28-9550-00-231

Total Acres: 5.33 +/-

**VICINITY MAP**



**Backup material for agenda item:**

5. ORDINANCE NO. 2398 – FIRST READING - ANNEXATION – Guarda and Son, LLC, property located at 1240 Ustler Road; and authorize staff to proceed with an Interlocal Agreement with Orange County for Annexation of Enclaves. (Parcel I.D. # 34-20-28-9550-00-200) (5.07 +/- acres)



**CITY OF APOPKA  
CITY COUNCIL**

       CONSENT AGENDA  
  X   PUBLIC HEARING  
       SPECIAL REPORTS  
  X   OTHER: Annexation

MEETING OF: December 3, 2014  
FROM: Community Development  
EXHIBITS: Exhibit "A" Summary of Cycle 4  
          Exhibit "B" Enclave Parcels  
          Ordinance No. 2398  
          Vicinity Map

**SUBJECT:                  2014 ANNEXATION "CYCLE NO. 4**

**REQUEST:                  FIRST READING OF ORDINANCE NO. 2398 - GUARDA AND  
SON, LLC; HOLD OVER FOR SECOND READING AND  
ADOPTION; AND AUTHORIZE STAFF TO PROCEED WITH  
AN INTERLOCAL AGREEMENT FOR ANNEXATION OF  
ENCLAVES.**

**SUMMARY:**

OWNER:                      Guarda and Son, LLC  
  
LOCATION:                    1240 Ustler Road  
  
PARCEL ID NO.:            34-20-28-9550-00-200  
  
LAND USE:                  Refer to Exhibit "A"  
  
EXISTING USE:              Refer to Exhibit "A"  
  
TRACT SIZE:               5.07 +/- acres

**DISTRIBUTION**

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:** Annexation of this parcel creates an unincorporated enclave as defined by Sec. 171.044(5), Florida Statutes. The property owner desires to assemble the parcel proposed for annexation with two contiguous parcels he also owns. To pursue efficient development of the three parcels, annexation of the third parcel is necessary to generate a compact and contiguous development site located within a single government jurisdiction. City staff has coordinated with County planning administrators to discuss the circumstances faced by the property owner and the conflict with annexation laws. While annexation of the Guarda and Son, LLC parcel will create a small enclave, the applicant attempted to reduce the extent of the enclave by convincing several owner property owners to simultaneously annex. Property owners also requesting annexation as part of the 2014 Cycle 4 annexation process include Amed Al-Malt with three parcels totaling 7.84 acres and Afzal Khan with two parcels comprising 5.33 acres. Parcels left in an unincorporated enclave amount to approximately 5.29 acres within three parcels under separate ownership (i.e., Crossroads Church, Donald Baughn, and Michael Maxwell. Exhibit “B” identifies the location of these three parcels. Staff’s recommendation is to annexation these three parcels in the near future through an Interlocal Agreement for Annexation of Enclaves.

County staff has indicated that it will not object to the creation of the small enclave left by these three unincorporated parcels if the City agrees to enter into an Interlocal Agreement for Annexation of Enclaves in the near future.

All three of the Guarda and Son, LLC parcels, including the two parcel within the City’s jurisdiction and the proposed parcel for annexation, are located within the Wekiva River Protection Area, which provides additional restrictions on the potential density of any proposed residential development.

The proposed annexation shall be on the basis of the existing County Future Land Use and Zoning designations. The assignment of a City Future Land Use and Zoning designation will occur at a later date, and through additional action by the City Council.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 15 days prior to the first reading of any annexation ordinance. The City provided notification to the County on November 14, 2014.

**DULY ADVERTISED:**  
November 21, 2014 - 1/4 Page Public Hearing Advertisement  
November 28, 2014 - 1/4 Page Public Hearing Advertisement  
December 5, 2014 - Ordinance Headings Advertisement

**PUBLIC HEARING SCHEDULE:**  
December 3, 2014 (1:30 pm) - City Council 1<sup>st</sup> Reading  
December 17, 2014 (8:00 pm) - City Council 2<sup>nd</sup> Reading and Adoption

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**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the 2014 Annexation Cycle # 4.

Accept the First Reading of Ordinance No. 2398; Hold it Over for Second Reading and Adoption on December 17, 2014; and authorize staff to proceed with an Interlocal Agreement for Annexation of Enclaves.

**EXHIBIT "A"**  
**CITY OF APOPKA**  
**2014 ANNEXATION CYCLE #4**

**TOTAL ACRES: 32.86+/-**  
**ANNEXATION ORDINANCE NO.: 2394-2398**

Adopted this 17th day of December, 2014

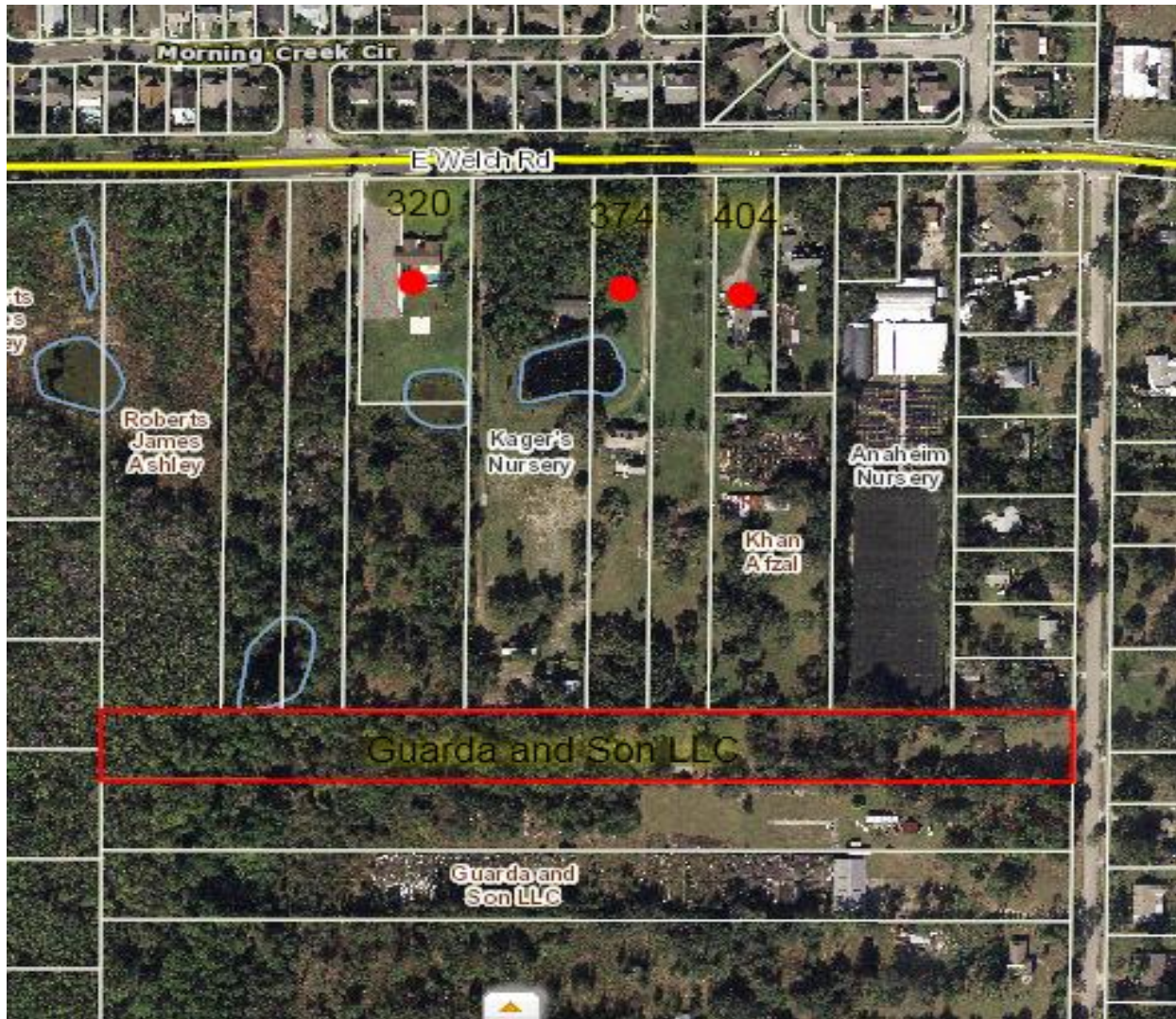
ORD. NO.	ITEM NO.	OWNER'S NAME	LOCATION	PARCEL NUMBER	ACRES +/-	EXISTING USE	FUTURE LAND USE (COUNTY)
2394	1	LESLIE HEBERT NANCY HEBERT	3600 W. KELLY PARK ROAD	13-20-27-0000-00-046	6.11	SFR	Rural Max. 1du/10 acres
2395	2	MCCARTHY MCCOLLOUGH	1505 WEST KELLY PARK ROAD	08-20-28-0000-00-003	8.51	SFR	Rural Max. 1du/10 acres
2396	3	AHMED AL-MALT MOIRA L. AL-MALT	318 E WELCH ROAD 316 E.WELCH ROAD 308 E. WELCH ROAD	34-20-28-9550-00-260 34-20-28-9550-00-270 34-20-28-9550-00-271	3.00 2.42 <u>2.42</u> 7.84	VACANT LAND	Low Density Residential Max. 4du/ac
2397	4	AFZAL KHAN SABIYA KHAN	382 E. WELCH ROAD 400 E. WELCH ROAD	34-20-28-9550-00-241 34-20-28-9550-00-231	2.44 <u>2.89</u> 5.33	SFR WAREHOUSE	Low Density Residential Max. 4du/ac
<b>2398</b>	5	GUARDA AND SON, LLC	1240 USTLER ROAD	34-20-28-9550-00-200	5.07	SFR MANF. HOME	Low Density Residential Max. 4du/ac
<b>TOTAL ACRES</b>					<b>32.86</b>		

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**EXHIBIT "B"**  
**ENCLAVE PARCELS CREATED BY THE**  
**GUARDA AND SON, LLC ANNEXATION**



**ANNEXATION  
GUARDA AND SON, LLC  
1240 USTLER ROAD**

**Exhibit "B"  
Ord. # 2398  
Parcel ID: 34-20-28-9550-00-200**

**VICINITY MAP**



ORDINANCE NO. 2398

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY GUARDA AND SON, LLC, LOCATED AT 1240 USTLER ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

WHEREAS, Guarda and Son, LLC, owner thereof, has petitioned the City Council of the City of Apopka, Florida, to annex the property located at 1240 Ustler Road; and

WHEREAS, Florida Statute 171.044 of the General Laws of Florida provide that a municipal corporation may annex property into its corporate limits upon voluntary petition of the owners, by passing and adopting a non-emergency ordinance to annex said property; and

WHEREAS, the City Council of the City of Apopka, Florida is desirous of annexing and redefining the boundaries of the municipality to include the subject property pursuant to Florida Statute 171.044.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Apopka, Florida, as follows:

SECTION I: That the following described property, being situated in Orange County, Florida, totaling 5.07 +/- acres, and graphically depicted by the attached Exhibit "A", is hereby annexed into the City of Apopka, Florida, pursuant to the voluntary annexation provisions of Chapter 171.044, Florida Statutes, and other applicable laws:

Legal Description:

LOT 20, APOPKA RANCHES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK Z, PAGE 134 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

Parcel I.D.: 34-20-28-9550-00-200

Contains: 5.07 +/- Acres

SECTION II: That the corporate territorial limits of the City of Apopka, Florida, are hereby redefined to include said land herein described and annexed.

SECTION III: That the City Council will designate the land use classification and zoning category of these annexed lands in accordance with applicable City ordinances and State laws.

SECTION IV: That the land herein described and future inhabitants of the land herein described shall be liable for all debts and obligations and be subject to all species of taxation, laws, ordinances and regulations of the City.

**ORDINANCE NO. 2398**

**PAGE 2**

SECTION V: That if any section or portion of a section or subsection of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other section or portion of a section or subsection or part of this ordinance.

SECTION VI: That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION VII: That this ordinance shall take effect upon passage and adoption, thereafter the City Clerk is hereby directed to file this ordinance with the Clerk of the Circuit Court in and for Orange County, Florida; the Orange County Property Appraiser; and the Department of State of the State of Florida.

READ FIRST TIME: December 3, 2014

READ SECOND TIME  
AND ADOPTED: December 17, 2014

---

Joseph E. Kilsheimer, Mayor

ATTEST:

---

Linda Goff, City Clerk

APPROVED AS TO FORM:

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Clifford B. Shepard, City Attorney

DULY ADVERTISED FOR PUBLIC HEARING:      November 21, 2014  
   November 28, 2014  
   December 5, 2014

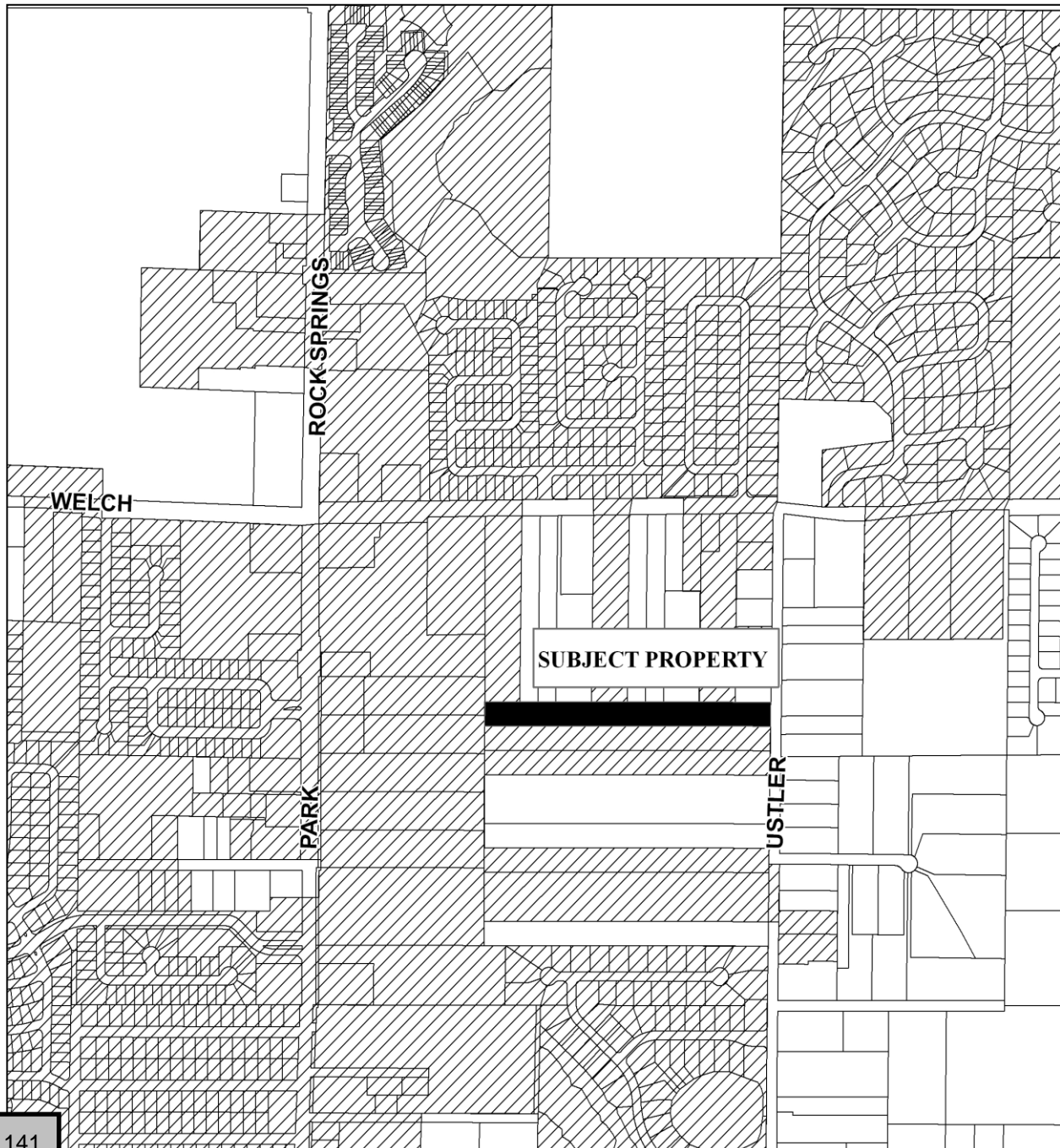


**ANNEXATION**  
**GUARDA AND SON, LLC**  
**1240 USTLER ROAD**

Exhibit "A"  
Ord. # 2398  
Parcel ID: 34-20-28-9550-00-200

Total Acres: 5.07 +/-

**VICINITY MAP**



**Backup material for agenda item:**

6. RESOLUTION NO. 2014-16 - Granting a non-exclusive franchise, to Container Rental Company, for roll-off container collection and disposal of waste in the City of Apopka



# CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL HEARING
- OTHER: RESOLUTION NO. 2014-16

MEETING OF: December 3, 2014  
FROM: Public Services  
EXHIBITS:

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**SUBJECT: RESOLUTION NO. 2014-16 GRANTING A NON-EXCLUSIVE FRANCHISE FOR ROLL-OFF CONTAINER COLLECTION AND DISPOSAL OF WASTE IN THE CITY OF APOPKA TO CONTAINER RENTAL COMPANY.**

Request: ADOPT RESOLUTION NO. 2014-16

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**SUMMARY:**

Chapter 66, Article III, of the Code of Ordinances of the City of Apopka, provides for private refuse collection service through the granting of a non-exclusive franchise for roll-off container collection in the City. The minimum amount the City is to receive is \$960.00 per year for this agreement.

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**FUNDING SOURCE:**

N/A

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**RECOMMENDATION ACTION:**

Adopt Resolution No. 2014-16.

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**DISTRIBUTION:**

Mayor Kilsheimer  
Commissioners  
City Administrator  
Community Development Director

Finance Director  
Human Resources Director  
Information Technology Director  
Police Chief

Public Services Director  
City Clerk  
Fire Chief

**RESOLUTION NO. 2014-16**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, GRANTING A NON-EXCLUSIVE FRANCHISE TO CONTAINER RENTAL COMPANY, TO PROVIDE "ROLL-OFF" CONTAINER COLLECTION AND DISPOSAL OF WASTE IN THE CITY OF APOPKA, FLORIDA, PURSUANT TO CITY OF APOPKA, CODE OF ORDINANCES, CHAPTER 66, ARTICLE III; PROVIDING FOR THE TERM OF YEARS FOR THE FRANCHISE; PROVIDING FOR FRANCHISE FEE; PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, Chapter 66, Article III, of the Code of Ordinances of the City of Apopka, Florida, provide for private refuse collection service through the granting of non-exclusive franchise(s) for roll-off containers, and is hereinafter referred to as Chapter 66, Article III; and

**WHEREAS**, Chapter 66, Article III grants the City Council of the City of Apopka, Florida, the power, right and authority to contract by resolution with persons thereby granting non-exclusive franchise(s) to provide "roll-off" container collection and disposal of waste within the City of Apopka, Florida; and

**WHEREAS**, Chapter 66, Article III provides for City requirements, outlining Franchisee's duties, providing the terms and conditions under which such franchise shall operate.

**WHEREAS**, Chapter 66, Article III enables the City Council of the City of Apopka, Florida, to enter into a contract with persons desiring a franchise to provide roll-off container collection and disposal of waste within the City of Apopka; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Apopka, Florida, that:

**SECTION I. GRANT AND TERM.**

That the City Council of the City of Apopka, Florida, extends a non-exclusive franchise to:

**CONTAINER RENTAL COMPANY**

a Florida corporation whose business address is:

2715 Staten Road  
Orlando, FL 32804

hereinafter referred to as Grantee, to provide roll-off container collection and disposal of waste within the corporate limits of the City of Apopka, Florida, under the terms set out in Chapter 66, Article III.

The term of this franchise will begin on December 15, 2014 and end on December 14, 2017 (The term may be extended for an additional two (2) years, at the sole option of the City, by written notice to the franchisee not less than thirty (30) days prior to the expiration of the current term.)



**SECTION II. COMPLIANCE WITH ORDINANCE AND RESOLUTION.**

That the City of Apopka, Florida, and the Grantee of the franchise shall comply with all of the terms and conditions as set forth in Chapter 66, Article III, and this Resolution. A failure by the Grantee to comply with the terms and conditions of Chapter 66, Article III and/or all ordinances and resolutions of the City of Apopka, and/or the laws of the State of Florida or the United States, shall be grounds for the immediate revocation of the Franchise.

Payment of Franchise Fees shall be made payable to the City of Apopka, and mailed to City of Apopka, Attention: Accounts Payable, P.O. Box 1229, Apopka, Florida 32704-1229.

The fee for administrative and inspection costs and expenses shall be credited against the charges.

**SECTION III. ENFORCEMENT.**

The Mayor or his designee is hereby authorized to enforce the non-exclusive franchise granted by this Resolution for the City of Apopka.

**SECTION IV. EFFECTIVE DATE**

This Resolution shall take effect immediately upon adoption, and the non-exclusive franchise granted by this Resolution shall be binding immediately on the City and the Grantee upon the date those proper officers or authorities of each have duly executed this Resolution.

**ADOPTED** by the City Council of the City of Apopka, Florida, this 3rd day of December 2014.

CITY OF APOPKA, FLORIDA

ATTEST:

\_\_\_\_\_  
Joseph E. Kilsheimer, Mayor

\_\_\_\_\_  
Linda Goff, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Clifford B. Shepard, City Attorney

**ACCEPTANCE BY FRANCHISEE**

The foregoing RESOLUTION NO. 2014-16 and the NON-EXCLUSIVE FRANCHISE provided for therein, and all the terms and conditions thereof, are hereby accepted, approved, and agreed to this \_\_\_\_\_ day of December, 2014

CONTAINER RENTAL COMPANY

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

STATE OF FLORIDA  
COUNTY OF ORANGE

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2014, by

\_\_\_\_\_.

\_\_\_\_\_  
Notary Public, State of Florida

\_\_\_\_\_  
Printed Name of Notary

Personally Known \_\_\_\_\_ **OR** Produced Identification \_\_\_\_\_

Type of Identification Produced \_\_\_\_\_